

# THE BOOKE OF PSALMES,

COLLECTED INTO ENGLISH

Meeter, by THOMAS STERNEHOLD, JOHN  
HOPKINS and others: conferred with  
the Hebrew, with apt Notes to sing  
*them withall.*

SET FORTH AND ALLOWED TO BE  
Sung in all Churches, of all the people together, before  
and after Morning and Euening Prayer:

AS ALSO BEFORE AND AFTER SERMONS, AND  
moreouer in priuate Houses, for their godly solace and comfort, lay-  
ing apart all vngodly Songs, and Ballads, which tend only  
to the nourishment of vice, and corrup-  
ting of Youth.

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## COLOSSIANS. III.

*Let the word of God dwell plenteously in you in all wisedome, teaching  
and exhorting one another in Psalmes, Hymnes and spirituall  
songs, and sing vnto the Lord in your hearts.*

## JAMES. V.

*If any be afflicted, let him pray: if any be merry, let him sing Psalmes.*



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LONDON

Imprinted for the Company of Stationers. 1619.

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*Cum Privilegio.*



# THE BOOK OF

PSALMS

COLLECTED BY

JOHN J. ...

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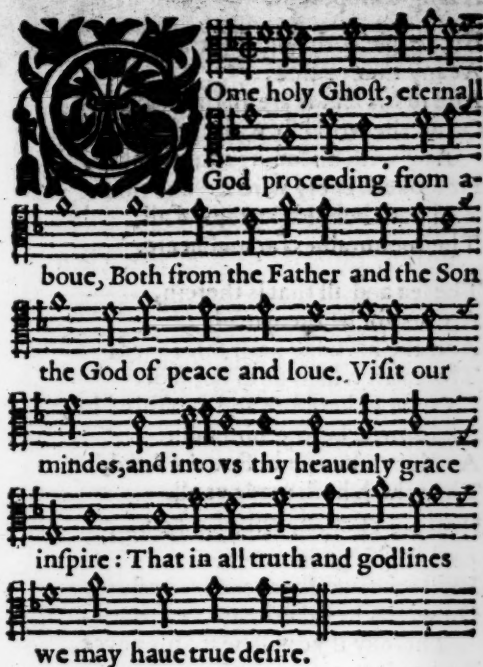
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*Veni Creator.*



Ome holy Ghost, eternall  
God proceeding from a-  
boue, Both from the Father and the Son  
the God of peace and loue. Visitt our  
minde, and into vs thy heavenly grace  
inspire: That in all truth and godlines  
we may haue true desire.

Thou art the very comforter,  
in all woe and distresse:  
The heavenly gift of God most high,  
which no tongue can expresse.  
The fountaine and the liuely spring,  
of ioy celestiall:  
The fire so bright, the loue so cleere,  
and vnction spirituall.  
Thou in thy gifts art manifold,  
whereby Christs Church doth stand:  
In faithfull hearts writing thy law,  
the finger of Gods hand.  
According to thy promise made,  
thou giuest speech of grace:  
That through thy helpe the praise of God,  
may stand in euery place.

O holy Ghost into our minde,  
send downe thy heavenly light:  
Kindle our hearts with seruent loue,  
to serue God day and night.  
Strength and stablish all our weaknes,  
so feeble and so fraile:  
That neither flesh, the world, nor diuell,  
against vs doe preuaile.

Put backe our enemies far from vs,  
and grant vs to obtaine,  
Peace in our hearts with God and man,  
without grudge and disdain.  
And grant O Lord that thou being,  
our leader and our guide:  
We may eschew the snares of sinne,  
and from thee neuer slide.

To vs such plentie of thy grace,  
good Lord grant we thee pray:  
That thou maist be our comforter,  
at the last dreadfull day.  
Of all strife and dissension,  
O Lord dissolue the bands:  
And make the knots of peace and loue,  
throughout all Christian lands.

Grant vs (O Lord) through thee to know,  
the Father most of might.  
That of his deare beloued Sonne,  
we may attaine the sight.  
And that with perfect faith also,  
we may acknowledge thee:  
The spirit of them both alway,  
one God in persons three.

Laud and praise be to the Father,  
and to the Sonne equall:  
And to the holy Spirit also,  
one God coeternall.  
And pray we that the only Sonne,  
vouchsafe his spirit to send:  
To all that doe professe his name,  
vnto the worlds end.

*The humble suite of a  
Sinner. M.*



Lord of whom I doe depend, behold  
my carefull heart: And when thy will &  
pleasure is, release me of my smart. Thou  
seest my sorrowes what they are, my  
griefe is knowne to thee: And there is  
none that can remoue, or take the same  
from me.

But only thou whose aide I craue,  
whose mercie still is prest:  
To ease all those that come to thee,  
for succour and for rest.  
And sith thou seest my restless eyes,  
my teares and grievous grone:  
Attend vnto my suite O Lord,  
marke well my plaint and mone.

For sinne hath so inclosed me,  
and compass me about:  
That I am now remedileffe,  
if mercie helpe not out.  
For mortall men cannot release,  
or mitigate this paine.  
But euen thy Christ my Lord and God,  
which for my sinnes was flaine.

Whose bloody wounds are yet to see,  
though not with mortall eye:  
Yet doe thy Saints behold them all,  
and so I trust shall I.  
Though sinne doe hinder me a while,  
when thou shalt see it good:  
I shall enioy the sight of him,  
and see his wounds and blood.

And as thine Angels and thy Saints,  
doe now beheld the same:  
So trust I to possesse that place,  
with them to praise thy name.  
But while I liue here in this vale,  
where sinners doe frequent:  
Assist me euer with thy grace,  
my sinnes still to lament.

Lest that I tread in sinners trace,  
and giue them my consent:  
To dwell with them in wickednesse,  
whereto nature is bent.  
Only thy grace must be my stay:  
lest that I fall downe flat:  
And being downe, then of my selfe:  
cannot recouer that.

Wherefore this is yet once againe,  
my suite and my request:  
To grant me pardon for my sinnes,  
that I in thee may rest.  
Then shal my heart, my tongue, and voyce,  
be instruments of praise:  
And in the Church and house of Saints,  
sing Psalmes to thee alwaies.

**Venite exultemus. Psal. xc.**

*Sing this as  
the Benedic-  
tibus.* **O** Come, and let vs now reioyce,  
And sing vnto the Lord:  
And to our only Sauiour,  
Also with one accord.

O let vs come before his face,  
With inward reuerence,  
Confessing all our former sinnes,  
And that with diligence.

To thanke him for his benefits,  
Alwaies distributing:  
Wherefore, to him right ioyfully,  
In Palmes now let vs sing.  
And that because that God alone,  
Is Lord magnificent:

**Venite exultemus.**  
And eke about all other Gods,  
A king omnipotent.

His people doth not he forsake,  
At any time or tide:  
And in his hands are all the coasts,  
Of all the world so wide.

And with his louing countenance,  
He looketh euery where:  
And doth behold the tops of all,  
The mountaines far and neere.

The sea and all that is therein,  
Are his, for he them made:  
And eke his hand hath fashioned,  
The earth which doth not fade.

O come therefore and worship him,  
And downe before him fall:  
And let vs kneele before the Lord,  
The which hath made vs all.

He is our God, our Lord, and King,  
And we his people are:  
His flocke and sheepe of his pasture,  
On whom he taketh care.

This day if ye will heare his voyce,  
Yet harden not your heart:  
As in the bitter murmuring,  
When ye were in desert.

Which thing was for their negligence,  
Committed in the time  
Of trouble in the wildernesse.  
A great and grievous crime.

Whereas your fathers tempted me,  
And tride me euery day:  
They proued me and saw my workes,  
What I could doe or say.

These fortie yeeres I haue been grieved,  
With all this generation:  
And euermore I said they err'd,  
In their imagination.

Wherewith their hearts were sore com-  
Long time and many daies: (bred)  
Wherefore I know assuredly,  
They haue not knowne my waies.

To whom I in mine anger swore,  
That they should not be blest:  
Nor see my ioy celestiall,  
Nor enter in my rest.

**Gloria Patri.**

All laud and praise be to the Lord,  
O that of might art most:  
To God the Father and the Sonne,  
And to the holy Ghost.

As it in the beginning was,  
For euer heretofore,  
And is now at this present time,  
And shall be evermore.



**W**  
 E praise thee God, we knowledge  
 thee, the only Lord to be: And as eter-  
 nall father all, the earth doth worship  
 thee. To thee all Angels cry, the  
 heauens and all the powers therein,  
 To thee Cherub and Seraphin, to  
 cry they doe not lin.

O holy, holy, holy Lord,  
 of Sabbath Lord the God: (spread,  
 Through heauen and earth thy praise is  
 and glory all abroad.  
 The Apostles glorious companie,  
 yeeld praises vnto thee:  
 The Prophets goodly fellowship,  
 praise thee continually.

The noble and victorious hoast,  
 of Martyrs sound thy praise:  
 The holy Church throughout the world,  
 doth knowledge thee alwaies.  
 Father of endlesse Maiestie,  
 they doe acknowledge thee:  
 Thy Christ thine honorable true,  
 and only Sonne to be.

The holy Ghost the comforter,  
 of glory thou art King:  
 O Christ and of the Father art,  
 the sonne euermassing.  
 When sinfull mans decay in hand,  
 thou tookest to restore:  
 To be inclosde in virgins wombe,  
 thou diddest not abhorre.

When thou hadst ouercome of death,  
 the sharpe and cruell might:  
 Thou heauens kingdome didst set ope,  
 to each beleeuing wight.  
 In glory of the Father thou,  
 doest sit on Gods right hand:  
 We trust that thou shalt come our iudge,  
 our cause to vaderstand.

Lord helpe thy seruants whom thou hast  
 bought with thy precious blood:  
 And in eternall glory set,  
 them with thy Saints so good.  
 O Lord doe thou thy people saue,  
 blesse thine inheritance:  
 Lord gouerne them and Lord doe thou,  
 for euer them aduance.

We magnifie thee day by day,  
 and world withouten end  
 Adore thy holy name. O Lord,  
 vouchsafe vs to defend,  
 From sinne this day: haue mercie Lord,  
 haue mercie on vs all:  
 And on vs as we trust in thee,  
 Lord let thy mercie fall.

O Lord I haue reposed all,  
 my confidence in thee:  
 Put to confounding shame therefore,  
 Lord let me neuer be.

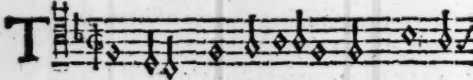
The song of the three Children prai-  
 sing God, prouoking all creatures to  
 doe the same.

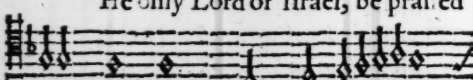
**O**  
 All ye workes of God the Lord,  
 blesse ye the Lord, Praise him, and  
 magnifie him for euer.

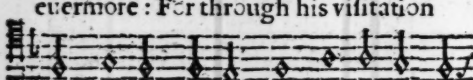
- 2 O ye the Angels of the Lord,  
 blesse ye the Lord, &c.
- 3 O ye the starrie heauens hie,  
 blesse ye the Lord, &c.
- 4 O ye waters aboue the skie,  
 blesse ye the Lord, &c.
- 5 O ye the powers of the Lord,  
 blesse ye the Lord, &c.
- 6 O ye the shining Sunne and Moone,  
 blesse ye the Lord, &c.
- 7 O ye the glistering starres of heauen,  
 blesse ye the Lord, &c.
- 8 O ye the showers and dropping dew,  
 blesse ye the Lord, &c.
- 9 O ye the blowing winds of God,  
 blesse ye the Lord, &c.
- 10 O ye the fire and warming heat,  
 blesse ye the Lord, &c.
- 11 Ye winter and the summer tide,  
 blesse ye the Lord, &c.
- 12 O ye the dewes and binding frosts,  
 blesse ye the Lord, &c.
- 13 O ye the frosts and chilling cold,  
 blesse ye the Lord, &c.

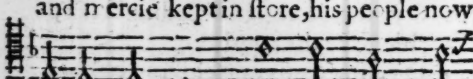
- 14 O ye congealed Ice, and Snow,  
blesse ye the Lord, &c.
- 15 O ye the nights and lightsome dayes,  
blesse ye the Lord, &c.
- 16 O ye the darknesse and the light,  
blesse ye the Lord, &c.
- 17 O ye the lightnings and the clouds,  
blesse ye the Lord, &c.
- 18 O let the earth eke blesse the Lord,  
blesse ye the Lord, &c.
- 19 O ye the mountaines and the hils,  
blesse ye the Lord, &c.
- 20 O all the greene things on the earth,  
blesse ye the Lord, &c.
- 21 O ye the euer springing Wells,  
blesse ye the Lord, &c.
- 22 O ye the seas and ye the floods,  
blesse ye the Lord, &c.
- 23 Whales and all that in waters moue,  
blesse ye the Lord, &c.
- 24 O all ye flying fowles of the aire,  
blesse ye the Lord, &c.
- 25 O all ye beasts and cattell eke,  
blesse ye the Lord, &c.
- 26 O ye the children of mankinde,  
blesse ye the Lord, &c.
- 27 Let Israeleke blesse the Lord,  
blesse ye the Lord, &c.
- 28 O ye the Priests of God the Lord,  
blesse ye the Lord, &c.
- 29 O ye the seruants of the Lord,  
blesse ye the Lord, &c.
- 30 Ye spirits and soules of righteous mē,  
blesse ye the Lord, &c.
- 31 Ye holy and ye meeke of heart,  
blesse ye the Lord, &c.
- 32 O Ananias blesse the Lord,  
blesse thou the Lord, &c.
- 33 O Azarias blesse the Lord,  
blesse thou the Lord, &c.
- 34 And Misael blesse thou the Lord,  
blesse thou the Lord, &c.

The song of Zacharias, called  
*Benedictus.*

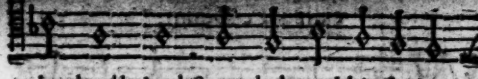
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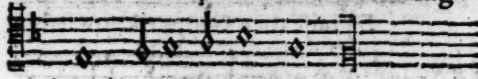
He only Lord of Israel, be praised  


euermore: For through his visitation  


and mercie kept in store, his people now  


he hath redeem'd, That long hath been



in thrall: And spread abroad his sauing  


health, vpon his seruants all.

In Dauids house his seruant true,  
According to his mind:  
And also his annointed King,  
As we in Scripture find.  
As by the holy Prophets all,  
Of times he did declare:  
The which was since the world began,  
His wayes for to prepare.

That we might be deliuered,  
From those that make debate:  
Our enemies, and from the hands  
Of all that doe vs hate.  
The mercy which he promised,  
Our fathers to fulfill:  
And thinke vpon his couenant made,  
According to his will.

And also to performe the oath,  
Which he before had sworne:  
To Abraham our father deare,  
For vs that were forlorne.  
That he would giue himselfe for vs,  
And vs from bondage bring:  
Out of the hands of all our foes,  
To serue our heavenly King.

And that without all manner feare,  
And eke in righteousness:  
And also for to lead our liues  
In steadfast holinesse.

And thou O Child which now art borne,  
And of the Lord elect:  
Shalt be the Prophet of the highest,  
His wayes for to direct.

For thou shalt goe before his face,  
For to prepare his wayes:  
And also for to teach his will,  
And pleasure all thy dayes.  
To giue them knowledge how that their  
Saluation is neere:  
And that remission of their sinnes,  
Is through his mercy meere.

Whereby the day-spring from on high,  
Is come vs for to visite:  
And those for to illuminate,  
Which did in darknesse sit.  
To lighten those that shadowed be,  
With death and eke opprest:  
And also for to guide their feete,  
The way to peace and rest.

The song of the birth of Mary, called  
*Magnificat.*

**M**Y soule doth magnifie the Lord, my  
spirit eke euermore: Reioyceth in the  
Lord my God, which is my Sauour.  
And why? because he did regard, And  
gaue respect vnto, So base estate of his  
handmaid, and let the mightie goe.

For now behold all nations,  
And generations all:  
From this time forth for euermore,  
Shall me right blessed call.

Because he hath me magnifi'd,  
Which is the Lord of might:  
Whose name be euer sanctifi'd,  
And praised day and night.

For with his mercy and his grace,  
All men he doth enflame:  
Throughout all generations,  
To such as feare his name.

He shewed strength with his great arme,  
And made the proud to start:  
With all imaginations,  
That they beare in their hart.

He hath put downe the mightie ones,  
From their supernall seate:  
And did exalt the meek in heart,  
As he hath thought it meet.

The hungry he replenished,  
With all things that were good:  
And through his power he made the rich,  
Oft times to want their food.

And calling to remembrance,  
His mercie euery dell:  
Hath holpen vp assistantly,  
His seruant Iſraell.

According to his promise made,  
To Abraham before:  
And to his seed successiue,  
To stand for euermore.

The song of Simeon, called  
*Nunc dimittis.*

**O** Lord because my hearts desire,  
hath wished long to see. My only Lord  
and Sauour, Thy sonne before I die,  
The ioy & health of all mankind, desired  
long before. Which now is come into  
the world, of mercy bringing store.

Thou sufferest thy seruant now,  
In peace for to depart:  
According to thy holy word,  
Which lighteneth my heart.

Because mine eyes which thou hast made  
To giue my body light:  
Haue now beheld thy sauing health,  
Which is the Lord of might.

Whom thou mercifully hast sent,  
Of thine abundant grace:  
In open sight and vible,  
Before thy peoples face.

The Gentiles to illuminate,  
And Satan ouerquell:  
And eke to be the glory of  
Thy people Iſraell.

The Symbole or Creed of *Athana-  
sius*, called *Quicunque vult.*

**VV**hat man soeuer he be, that salua-  
tion will attaine: The Catholike be-  
liefe he must, before all things retaine.  
Which faith vnlesse he holy keep, and  
vnfiledly: without all doubt eter-  
nally, he shall be sure to die.

The Catholike beliefe is this,  
that God we worship, one



In Trinitie, and Trinitie,  
in Vnitie alone.  
So as we neither doe confound,  
the persons of the three:  
Nor yet the substance whole of one,  
in sunder parted be.

One person of the Father is,  
another of the Sonne:  
Another person proper of,  
the holy Ghost alone.  
Of Father, Sonne, and holy Ghost,  
but one the Godhead is:  
Like glory coeternall eke,  
the Maiestie likewise.

Such as the Father is, such is  
the Sonne in each degree:  
And such also we doe beleue,  
the holy Ghost to be.  
Vncreate is the Father, and  
vncreate is the Sonne:  
The holy Ghost vncreate, so  
vncreate is each one.

Incomprehensible Father is,  
incomprehensible Sonne:  
Incomprehensible also is,  
the holy Ghost of none.  
The Father is eternall, and  
the Sonne eternall so:  
And in like sort eternall is,  
the holy Ghost also.

And yet though we beleue, that each  
of these eternall be:  
Yet there but one eternall is,  
and not eternals three:  
As ne incomprehensible, we,  
ne yet vncreate three:  
But one incomprehensible, one,  
vncreate hold to be.

Almightie so the Father is,  
the Sonne almightie so:  
And in like sort almightie is,  
the holy Ghost also.  
And albeit that euery one,  
of these almightie be:  
Yet there but one almightie is,  
and not almighties three.

The Father God is, God the Sonne,  
God holy Ghost also:  
Yet are there not three Gods at all,  
but one God and no moe.  
So likewise Lord the Father is,  
and Lord also the Sonne:  
And Lord the holy Ghost, yet are  
there not three Lords but one.

For as we are com<sup>m</sup>eld to grant,

by Christian veritie:

Each of the persons by himselfe,  
both God and Lord to be.  
So Catholike religion,  
forbiddeth vs alway:  
That either Gods be three, or that  
there Lords be three to say.

Of none the Father is, ne made,  
ne create nor begot:  
The Sonne is of the Father, not  
create, ne made, but got.  
The holy Ghost is of them both,  
the Father and the Sonne:  
Ne made, ne create, nor begot,  
but doth proceed alone.

So we one Father hold, not three,  
one Sonne also, not three:  
One holy Ghost alone, and not  
three holy Ghosts to be.  
None in this Trinitie before,  
nor after other is:  
Ne greater any than the rest,  
ne lesser belikewise.

But euery one among themselves,  
of all the persons three:  
Together coeternall all,  
and all coequall be.  
So Vnitie in Trinitie,  
as said it is before:  
And Trinitie in Vnitie,  
in all things we adore.

Therefore what man soeuer that  
saluation will attaine,  
This faith touching the Trinitie,  
of force he must retaine.  
And needfull to eternall life,  
it is that euery wight,  
Of the incarnating of Christ,  
our Lord beleue aright.

For this the right faith is, that we  
beleue and eke doe know,  
That Christ our Lord the Sonne of God,  
is God and man also.  
God of his Fathers substance got,  
before the world began:  
And of his Mothers substance borne,  
in world a very man.

Both perfect God and perfect man,  
in one, one Iesus Christ:  
That doth of reasonable soule,  
and humane flesh subsist.  
Touching his Godhead equall with  
his Father God is he:  
Touching his manhood lower than  
his Father in degree.

Who

Who though he be both very God,  
and very man also:  
Yet is he but one Christ alone,  
and is not persons two.  
One not by turning of Godhead,  
into the flesh of man:  
But by taking manhood to God,  
this being one began.

All one not by confounding of,  
the substance into one:  
But onely by the vnity,  
that is of one person.  
For as the reasonable soule,  
and flesh but one man is:  
So in one person God and man,  
is but one Christ likewise.

Who suffered for to saue vs all,  
to hell he did descend:  
The third day rose againe from death,  
to heauen he did ascend,  
He sits at the right hand of God,  
the almighty father there:  
From thence to iudge the quicke and dead,  
againe he shall retire.

At whose returne all men shall rise,  
with bodies new restord:  
And of their owne workes they shall giue,  
account vnto the Lord.  
And they vnto eternall life,  
shall goe that haue done well:  
Who hath done ill shall goe into,  
eternall fire to dwell.

This is the Catholike beliefe,  
who doth not faithfully  
Beleeue the same without all doubt,  
he saued cannot be.  
To Father, Sonne, and holy Ghost,  
all glory be therefore:  
As in beginning was is now,  
and shall be cuermore.

### The Lamentation of a Sinner. M.

**O** Lord turne not away thy face, from  
him that lyeth prostrate: Lamenting  
fore his sinfull life, Before thy mercy  
gate. Which gate thou openest wide,

to those that doe lament their sin. Shut  
not that gate against me Lord, But let  
me enter in.

And call me not to mine accounts,  
How I haue liued here:  
For then I know right well (O Lord)  
How vile I shall appeare.

I neede not to confesse my life,  
I am sure thou canst tell:  
What I haue beene and what I am  
I know thou knowest it well.

O Lord thou knowest what things be past,  
And eke the things that be:  
Thou knowest also what is to come,  
Nothing is hid from thee.

Before the heauens and earth were made  
Thou knowest what things were then,  
As all things else that haue beene since,  
Among the sonnes of men.

And can the things that I haue done,  
Be hidden from thee then:  
Nay, nay thou knowest them all (O Lord),  
Where they were done and when.

Wherefore with teares I come to thee,  
To begge and to intreate:  
Euen as the childe that hath done euill,  
And fearéth to be beate.

So come I to thy mercy gate,  
Where mercy doth abound:  
Requiring mercy for my sinne,  
To heale my deadly wound.

O Lord I neede not to repeate,  
What I doe begge or craue:  
Thou knowest O Lord before I aske,  
The thing that I would haue.

Mercy good Lord, mercy I aske,  
This is the totall summe:  
For mercy Lord is all my suite,  
Lord let thy mercy come.

### The Lords prayer, or Pater Noster.

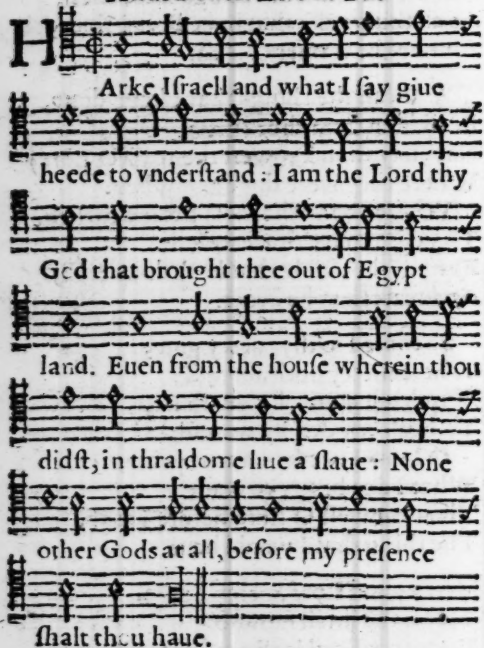
**O** Vr Father which in heauen art, Lord  
hallowed be thy name: Thy kingdome  
come,

### The X. Commandments.



come, Thy will be done in earth euē as  
the same in heauen is. Giue vs O Lord  
our daily bread this day, As we forgiue  
our debtors. So forgiue our debts we  
pray. Into temptation lead vs not, from  
euill make vs free: For kingdome power  
and glory thine. Both now and euer be.

### Audi Israel. Exod. 20.



Arke Israell and what I say giue  
heede to vnderstand: I am the Lord thy  
God that brought thee out of Egypt  
land. Euē from the house wherein thou  
didst, in thraldome lue a slaue: None  
other Gods at all, before my presence  
shalt thou haue.

No manner grauen Image shalt,  
thou make at all to thee:  
Nor any figure like by thee,  
shall counterfeited be.  
Of any thing in heauen aboue,  
nor in the earth below:  
Nor in the waters beneath the earth,  
to them thou shalt not bow.  
Nor shalt them serue, the Lord thy God,  
a ieaious God am I:  
That punish parents faults vnto,

### The Complaint of a Sinner.

the third and fourth degree.  
Vpon their children that me hate,  
and mercy doe display:  
To thousands of such as me loue,  
and my precepts obay.

The name thou of the Lord thy God,  
in vaine shalt neuer vse:  
For he that takes his name in vaine,  
the Lord will not excuse.  
Remember that thou holy keepe,  
the sacred Sabbath day:  
Sixe dayes thou labour shalt and doe,  
thy needfull worke alway.

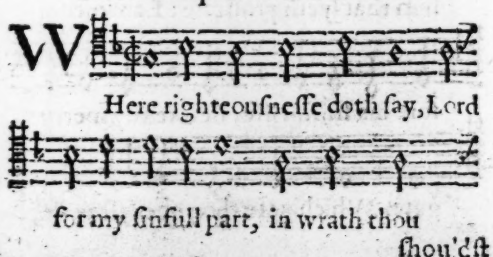
The seuenth day is set by the Lord  
thy God, to rest vpon:  
No worke then shalt thou doe in it,  
ne thou nor yet thy sonne.  
Thy daughter, seruant, nor handmaide,  
thine Oxe nor yet thine Asse:  
Nor stranger that within thy gates,  
hath his abiding place.

For in sixe dayes God heauen and earth,  
and all therein did make:  
And after those his rest he did,  
vpon the seuenth day take.  
Wherefore he blest the day that he,  
for resting did ordaine:  
And sacred to himselfe alone,  
appointed to remaine.

Yeeld honour to thy parents, that  
prolongd thy dayes may be:  
Vpon the land the which the Lord,  
thy God hath giuen thee.  
Thou shalt not murder. Thou shalt not  
commit adulterie:  
Thou shalt not steale: Nor witnesse false  
against thy neighbour be.


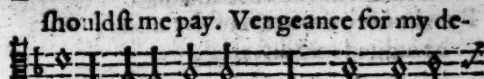
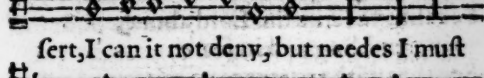
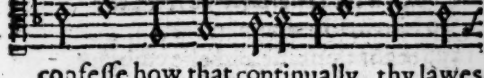
Thou shalt not couet house, that to  
thy neighbour doth belong:  
Ne couet shalt in hauing of  
his wife, to doe him wrong.  
Nor his man seruant nor his maid,  
nor Oxe nor asse of his:  
Nor any other thing that to  
thy neighbour proper is.

### The Complaint of a sinner.



Here righteousnesse doth say, Lord  
for my sinfull part, in wrath thou  
shou'dst



  
 shouldst me pay. Vengeance for my de-  
  
 sert, I can it not deny, but needes I must  
  
 confesse how that continually, thy lawes  
  
 I do transgresse, thy lawes I do transgresse.

But if it be thy will,  
 With sinners to contend:  
 Then all thy flocke shall spill,  
 And be lost without end.  
 For who liueth here so right,  
 That rightly he can say:  
 He sinnes not in thy sight,  
 Full oft and every day.

The Scripture plaine tels me,  
 The righteous man offendeth:  
 Seuen times a day to thee,  
 Whereon thy wrath dependeth.  
 So that the righteous man,  
 Doth walke in no such path:  
 But he falleth now and then,  
 In danger of thy wrath.

Then sith the case so stands,  
 That euen the man right wise:  
 Fall' th oft in sinfull bands:  
 Whereby thy wrath may rise.  
 Lord I that am vniust.  
 And righteousnesse none haue:  
 Whereto then shall I trust,  
 My sinfull soule to saue.

But truly to that post,  
 Whereto I cleaue and shall:  
 Which is thy mercies most,  
 Lord let thy mercy fall.  
 And mitigate thy mood,  
 Or else we perish all:  
 The price of this thy blood,  
 Wherein mercy I call.

The Scripture doth declare,  
 No drop of blood in thee:  
 But that thou didst not spare,  
 To shed each drop for me.  
 Now let those drops most sweete,  
 Somoyst my heart so dry:  
 That I with sinne repleate,  
 May liue and sinne may die.

That being mortified,  
 This sinne of mine in me:

I may be sanctified,  
 By grace of thine in thee.  
 So that I neuer fall  
 Into such mortall sinne:  
 That my foes infernall,  
 Reioyce my death therein.

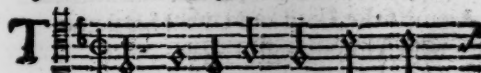

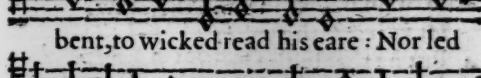
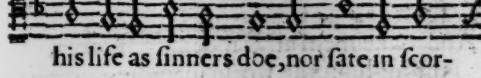
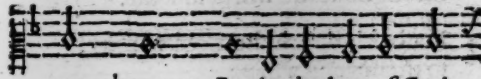
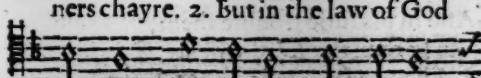
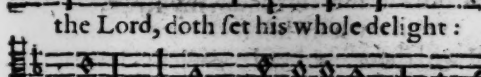
But vouchsafe me to keepe,  
 From those infernall foes:  
 And from the lake so deepe,  
 Whereas no mercy growes.  
 And I shall sing the songs,  
 Confirmed with the iust:  
 That vnto thee belongs,  
 Which art mine onely trust.

FINIS.

## THE PSALMES OF Dauid in Meeter.

Beatus vir. Psal. j. T.S.

*This Psalme is set first as a preface to exhort all  
 godly men to study and meditate the beauenly  
 wisdom: for they be blessed that doe so:  
 but the wicked contempters thereof at length  
 shall come to misery.*

  
 He man is blest that hath not  
  
 bent, to wicked read his eare: Nor led  
  
 his life as sinners doe, nor fare in scor-  
  
 ners chayre. 2. But in the law of God  
  
 the Lord, doth set his whole delight:  
  
 And in that law doth exercise, himsele  
  
 both day and night.

3. He shall belike the tree that groweth,  
 fast by the riuers side:  
 Which bringeth forth most pleasant fruit,  
 in her due time and tide.  
 Whose leafe shall neuer fade nor fall,  
 but flourish still and stand:  
 Euen so all things shall prosper well,  
 that this man takes in hand.

- 5 So shall not the vngodly men,  
they shall be nothing so:  
But as the dust which from the earth,  
the winde drives to and fro.
- 6 Therefore shall not the wicked men,  
in iudgement stand vpright:  
Nor yet the sinners with the iust,  
shall come in place or sight.
- 7 For why? the way of godly men,  
vnto the Lord is knowne :-  
And eke the way of wicked men,  
shall quite be ouerthrowne.

**Quare fremuerunt. Psal. ij. T. S.**

*David reioyceth that albeit enemies and worldly power rage: God will aduance his kingdom euen to the farthest end of the world. Therefore he exhorteth Princes, humbly to submit themselues vnder the same. Herein is signified Christ and his kingdom.*

*Sing this as the first Psalme.*

**W**HY did the Gentiles tumults raise,  
what rage was in their braine?

Why did the Iewish people muse,  
on things that are but vaine.

2 The Kings and rulers of the earth,  
conspire and are all bent:

Against the Lord and Christ his sonne,  
which he amongst vs sent.

3 Shall we be bound to them say they,  
let all their bonds be broke:

And of their doctrine and their law,  
let vs reiect the yoke.

4 But he that in the heauen dwelleth,  
their doings will deride:

And make them all as mocking stockes,  
throughout the world so wide.

5 For in his wrath the Lord will say,  
to them vpon a day:

And in his furie trouble them,  
and then the Lord will say.

6 I haue annointed him my King,  
vpon my holy hill:

I will therefore Lord preach thy lawes,  
and eke declare thy will.

7 For in this wise the Lord himselve,  
did say to me I wot:

Thou art my deare and onely sonne,  
to day I thee begot:

8 All people I will giue to thee,  
as heires at thy request:

The ends and coasts of all the earth,  
by thee shall be possesse.

9 Thou shalt them bruiſe euen with a mace  
as men vnderfoote tread:

And (as the potters sheards) shalt breake,  
the ſame with an iron rod.

10 Now ye O kings and rulers all,  
be wiſe therefore and learnd:  
By whom the matters of the world,  
be iudged and diſcerned.

See that ye ſerue the Lord aboue,  
in trembling and in feare:

See that with reuerence ye reioyce,  
to him in like manner.

12 See that ye kiſſe and eke embrace,  
his bleſſed Sonne I ſay:

Leſt in his wrath ye ſuddenly,  
perish in the mid way.

13 If once his wrath neuer ſo ſmall,  
ſhall kinde in his breſt:

Oh then all they that truſt in Chriſt,  
ſhall happy be and bleſt.

**Domine quid. Psal. iij. T. S.**

*David driuen out of his kingdom by his ſonne Abſolon, was greatly tormented in minde for his ſinne. Therefore he calleth vpon God, and is bold in his promiſes, againſt the terror both of enemies and preſent death. Then he reioyceth for the victorie giuen to him and the Church, ouer their enemies.*

**O**

Lord how are my foes encreaſt, which

vexe me more and more? 2 They kil my

heart when as they ſay, God can him

not reſtore. 3 But thou O Lord art my

defence, when I am hard beſtead: My

worſhip and mine honor both, and thou

holdſt vp my head.

4 Then with my voyce vpon the Lord,

I did both call and cry:

And he out of his holy hill,  
did heare me by and by.

5 I laid me downe and quietly,  
I ſlept and roſe againe:

For

For why? I know assuredly,  
the Lord will me sustaine,

6 If ten thousand had hem'd me in,  
I could not be afraide:  
For thou art still my Lord my God,  
my Sauour and my ayde:  
7 Rise vp therefore saue me my God,  
for now to thee I call:  
For thou hast broke the cheekes and teeth,  
of these wicked men all.

8 Saluation onely doth belong,  
to thee O Lord above:  
Thou dost bestow vpon thy folke,  
thy blessings and thy loue.

Cum inuocarem. Psal. iiii. T.S.

*Dauid persecuted by Saul, calleth vpon God with assured trust: reproveth his enemies for resisting his dominion, and preferreth the fauour of God before all treasure.*

*Sing this as  
the first  
Psalm.*

O God that art my righteousness,  
Lord heare me when I call:  
Thou hast set me at liberty,  
when I was bound and thrall.  
2 Haue mercy Lord therefore on me,  
and grant me my request:  
For vnto thee vncessantly,  
to cry I will not rest.  
3 O mortall men how long will ye,  
my glory thus despise?  
Why wander ye in vanity,  
and follow after lies?  
4 Know ye that good and godly men,  
the Lord doth take and chuse:  
And when to him I make my plaint,  
he doth me not refuse.  
5 Sinne not but stand in awe therefore,  
examine well your heart:  
And in your chamber quietly,  
see you your selues conuert.  
6 Offer to God the sacrifice,  
of righteousness I say:  
And looke that in the liuing Lord,  
you put your trust alway.  
7 The greater sort craue worldly goods,  
and riches doe embrace:  
But Lord grant vs thy countenance,  
thy fauour and thy grace.  
8 For thou thereby shalt make my heart,  
more ioyfull and more glad:  
Then they that of their corne and wine,  
full great encrease haue had.  
9 In peace therefore lie downe will I,  
taking my rest and sleepe:

For thou onely wilt me (O Lord)  
alone in safety keepe.

Verba mea auribus. Psal. v. T.S.

*Dauid persecuted by Doeg and Achitophel, Sauls flatterers: calleth vpon God to punish their malice: then (assured of successe) be conceiueth comfort.*

Incline thine eares to my request,  
O Lord my plaint consider:  
2 And heare my voyce my king my God,  
to thee I make my prayer.  
3 Heare me betime Lord tarry not,  
for I will haue respect:  
My prayer early in the morne,  
to thee for to direct.

*Sing this as  
the third  
Psalm.*

2 And I will trust through patience,  
to thee my God alone:  
That art not please with wickednesse,  
and ill with thee dwels none.  
5 And in thy sight shall neuer stand,  
these furious fooles (O Lord)  
Vaine workers of iniquity,  
thou hast alwayes abhord.

6 The liers and the flatterers,  
thou shalt destroy them than:  
And God will hate the bloud-thirstie,  
and the deceitfull man.  
7 Therefore will I come to thy house,  
trusting vpon thy grace:  
And reuerently will worship thee,  
toward thine holy place.

8 Lord lead me in thy righteousness,  
for to confound my foes:  
And eke the way that I shall walke,  
before my face disclose.  
9 For in their mouthes there is no truth,  
their hearts are foule and vaine:  
10 Their throat an open sepulchre,  
their tongues doe glöse and faine.

11 Destroy their false conspiracies,  
that they may come to nought:  
12 Subuert them in their heapes of sinnes,  
which haue rebellion wrought.  
13 But those that put their trust in thee,  
let them be glad alwayes:  
And render thanks for thy defence,  
and giue thy name the prayse.

14 For thou with fauour wilt encrease,  
the iust and righteous still:  
And with thy grace as with a shield,  
defend them from all ill.

Domine



**Domine non in furore. Psal. vij. T.S.**

*Dauid for his finnes, felt Gods hand, and conceived the horror of everlasting death. Therefore he desireth forgiveness, and not to die in Gods indignation: then suddenly feeling Gods mercy, he rebuked his enemies, who reioyce at his affliction.*

- L**ord in thy wrath reprove me not,  
though I deserue thine ire:  
Ne yet correct me in thy rage,  
O Lord I thee desire.
- 2 For I am weake therefore O Lord,  
of mercy me forbear:  
And heale me Lord for why thou knowest,  
my bones doe quake for feare.
- 3 My soule is troubled very sore,  
and vexed vehemently:  
But Lord how long wilt thou delay,  
to cure my misery.
- 4 Lord turne thee to thy wonted grace,  
my silly soule vp take:  
O saue me not for my deserts,  
but for thy mercies sake.
- 5 For why? no man among the dead,  
remembreth thee one whit:  
Or who shall worship thee O Lord,  
in the infernall pit.
- 6 So grievous is my plaint and moane,  
that I waxe wondrous faint:  
All the night long I wash my bed,  
with teares of my complaint.
- 7 My sight is dim and waxeth olde,  
with anguish of my heart:  
For feare of those that are my foes,  
and would my soule subuert.
- 8 But now away from me all ye,  
that worke iniquity:  
For why? the Lord hath heard the voyce,  
of my complaint and cry.
- 9 He heard not onely my request,  
and prayer of my heart:  
But it receiued at my hands,  
and tooke it in good part:
- 10 And now my foes that vexed me,  
the Lord will soone defame:  
And suddainly confound them all,  
to their rebuke and shame.

**Domine Deus meus. Psal. vij. T.S.**

*Dauid falsely accused by Chus, Sauls kinsman calleth God to be his defender: First, for that his conscience did not accuse him of any euill towards Saul: Next that it touched Gods glory to award sentence against the wicked: And so upon Gods mercies and promises, hee waxeth bolde, threating that it shall fall upon their*

*neckes, that which his enemies purpose for others.*

- O** Lord my God I put my trust,  
and confidence in thee:  
Saue me from them that me pursue,  
and eke deliuer me.
- 2 Least like a Lyon he me teare,  
and rend in peeces small:  
While there is none to succour me,  
and rid me out of thrall.
- 3 O Lord my God if I haue done,  
the thing that is not right:  
Or else if I be found in fault,  
or guilty in thy sight.
- 4 Or to my friend rewarded ill,  
or left him in distresse:  
Which me pursued most cruelly,  
and hated me causelesse:
- 5 Then let my foes pursue my soule,  
and eke my life downe thrust:  
Vnto the earth, and also lay,  
mine honour in the dust.
- 6 Stand vp O Lord now in thy wrath,  
and put my foes to paine:  
Performe thy kingdome promised,  
to me which wrong sustaine.
- 7 Then shall great nations come to thee,  
and know thee by this thing:  
If thou declare for loue of them,  
thy selfe as Lord and King.
- 8 And thou that art of all men iudge,  
O Lord now iudge thou me:  
According to my righteousness,  
and mine integrity.

*The second part.*

- 9 Lord cease the hate of wicked men,  
and be the iust mans guide:  
10 By whom the secrets of all hearts,  
are searched and descride.
- 11 I take my helpe to come of God,  
in all my griefe and smart:  
That doth preserue all those that be,  
of pure and vpriight heart.
- 12 The iust man and the wicked both,  
God iudgeth by his power:  
So that he feeleth his mighty hand,  
euen euery day and houre.
- 13 Except he change his mind I die,  
for euen as he should smite:  
He whets his sword, his bow he bends,  
ayming where he may hit.
- 14 He doth prepare his mortall darts,  
his arrowes keene and sharpe:  
From them that doe me persecute,  
while he doth mischief warpe.

*Sing this as  
the third  
Psalm.*

15 But loe though he in trauell be:  
of his diuelish forecast:

And of his mischiefe once conceiued,  
yet brings forth nought at last.

16 He digs a ditch and delues it deep,  
in hope to hurt his brother:

But he shall fall into the pit,  
that he digd vp for other.

17 Thus wrong returneth to the hurt,  
of him in whom it bred:

And all the mischiefe that he wrought,  
shall fall vpon his head.

18 I will giue thanks to God therefore,  
that iudgeth righteously:

And with a song will praise the name,  
of him that is most hie.

### Domine Deus. Psal.viiij.T.S.

*The Prophet considering the excellent liberality  
and fatherly providence of God towards man,  
whom hee made as it were a God ouer all his  
workes, giueth thanks, and is astonied with  
the admiration of the same.*

*Sing this as  
the third  
Psalm.*

O God our Lord how wonderfull,  
are thy workes euery where:

Whose fame surmounts in dignity,  
about the heauens cleare.

2 Euen by the mouth of sucking babes,  
thou wilt confound thy foes:

For in those babes thy might is seene,  
thy graces they disclose.

3 And when I see the heauens high,  
the workes of thine owne hand:  
The Sunne, the Moone, and all the Starres,  
in order as they stand.

4 What thing is man (Lord) thinke I then  
that thou doest him remember:  
Or what is mans posterity,  
that thou doest him consider.

5 For thou hast made him little lesse,  
than Angels in degree:

And thou hast crowned him also,  
with glory and dignity.

6 Thou hast preferd him to be Lord,  
of all thy workes of wonder:

And at his feete hast set all things,  
that he should keepe them vnder.

7 As sheepe and neate, and all beasts else,  
that in the fields doe feede:

8 Fowles of the ayre, fish in the sea,  
and all that therein breede.

9 Therefore must I say once againe,  
O God that art our Lord:

How famous and how wonderfull,  
are thy workes through the world.

### Confitebor tibi Domine. Psal.ix.T.S.

*David giueth thanks for his manifold victories  
receiued, desireth the same wanted helpe a-*

*gainst his new enemies, and their malicious  
arrogancie to be destroyed.*

With heart and mouth vnto the Lord, *Sing this as  
the third  
Psalm.*  
will I sing laud and praise:

And speake of all his wondrous workes,  
and them declare alwayes.

2 I will be glad and much reioyce,  
in thee O Lord most high:

And make my songs extoll thy name,  
about the starry skie.

3 For that my foes are driuen backe,  
and turned vnto flight:

They fall downe flat, and are destroyed,  
by thy great force and might.

4 Thou hast reuenged all my wrong,  
my griefe and all my grudge:

Thou doest with iustice heare my cause,  
most like a righteous Iudge.

5 Thou doest rebuke the Heathen folke,  
and wicked so confound:

That afterward the memory,  
of them cannot be found.

6 My foes thou hast made good dispatch,  
and all their townes destroyd:

Thou hast their fame with them defaced,  
through all the world so wide.

7 Know thou that he which is aboute,  
for euermore shall raigne:

And in the seate of equity,  
true iudgement will maintaine.

8 With iustice he will keepe and guide,  
the world and euery wight:

And so will yeeld with equity,  
to euery man his right.

9 He is protector of the poore,  
what time they be opprest:

He is in all aduersity,  
their refuge and their rest.

10 All they that know thy holy name,  
therefore shall trust in thee:

For thou forsakest not their suite,  
in their necessity.

### The second part.

11 Sing Psalmes therefore vnto the Lord,  
that dwels on Sion hill:

Publishe among all nations,  
his noble acts and will.

12 For he is mindfull of the bloud,  
of those that be opprest:

Forgetting not the afflicted heart,  
that seekes to him for rest.

13 Haue mercy Lord on me poore wretch,  
whose enemies still remaine:

Which from the gates of death art wont,  
to raise me vp againe.

14 In Sion that I may set forth,

thy praise in heart and voyce:  
And therein thy saluation Lord,  
my soule might still reioyce.

15 The heathen sticke fast in the pit,  
that they themselues preparte:  
And in the net that they did set,  
their owne feet fast are snarde.  
16 God shewes his iudgments which were  
for euery man to marke: (good  
When as you see the wicked man,  
lie trapt in his owne warke.

17 The wicked and the sinfull men,  
goe downe to hell for euer:  
And all the people of the world,  
that will not God remember.  
18 But sure the Lord will not forget,  
the poore mans griefe and paine:  
The patient people neuer looke,  
for helpe of God in vaine.  
19 O Lord arise, lest men preuaile,  
that be of worldly might:  
And let the heathen folke receiue,  
their iudgement in thy sight.  
20 Lord strike such terror, feare, and dread,  
into the hearts of them:  
That they may know assuredly,  
they be but mortall men.

### Vt quid Domine. Psal. x. T.S.

*Hee complaineth of all the wrongs which  
worldly men vse, because of their prosperitie:  
who therefore without all feare of God, thinke  
they may doe all things vncontrolde: he calleth  
for remedie against such, and is comforted with  
the hope thereof.*

*Sing this as  
the third  
Psalm.*

What is the cause that thou O Lord,  
art now so farre from thine:  
And keepest close thy countenance,  
from vs this troublous time?  
2 The poore doth perish by the proud,  
and wicked mens desire:  
Let them be taken in the craft,  
that they themselues conspire.  
3 For in the lust of their owne heart,  
th'vngodly doth delight:  
So doth the wicked praise himselfe,  
and doth the Lord despight.  
4 He is so proud that right and wrong,  
he setteth all apart:  
Nay, nay, there is no God (saith he)  
for thus he thinkes in heart.  
5 Because his waies doe prosper still,  
he doth thy lawes neglect:  
And with a blast doth puffe against,  
such as would him correct.  
6 Tush, tush (saith he) I haue no dread,

lest mine estate should change:  
And why? for all aduersitie,  
to him is very strange.

7 His mouth is full of cursednesse,  
of fraud, deceit, and guile:  
Vnder his tongue doth mischief sit,  
and trauell all the while.  
8 He lieth hid in waies and holes,  
to slay the innocent:  
Against the poore that passe him by,  
his cruell eyes are bent.  
9 And like a Lion priuily,  
fi'th lurking in his den:  
If he may snare them in his net,  
to spoyle poore simple men.  
10 And for the nonce full craftily,  
he coucheth downe I say:  
11 So are great heaps of poore men made,  
(by his strong power) his pray.

### The second part.

12 Tush God forgetteth this (saith he)  
therefore I may be bold:  
His countenance is cast aside,  
he doth it not behold.  
13 Arise O Lord O God in whom  
the poore mans hope doth rest:  
Lift vp thy hand, forget not Lord,  
the poore that be opprest.  
14 What blasphemie is this to thee,  
Lord doest thou not abhorre it?  
To heare the wicked in their hearts  
say, tush thou carest not for it?  
15 But thou seest all their wickednesse,  
and well doest vnderstand,  
16 That friendlesse and poore fatherlesse,  
are left vnto thy hand.  
17 Of wicked and malicious men,  
then breake the power for euer,  
That they with their iniquitie  
may perish altogether.  
18 The Lord shall raigne for euermore,  
as King and God alone.  
And he will chase the Heathen folke,  
out of the land each one.  
19 Thou hear'st, O Lord, the poore mens  
their prayers and request: (plaint,  
Their hearts thou wilt confirme, vntill  
thine eares to heare be prest.  
20 To iudge the poore and fatherlesse,  
and helpe them to their right:  
That they may be no more opprest,  
with men of worldly might.

### In Domino. Psal. xj. T.S.

*This Psalm sheweth first what assaults of temp-  
tation, and anguish of minde he sustained in  
persecu-*



*persecution. Next he reioyeth, that God sent him succour in necessitie, declaring his iustice, as well in gouerning the good and wicked men, as the whole world.*

*Sing this as  
the third  
Psalm.*

- I** Trust in God, how dare ye then  
say thus my soule vntill:  
Flie hence as fast as any fowle,  
and hide you in your hill?  
2 Behold the wicked bend their bowes,  
and make their arrowes prest  
To shoot in secret, and to hurt  
the sound and harmelesse brest.  
3 Of worldly hope all staies were shrunk  
and cleere brought to nought:  
Alas, the iust and righteous man  
what euill hath he wrought?  
4 But he that in his Temple is,  
most holy and most hie,  
And in the heauens hath his seat  
of royall Maiestie:

The poore and simple mans estate  
considereth in his minde,  
And searcheth out full narrowly  
the manners of mankinde.

- 5 And with a cheerefull countenance  
the righteous man will vse.  
But in his heart he doth abhorre  
all such as mischief muse.

- 6 And on the sinners casteth snares  
as thick as any raine:  
Fire and brimstone, and whirle-winds thick  
appointed for their paine.  
7 Ye see then how a righteous God  
doth righteousness embrace,  
And to the iust and vpriight man,  
shewes forth his pleasant face.

**Saluum me fac. Psal. xij. T.S.**

*The Prophet seeing the miserable decay of all good order, desireth God speedely to send reformation. Then comforted with the assurance of Gods helpe and promises, concludeth, that when all orders are most corrupted, then God will deliuer him.*

*Sing this as  
the third  
Psalm.*

- H**elpe Lord, for good and godly men  
doe perim and decay:  
And faith and truth from worldly men  
is parted cleane away.  
2 Who so doth with his neighbour talke,  
his talke is all but vaine:  
For euery man bethinketh how  
to flatter, lie, and faine.  
3 But flattering and deceitfull lips,  
and tongues that be so stout,  
To speak proud words & make great brags,  
the Lord soone cut them out.

- 4 For they say still, we will preuaile,  
our tongues shall vs extoll:  
Our tongues are ours, we ought to speake,  
what Lord shall vs controll?

- 5 But for the great complaint and crie  
of poore and men opprest:  
Arise will I now saith the Lord,  
and them restore to rest.

- 6 Gods word is like to siluer pure,  
that from the earth is tried:  
And hath no lesse than seuen times  
in fire been purified.

- 7 Now since thy promise is to helpe,  
Lord keepe thy promise then:  
And saue vs now and euermore,  
from this ill kind of men.

- 8 For now the wicked world is full  
of mischiefes manifold:  
When vanitie with mortall men,  
so highly is extold.

**Vsque quò Domine. Psal. xiiij. T.S.**

*David as it were overcome with afflictions, flieth to God his onely refuge, and encouraged through Gods promises, be conceiueth confidence against the extreame horrors of death.*

- H**ow long wilt thou forget me Lord?  
shall I neuer be remembered?  
How long wilt thou thy visage hide,  
as though thou wert offended?  
2 In heart and mind how long shall I  
with care tormented be?  
How long eke shall my deadly foe,  
thus triumph ouer me?

- 3 Behold me now, O Lord my God,  
and heare me sore opprest:  
Lighten mine eyes lest that I sleepe,  
as one by death possest.

- 4 Lest thus mine enemies say to me,  
behold, I doe preuaile:  
Lest they also that hate my soule,  
reioyce to see me quaille.

- 5 But from thy mercies and goodnesse,  
mine hope shall neuer start:  
In thy reliefe and sauing health,  
right glad shall be mine heart.  
I will giue thanks vnto the Lord,  
and praises to him sing:  
6 Because he hath heard my request,  
and granted my wishing.

**Dixit insipiens. Psal. xiiij. T.S.**

*He describeth the wickednesse of men so growne to such licentiousnesse, that God was brought to utter contempt: for which albeit hee was greatly grieved, yet (perswaded that God would redresse it) he is comforted.*

*Sing this as  
the third  
Psalm.*

**T** Here is no God as foolish men affirme  
in their mad mood: their drifts are all  
corrupt & vaine: not one of them doth  
good. The Lord beheld from heauen  
high, the whole race of mankind: And  
saw not one that sought indeed, the living  
God to finde.

- 3 They went all wide, and were corrupt,  
and truly there was none  
That in the world did any good,  
I say, there was not one.
- 4 Is all their iudgement so farre lost,  
that all worke mischief still:  
Eating my people euen as bread,  
not one to seeke Gods will.
- 5 When they thus rage, then suddenly  
great feare on them shall fall:  
For God doth loue the righteous men,  
and will maintaine them all.
- 6 Ye mocke the doings of the poore,  
to their reproch and shame:  
Because they put their trust in God,  
and call vpon his name.
- 7 But who shall giue the people health?  
and when wilt thou fulfill  
Thy promise made to Israel,  
from out of Sion hill?
- 8 Euen when thou shalt restore againe  
such as were captiue lad,  
Then Iacob shall therein reioyce,  
and Israell shall be glad.

**Domine quis. Psal. xv. T.S.**

*Here is taught why God chose the Iewes his pe-  
culiar people, and placed his Temple among  
them, which was, that they by liuing upright-  
ly might witnesse, that they were his speciall  
and holy people.*

*Sing this as  
the third  
Psalm.* **O** Lord within thy tabernacle,  
who shall inhabit still?  
Or whom wilt thou receiue to dwell

- in thy most holy hill?
- 2 The man whose life is vncorrupt,  
whose works are iust and straight,  
Whose heart doth thinke the very truth,  
whose tongue speakes no deceit.
  - 3 Nor to his neighbour doth none ill  
in body, goods, or name,  
Nor willingly doth moue false tales,  
which might impaire the same.
  - 4 That in his heart regardeth not  
malicious wicked men:  
But those that loue and feare the Lord,  
he makeh much of them.
  - 5 His oath and all his promises,  
that keepeth faithfully:  
Although he make his couenant so,  
that he doth lose thereby.
  - 6 That putteth not to vsury  
his mony and his coyne:  
Ne for to hurt the innocent,  
doth bribe or else purloine.
  - 7 Who so doth all things as ye see,  
that here is to be done,  
Shall neuer perish in this world,  
nor in the world to come.

**Conserua me. Psal. xvj. T.S.**

*Dauid prayeth to God for succour, not for his  
workes but for his faiths sake, protesting that  
he hateth all idolatrie, taking God only for his  
comfort and felicitie, who suffereth his to lack  
nothing.*

- L**ord keepe me, for I trust in thee,  
and doe confesse indeed:  
Thou art my God, and of my goods,  
O Lord thou had no need.
- 2 I giue my goods vnto the Saints,  
that in the world doe dwell:  
And namely to the faithfull flocke,  
in vertue that excell.

*Sing this as  
the 14.  
Psalm.*

- 3 They shall heape sorrowes on their  
which run as they were mad, (heads,  
To offer to the Idoll Gods,  
alas it is too bad.
- 4 As for their bloody sacrifice,  
and offrings of that sort:  
I will not touch, nor yet thereof  
my lips shall make report.
- 5 For why? the Lord the portion is  
of mine inheritance:  
And thou art he that dost maintaine,  
my rent, my lot, my chance.
- 6 The place wherein my lot did fall,  
in beautie did excell:  
Mine heritage assign'd to me  
doth please me wondrous well.



- 7 I thanke the Lord, that caused me  
to vnderstand the right:  
For by this meanes my secret thoughts  
doe teach me euery night.
- 8 I set the Lord still in my sight,  
and trust him ouer all:  
For he doth stand on my right hand,  
therefore I shall not fall.
- 9 Wherefore my heart and tongue also,  
doe both reioyce together:  
My flesh and body rest in hope,  
when I this thing consider.
- 10 Thou wilt not leaue my soule in graue,  
(for Lord thou lonest me:)  
Nor yet wilt giue thine holy one,  
corruption for to see.
- 11 But wilt teach me the way to life,  
for all treasure and store,  
Of perfect ioy are in thy face,  
and power for euermore.

**Exaudi Domine. Psal. xvij. T.S.**

*Here hee complaineth to God of the cruell pride  
and arrogancie of Saul, who rageth without a-  
ny cause: therefore he desireth God to reuenge  
his innocencie, and deliuer him.*

*Sing this as  
the third  
Psalm.*

- O** Lord giue eare to my iust cause,  
attend when I complaine:  
And heare the prayer that I put foorth,  
with lips that doe not faine.
- 2 And let the iudgement of my cause,  
proceed alwaies from thee:  
And let thine eyes behold and cleare,  
this my simplicitie.
- 3 Thou hast well tride me in the night,  
and yet couldst nothing find:  
That I haue spoken with my tongue,  
that was not in my mind.
- 4 As for the works of wicked men,  
and paths peruerse and ill,  
For loue of thy most holy word,  
I haue refrained still.
- 5 Then in the paths that be most pure,  
stay me Lord and preserue,  
That from the way wherein I walke,  
my steps may neuer swerue.
- 6 For I doe call to thee O Lord,  
surely thou wilt me aid:  
Then heare my prayer, & weigh right well  
the words that I haue said.
- 7 O thou the Saviour of all them,  
that put their trust in thee:  
Declare thy strength on them that spurne  
against thy maiestie.
- 8 O keepe me Lord as thou wouldst keep  
the apple of thine eye,

And vnder couert of thy wings,  
defend me secretly.

*The second part.*

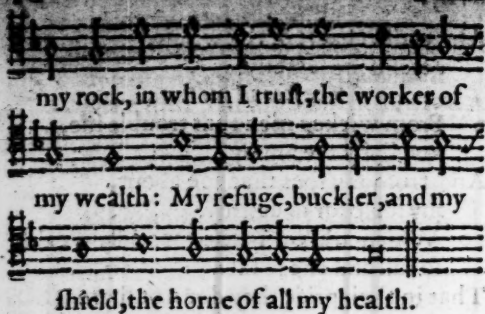
- 9 From wicked men that trouble me,  
and daily me annoy,  
And from my foes that goe about,  
my soule for to destroy.
- 10 Which wallow in their worldly wealth  
so full and eke so fat:  
That in their pride they doe not spare  
to speake they care not what.
- 11 They lie in waite where I should passe,  
with craft me to confound:  
And musing mischief in their minds,  
to cast me to the ground.
- 12 Much like a lion greedily,  
that would his pray embrace:  
Or lurking like a lions whelp,  
within some secret place.
- 13 Vp Lord with haste preuent my foe,  
and cast him at my feete.  
Saue thou my soule from the ill man,  
and with the sword him smite.
- 14 Deliuer me Lord by thy power,  
out of these tyrants hands:  
Which now so long time raigned haue,  
and kept vs in their bands.
- 15 I meane from worldly men, to whom  
all worldly goods are rife:  
That haue no hope or part of ioy,  
but in this present life.
- 16 Thou of thy store their bellies fild,  
with pleasures to their mind:  
Their children haue enough, and leaue  
to theirs the rest behind.
- 17 But I shall with pure conscience,  
behold thy gracious face,  
So when I wake I shall be full  
of thine image and grace.

**Diligam te Domine. Psal. xvij. T.S.**

*David giueth thanks entring into his kingdome,  
extolling the marueilous grace of God in his  
preseruatiō: herein is the image of Christs  
kingdome, which shall conquer through Christ  
by the unspeakable loue of God, though all the  
world resist.*

**O** Lord my strength and fortitude, of  
force I must loue thee: Thou art my castle  
& defence in my necessitie. 2. My God,  
my





3. When I sing laud vnto the Lord,  
most worthie to be serued:  
Then from my foes I am right sure,  
that I shall be preferued.  
4. The pangs of death did compasse me,  
and bound me euery where:  
The flowing waues of wickednesse,  
did put me in great feare.

5. The lie and subtle snares of hell,  
were round about me set:  
And for my death there was prepar'd  
a deadly trapping net.  
6. I thus beset with paine and griefe,  
did pray to God for grace:  
And he forthwith did heare my plaint,  
out of his holy place.

7. Such is his power that in his wrath  
he made the earth to quake:  
Yea the foundation of the mount,  
of Basan for to shake.  
8. And from his nostrils came a smoake,  
when kindled was his ire:  
And from his mouth came kindled coales,  
of hot consuming fire.

9. The Lord descended from aboue,  
and bow'd the heauens hie:  
And vnderneath his feet he cast  
the darknesse of the skie.  
10. On Cherubs and on Cherubins,  
full royally he roade:  
And on the wings of all the wind,  
came flying all abroad.

*The second part.*

11. And like a den most darke he made,  
his hid and secret place:  
With waters black and ayrie clouds,  
enuironed he was.  
12. But when the presence of his face,  
in brightnesse shall appeare:  
Then clouds consume, and in their stead  
come haile and coales of fire.

13. The fiery darts and thunder-bolts,  
disperse them here and there:  
And with his often-lightenings,  
he puts them in great feare.  
14. Lord at thy wrath and threatnings,

and at thy chiding cheare:  
The springs and the foundations,  
of all the world appeare.

15. And from aboue the Lord sent downe,  
to fetch me from below:  
And pluckt me out of waters great,  
that would me ouerflow.  
16. And me deliuered from my foes,  
that would haue made me thrall:  
Yea from such foes as were too strong,  
for me to deale withall.

17. They did preuent me to oppresse,  
in time of my great griefe:  
But yet the Lord was my defence,  
my succour and reliefe.  
18. He brought me forth in open place,  
wheras I might be free,  
And kept me safe because he had  
a fauour vnto me.  
19. And as I was an innocent,  
so did he me regard:  
And to the cleanness of my hands  
he gaue me my reward.  
20. For that I walked in his wayes,  
and in his paths haue trod:  
And haue not wauered wickedly,  
against the Lord my God.

*The third part.*

21. But euermore I haue respect  
to his law and decree:  
His statutes and commandements,  
I cast not out from me.  
22. But pure and cleane and vncorrupt,  
appear'd before his face,  
And did refraine from wickednesse,  
and sinne in any case.

23. The Lord therefore will me reward;  
as I haue done aright:  
And to the cleanness of my hands,  
appearing in his sight.  
24. For Lord with him that holy is,  
wilt thou be holy too:  
And with the good and vertuous man,  
right vertuously wilt doe.

25. And to the louing and elect;  
thy loue thou wilt reserue,  
And thou wilt vse the wicked men,  
as wicked men deserue.  
26. For thou dost saue the simple folke,  
in trouble when they lie:  
And dost bring downe the countenance  
of them that looke full hie.

27. The Lord wilt light my candle so,  
that it shall shine full bright:

The Lord my God will make also,  
 my darknesse to be light.  
 28 For by thy helpe an host of men,  
 discomfit Lord I shall:  
 By thee I scale and ouerleape,  
 the strength of any wall.  
 29 Vnsported are the waies of God,  
 his word is purely true:  
 He is a sure defence to such  
 as in his faith abide.  
 30 For who is God except the Lord,  
 for other there is none:  
 Or else who is omnipotent,  
 sauing our God alone?

*The fourth part.*

31 The God that girdeth me with strength,  
 is he that I doe meane:  
 That all the waies wherein I walke,  
 did euermore keepe cleane.  
 32 That made my feet like to the Harts,  
 in swiftnesse of my pace,  
 And for my surety brought me forth  
 into an open place.  
 33 He did in order put my hands,  
 to battell and to fight:  
 To breake in sunder bars of brasce,  
 he gaue mine arme the might.  
 34 Thou teachest me thy sauing health,  
 thy right hand is my tower,  
 Thy loue and familiaritie,  
 doth still increase my power.  
 35 And vnder me thou makest plaine,  
 the way where I should walke:  
 So that my feet shall neuer slip,  
 nor stumble at a balke.  
 36 And fiercely I pursue and take,  
 my foes that me annoy:  
 And from the field doe not returne,  
 till they be all destroyed.  
 37 So I suppress and wound my foes,  
 that they can rise no more.  
 For at my feet they fall downe flat,  
 I strike them all so sore:  
 38 For thou dost gird me with thy strength  
 to warre in such a wise:  
 That they be all scattered abroad,  
 that vp against me rise.  
 39 Lord thou hast put into my hands,  
 my mortall enemies yoke:  
 And all my foes thou dost diuide,  
 in sunder with thy stroke,  
 40 They call'd for helpe, but none gaue  
 nor holpe them with reliefe: (care,  
 Yea to the Lord they call'd for helpe,  
 yet heard he not their grieve.

*The fifth part.*  
 41 And still like dust before the wind,  
 I driue them vnder feet:  
 And sweepe them out like filthie clay,  
 that sticketh in the street.  
 42 Thou keep'st me from seditious folke,  
 that still in strife be led:  
 And thou dost of the heathen folke,  
 appoint me to be head.  
 43 A people strange to me vknowne,  
 and yet they shall me serue:  
 And at the first obey my word,  
 whereas mine owne will swerne.  
 44 I shall be irkesome to mine owne,  
 they will not see my light:  
 But wander wide out of the way,  
 and hide them out of sight.  
 45 But blessed be the liuing Lord,  
 most worthie of all praise:  
 That is my rock and sauing health,  
 praised be he alwaies.  
 46 For God it is that gaue me power,  
 reuenged for to be:  
 And with his holy word subdu'd  
 the people vnto me.  
 47 And from my foe me deliuered,  
 and set me higher than those,  
 That cruell and vngodly were,  
 and vp against me rose.  
 48 And for this cause O Lord my God,  
 to thee giue thanks I shall:  
 And sing out praises to thy name,  
 among the Gentiles all.  
 49 Thou gauest great prosperitie,  
 vnto the King I say:  
 To Dauid thine annointed King,  
 and to his seed for aye.

*Cœli enarrant. Psal. xix. T.S.*

*He moueth the faithfull to glorifie God by the  
 workmanship, proportion and ornaments of the  
 beaueus, and by the law wherein God is re-  
 uealed familiarly to his chosen people.*

**T**He heauens and the firmament,  
 doe wonderously declare,  
 The glory of God omnipotent,  
 his works and what they are.  
 2 The wondrous works of God appeare,  
 by euery daies successe:  
 The nights likewise which their race run,  
 the selfesame thing expresse.  
 3 There is no language, tongue or speech,  
 where their sound is not heard:  
 In all the earth and coasts thereof,  
 their knowledge is conferrd.  
 4 In them the Lord made for the Sunne,  
 a place

*Sing this as  
 the 14.  
 Psalme.*

a place of great renowne:  
Who like a Bridegroom ready trim'd,  
doth from his chamber come.

- 5 And as a valiant Champion,  
who for to get a prize:  
With ioy doth haste to take in hand,  
some noble enterprize.
- 6 And all the skie from end to end,  
he compasseth about:  
Nothing can hide it from his heate,  
but he will finde it out.
- 7 How perfect is the law of God,  
how is his couenant sure,  
Conuerting soules and making wise,  
the simple and obscure.
- 8 Iust are the Lords commandements,  
and glad both heart and mind:  
His precepts pure and giue light,  
to eyes that be full blind.
- 9 The feare of God is excellent,  
and doth endure for euer:  
The iudgements of the Lord are true,  
and righteous altogether.
- 10 And more to be embrac'd alwaies,  
than fined gold I say,  
The hony and the hony combe,  
are not so sweet as they.
- 11 By them thy seruant is forewarn'd;  
to haue God in regard.  
And in performance of the same,  
there shall be great reward.
- 12 But Lord what earthly man doth know  
the errors of his life,  
Then cleanse my soule from secret sinnes,  
which are in me most rife.
- 13 And keep me that presumptuous sins,  
preuaile not ouer me:  
And then shall I be innocent,  
and great offences flee.
- 14 Accept my mouth and eke my heart,  
my words and thoughts each one:  
For my redeemer and my strength,  
O Lord thou art alone.

**Exaudiat te Deus. Psal.xx. T.S.**

*The people pray to God, to heare their King and receiue his sacrifice, which hee offered before he went to battell against the Ammonites, declaring that the heathen put their trust in horses, but they trust only in his name. Wherefore the other shall fall, but the King and his people shall stand.*

*Sing this as  
the 14.  
Psalm.*

**I**n trouble and aduersitie;  
the Lord God heare thee still:  
The maiestie of Iacobs God,  
descend thee from all ill.

- 2 And send thee from his holy place,  
his helpe at euery need,  
And so in Sion stablish thee,  
and make thee strong indeed.
- 3 Remembring well the sacrifice,  
that now to him is done,  
And so receiue right thankfully  
thy burnt offerings each one.
- 4 According to thy hearts desire,  
the Lord grant vnto thee:  
And all thy counsell and deuise,  
full well performe may he.
- 5 We shall reioyce when thou vs sau'st,  
and our banners display:  
Vnto the Lord which thy request,  
fulfilled hath alway.
- 6 The Lord will his annointed saue,  
I know well by his grace:  
And send him health by his right hand,  
out of his holy place.
- 7 In chariots some put confidence,  
and some in horses trust:  
But we remember God our Lord,  
that keepeth promise iust.
- 8 They fall downe flat, but we doe rise  
and stand vp stedfastly:  
Now saue and helpe vs Lord and King,  
on thee when we doe crie.

**Domine in virtute. Psal.xxj: T.S.**

*David in the person of the people, praiseth God for the victorie giuen the against the Sirians, and Ammonites, 2.Sam. 12. when hee was crowned with the crowne of the King of Ammon, 2.Sam. 12. and endued with manifold blessings of God.*



Lord how ioyfull is the King, in thy



strength and thy power? How vehemently



doth he reioyce in thee his Sauour. 2. For



thou hast giuen vnto him his godly hart



desire, To him nothing hast thou denide,



of that he did require.



3 Thou didst present him with thy gifts,  
and blessings manifold:  
And thou hast set vpon his head,  
a crowne of perfect gold.

4 And when he asked life of thee,  
thereof thou mad'st him sure,  
To haue long life, yea such a life  
as euer should endure.

5 Great is his glorie by thy helpe,  
thy benefits and aide:  
Great worship and great honour both,  
thou hast vpon him laid.

6 Thou shalt giue him felicitie,  
that neuer shall decay:  
And with thy cheerfull countenance,  
wilt comfort him alway.

7 For why? the King doth strongly trust  
in God for to preuaile:

Therefore his goodnesse and his grace,  
will not that he shall quaille:

8 But let thine enemies feeble thy force,  
and those that thee withstand:  
Finde out thy foes, and let them feeble  
the power of thy right hand.

9 And like an Ouen burne them Lord,  
in fierie flame and fume:  
Thine anger shall destroy them all,  
and fire shall them consume.

10 And thou wilt root out of the earth,  
their fruit that should encrease:  
And from the number of thy folke,  
their seed shall end and cease.

11 For why? much mischief they do muse  
against thy holy name:  
Yet did they faile, and had no power  
for to performe the same.

12 But as a marke thou shalt them set,  
in a most open place:  
And charge thy bowstrings readily,  
against thine enemies face.

13 Be thou exalted Lord therefore,  
in thy strength euery houre:  
So shall we sing right solemnly,  
praising thy might and power.

**Deus Deus meus. Psal. xxij. T.S.**

*David complaineth of his desperate extremities,  
and declareth whereby he recouereith himselfe  
fro tentatio. Vnder his person is Christ figured.*

*Sing this  
as the 12.  
Psalm.*

**O** God my God wherefore dost thou,  
forsake me vtterly:

And helpest not when I doe make  
my great complaint and crie.

2 To thee my God euen all day long,  
I doe both crie and call:

I cease not all the night, and yet  
thou hearest not at all.

3 Euen thou that in thy sanctuary,  
and holy place doest dwell:

Thou art the comfort and the ioy,  
and glory of Israel.

4 And he in whom our fathers old,  
had all their hope for euer,  
And when they put their trust in thee,  
so didst thou them deliuer.

5 They were deliuered euer when,  
they called on thy name,  
And for the faith they had in thee,  
they were not put to shame.

6 But I am now become a worme,  
more like than any man:  
An outcast whom the people scorne,  
with all the spite they can.

7 And me despise as they behold  
me walking on the way:  
They grin, they mow, they nod their heads,  
and in this wise they say:

8 This man did glorie in the Lord,  
his fauour and his loue:  
Let him redeeme and helpe him now,  
his power if he will proue.

9 But Lord out of my mothers wombe  
I came by thy request:  
Thou didst preserue me still in hope,  
while I did suck her brest.

10 I was committed from my birth,  
with thee to haue abode,  
Since I was in my mothers wombe,  
thou hast been euer my God.

*The second part.*

11 Then Lord depart not now from me,  
in this my wretched grieve:  
Since I haue none to be my helpe,  
my succour and reliefe.

12 So many buls doe compasse me,  
that be full strong of head,  
Yea buls so fat, as though they had  
in Basan field been fed.

13 They gape vpon me greedily,  
as though they would me slay:  
Much like a lion roaring out,  
and ramping for his pray.

14 But I drop downe like water shed,  
my ioynts in sunder breake,  
My heart doth in my body melt,  
like waxe against the heat.

15 And like a pot sheard dri'th my strength,  
my tongue it cleaueth fast  
Vnto my iawes, and I am brought  
to dust of death at last,

16 And many dogs doe compasse me,  
and wicked counsell eke,  
Conspire against me cursedly,  
they pierce my hand and feet.

17 I was comforted so that I,  
might all my bones haue told:  
Yet still vpon me did they looke,  
and still they me behold.

18 My garments they diuided eke,  
in parts among them all:  
And for my coat they did cast lots,  
to whom it might befall.

19 Therefore I pray thee be not farre,  
from me at my great need:  
But rather sith thou art my strength,  
to helpe me Lord make speed.

20 And fro the sword Lord saue my soule,  
by thy might and thy power:  
And keepe my soule thy darling deare,  
from dogs that would deuoure.

21 And from the lions mouth that would,  
me all in sunder shiuer:  
And from the hornes of Vnicornes,  
Lord safely me deliuer.

22 And I shall to my brethren all,  
thy maiestie record:  
And in thy Church shall praise thy name,  
of thee the liuing Lord.

*The third part.*

23 All ye that feare him praise the Lord,  
thou Iacob honour him:  
And all ye house of Israel,  
with reuerence worship him.

24 For he despiseth not the poore,  
he turneth not awry  
His countenance when they doe call,  
but granteth to their crye.

25 Among the flocke that feare the Lord,  
I will therefore proclaime  
Thy praise, and keepe thy promise made,  
for setting forth thy name.

26 The poore shall eate and be suffic'd,  
and those that doe their deuer  
To know the Lord, and praise his name,  
their hearts shall liue for euer.

27 All coasts of earth shal praise the Lord,  
and turne to him for grace:  
The heathen folke shall worship him,  
before his blessed face.

28 The kingdome of the heathen folke,  
the Lord shall haue therefore,  
And he shall be their gouernour,  
and king for euermore.

29 The rich men of his goodly gifts,  
shall feed and taste also:  
And in his presence worship him,  
and bow their knees full low.

30 And all that shall goe downe to dust,  
of life by him must tast:  
My seed shall serue and praise the Lord,  
while any world shal last.

31 My seed shall plainly shew to them,  
that shall be borne hereafter,  
His iustice and his righteousnesse,  
and all his works of wonder.

### Dominus regit. Psal. xxiiij. W.W.

*David hauing tried Gods manifold mercies di-  
uers times, gaibereth assurance that God will  
continue his goodnesse for euer.*

**T**He Lord is only my support,  
and he that doth me feed,  
How can I then lack any thing,  
whereof I stand in need?

2 He doth me fold in coates most safe,  
the tender grasse fast by:  
And after driues me to the streames  
that runne most pleasantly.

3 And when I feeble my selfe neere lost,  
then doth he me home take:  
Conducting me in the right path,  
euen for his owne names sake.

4 And though I were cut at deaths dore,  
yet would I feare none ill:  
For with thy rod and shepheards crooke,  
I am comforted still.

5 Thou hast my table richly deckt,  
in despight of my foe:  
Thou hast my head with balme refreht,  
my cup doth ouerflow.

6 And finally while breath doth last,  
thy grace shall me defend:  
And in the house of God will I  
my life for euer spend.

*Sing this as  
the 21.  
Psalme.*

### Another of the same by Th. Stern.

**M**Y shepheard is the liuing Lord,  
nothing therefore I need.  
In pastures faire with waters calme,  
he sets me for to feed:

2 He did conuert and glad my soule,  
and brought my mind in frame:  
To walke in paths of righteousnesse,  
for his most holy name.

3 Yea though I walke in vaile of death,  
yet will I feare none ill,  
Thy rod, thy staffe doth comfort me,  
and thou art with me still.

4 And in the presence of my foes,  
my table thou hast spread,  
Thou shalt O Lord fill full my cup,  
and eke annoint my head.

5 Through all my life thy fauour is  
so frankly shew'd to me,  
That in thy house for euermore,  
my dwelling place shall be.

*Sing this as  
the 21.  
Psalme.*



**Domini est terra. Psal. cxlij. I.H.**

The grace of God being now offered in the temple more glorious than before in the tabernacle, David with exclamation setteth forth the honour thereof, moving the consideration of the eternal mansions prepared in heaven, whereof this was a figure.

*Sing this as  
the 21.  
Psalm.*

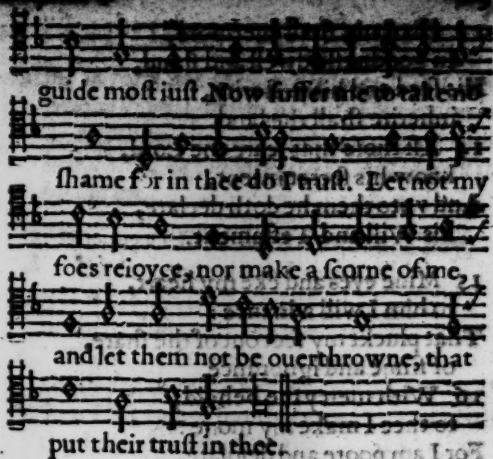
- T**He earth is all the Lords withall;  
her store and furniture;  
Yea his is all the world; and all,  
that therein doth endure.
- 2 For he hath fastly founded it,  
aboue the sea to stand;  
And laid alow the liquid flouds;  
to flow beneath the land.
- 3 For who is he O Lord that shall,  
ascend into thy hill;  
And passe into thy holy place,  
there to continue still.
- 4 Whose hands are harmelesse, and whose  
no spot there doth defile: (heart,  
His soule not set on vanity,  
who hath not sworne to guile.
- 5 Him that is such a one, the Lord  
shall place in blissefull plight:  
And God his God and Saviour,  
shall yeeld to him his right.
- 6 This is the brood of Trauellers,  
in seeking of his grace,  
As Iacob did the Israelites,  
in that time of his race.
- 7 Ye Princes open your gates, stand open,  
the euerlasting gate:  
For there shall enter in thereby,  
the King of glorious state.
- 8 What is the King of glorious state?  
the strong and mighty Lord:  
The mighty Lord in battell stout,  
and triall of the sword.
- 9 Ye Princes open your gates, stand open,  
the euerlasting gate:  
For there shall enter in thereby,  
the king of glorious state.
- 10 What is the King of glorious state,  
the Lord of hosts he is:  
The kingdome and the royalty,  
of glorious state is his.

**Ad te Domine. Psal. xxv. T.S.**

David grieved at his sins and malicious enemies,  
most seruenly prayeth for forgiveness, especially  
of such sins as he committed in his youth.



Lift mine heart to thee, my God and



- guide most iust. Now suffer me to take  
shame for in thee do I trust. Let not my  
foes reioyce, nor make a scorne of me,  
and let them not be ouerthrowne, that  
put their trust in thee.
- 3 But shame shall them befall;  
which harme them wrongfully:  
Therefore thy pathes and thy right wayes,  
vnto me Lord descry.
- 4 Direct me in thy truth,  
and teach me I thee pray,  
Thou art my God and Saviour,  
on thee I waite alway.
- 5 Thy mercies manifold,  
I pray thee Lord remember,  
And eke thy pittie plentifull,  
for they haue beene for euer.
- 6 Remember not the faults,  
and frailty of my youth,  
Remember not how ignorant  
I haue beene of thy truth.
- 7 Nor after my deserts,  
let me thy mercy finde:  
But of thine owne benignity,  
Lord haue me in thy minde.
- 8 His mercy is full sweete,  
his truth a perfect guide:  
Therefore the Lord will sinners teach,  
and such as goe aside.
- 9 The humble he will teach,  
his precepts for to keepe:  
He will direct in all his waies,  
the lowly and the meeke.
- 10 For all the waies of God,  
are truth and mercy both;  
To them that keepe his Testament,  
the witness of his troth.

**The second part.**

- 11 Now for thy holy name,  
O Lord I thee entreat:  
To grant me pardon for my sinnes;  
for it is wondrous great.
- 12 Who so doth feare the Lord,  
the Lord doth him direct:  
To leade his life in such a way,  
as he doth best accept.



13 His soule shall euermore,  
In goodnesse dwell and stand,  
His seed and his posterity,  
inherit shall the land.

14 All those that feare the Lord,  
know his secret intent,  
And vnto them he doth declare,  
his Will and Testament.

15 Mine eyes and eke my heart,  
to him I will aduance:  
That pluckt my feet out of the snare,  
of sinne and ignorance.

16 With mercy me behold,  
to thee I make my mone:  
For I am poore and desolate,  
and comfortlesse alone.

17 The troubles of my heart,  
are multiplied indeed:  
Bring me out of this misery,  
necessity and need.

18 Behold my pouerty,  
mine anguish and my paine:  
Remit my sinne and mine offence,  
and make me cleane againe.

19 O Lord behold my foes,  
how they doe still increase:  
Pursuing me with deadly hate,  
that faine would liue in peace.

20 Preserue and keepe my soule,  
and eke deliuer me:  
And let me not be ouerthrowne,  
because I trust in thee.

21 Let my simple purenesse,  
me from mine enemies shend,  
Because I looke as one of thine,  
that thou should'st me defend.

22 Deliuer Lord thy folke,  
and send them some reliefe.  
I meane thy chosen Israel,  
from all their paine and griefe.

Iudica me Dom. Psal. xxvj. I.H.

Dauid iniuriouly oppressed and helpelesse, yet assured of his integrity to Saul, calleth God to defend him causelesse afflicted, then he desireth to be in the company of the faithfull in the congregation of God, when he was banished by Saul, promising godly life, open praises, thanksgiving and sacrifice for his deliuerance.

Sing this as  
the 14.  
Psalme.

**L**ord be my iudge, and thou shalt see,  
my pathes be right and plaine:

I trust in God and hope that he,  
will strength me to remaine.

2 Prooue me my God I thee desire,  
my wayes to searce and try:

As men doe prooue their gold with fire,  
my reines and heart epie.

3 Thy goodnesse laid before my face,  
I durst behold alwaies:  
For of thy truth I tread the trace,  
and will doe all my daies.

4 I doe not lust to haunt or vse,  
with men whose deeds are vaine:  
To come in house I doe refuse,  
with the deceitfull traine.

5 I much abhorre the wicked sort,  
their deeds I doe despise:  
I doe not once to them resort,  
that hurtfull things deuise.

6 My hands I wash and doe proceed,  
in works to walke vp right,  
Then to thine altar I make speed,  
to offer there in sight.

7 That I may speake & preach thy praise,  
that doth belong to thee:  
And so declare how wondrous wayes,  
thou hast beene good to me.

8 O Lord thy house I loue most deare,  
to me it doth excell:  
I haue delight and would be neere,  
whereas thy grace doth dwell.

9 O shut not vp my soule with them,  
in sinne that take their fill:  
Nor yet my life among those men,  
that seeke much blood to spill.

10 Whose hands are heapt with craft and  
their lips thereof are full, (guile,  
And their right hand with wench & wile,  
for bribes both plucke and pull.

11 But I in righteousness intend,  
my time and daies to serue:  
Haue mercy Lord and me defend,  
so that I doe not swarue.

12 My foot is staid for all assaies,  
it standeth well and right,  
Wherefore to God will I giue praise,  
in all the peoples sight.

Dominus illum. Psal. xxvij. I.H.

Dauid deliuered from great perils, giveth thanks, wherein wee see his constant faith against the assaults of all enemies, and the end why he desireth to liue, and to be deliuered, then he exhorteth to faith, and to attend upon the Lord.

**T**He Lord is both my health and light, *Sing this as the 18.*  
shall man make me dismayd:  
Sith God doth giue me strength and might, *Psalme.*  
why should I be afraid?

2 While that my foes with all their strength,  
begin with me to braule:

And thinke to eate me vp, at length  
themselves haue caught the fall.

3 Though they in campe against me lie,  
my

my heart is not afraid,  
In battell pight if they will trie,  
I trust in God for aid.

4 One thing of God I doe require,  
that he will not denie:  
For which I pray and will desire,  
till he to me apply,

5 That I within his holy place,  
my lffe throughout may dwell,  
To see the beauty of his face,  
and view his temple well:

6 In time of dread he shall me hide,  
within his place most pure,  
And keepe me secret by his side,  
as on a rocke most sure,

7 At length I know the Lords good grace,  
shall make me strong and stout:  
My foes to foile and cleane deface,  
that compassse me about.

8 Therefore within his house will I,  
giue sacrifice of praise:  
With Psalmes and songs I will apply,  
so laud the Lord alwaies.

*The second part.*

9 Lord heare the voice of my request,  
for which to thee I call:  
Haue mercy Lord on me opprest,  
and send me helpe withall.

10 My heart doth knowledge vnto thee,  
I sue to haue thy grace:  
Then seeke my face, saist thou to me,  
Lord I will seeke thy face:

11 In wrath turne not thy face away,  
nor suffer me to slide:  
Thou art my helpe still to this day,  
be still my God and guide.

12 My parents both their sonne forsooke,  
and cast me off at large:  
And then the Lord himselfe yet tooke,  
on me the care and charge.

13 Teach me O Lord the way to thee,  
and leade me on forth-right:  
For feare of such as watch for me,  
to trap me if they might.

14 Doe not betake me to thy will,  
of them that be my foes:  
For they surmise against me still,  
false-witness to depose.

15 My heart would faint but that in me,  
this hope is fixed fast:  
The Lord Gods good grace shall it see,  
in life that aye shall last.

16 Trust still in God whose whole thou art,  
his will abide thou must:  
And he shall ease and strength thy heart,  
if thou in him doe trust.

*Ad te Domine. Psal. xxviii. T. S.*

*Being in feare and pensiveness to see God dishonoured by wicked men, he crieth for vengeance against them, and being assured that God haib heard him, he commendeth all the faithfull to his tuition.*

**T**Hou art O Lord my strength and stay,  
the succour which I craue:  
Neglect me not least I be like,  
to them that goe to graue.

*Sing this  
the 31.  
Psalm.*

2 The voice of thy suppliant here,  
that vnto thee doth crie,  
When I lift vp my hands vnto,  
thy holy Arke most hie.

3 Repute me not among the sort,  
of wicked and peruert:  
That speake right faire vnto their friends,  
and thinke full ill in heart.

4 According to their handy worke,  
as they deserue indeed:  
And after their inuentions,  
let them receiue their meed.

5 For they regard nothing Gods word,  
his law, ne yet his lore:  
Therefore he will them and their seed,  
destroy for euermore.

6 To render thanks vnto the Lord,  
how great a cause haue I:  
My voice, and prayer, and my complaine,  
that heard so willingly.

7 He is my shield and fortitude,  
my buckler in distresse,  
My hope, my health, my hearts reliefe,  
my song shall him confesse.

8 He is our strength and our defence,  
our enemies to resist:  
The health and the saluation,  
of his elect by Christ.

9 Thy people and thy heritage,  
Lord blesse, ghide and preserue:  
Increase them Lord, and rule their hearts,  
that they may neuer swaue.

*Afferte Domino. Psal. xxix. T. S.*

*Dauid exhorteth Princes, (who for the most part thinke there is no God) at the least to feare him for the thunders and tempests, for feare whereof all creatures tremble. And albeit it threatneth sinners, yet it moueth him to praise his name.*

**G**lue to the Lord yee potentates,  
yee rulers of the world:  
Giue yee all praise, honour and strength,  
vnto the liuing Lord.

2 Giue honour to his holy name,

*Sing this as  
the 30.  
Psalm.*



and honour his name  
Worship him in his maiestie,  
within his holy throne.

3 His voice doth rule the waters all,  
even as himselfe doth please,  
He doth prepare the thunder-claps,  
and gouernes all the seas.

4 The voice of God is of great force,  
and wondrous excellent:  
It is most mighty in effect,  
and most magnificent.

5 The voice of God doth rend & breake,  
the Cedar trees so long:  
The Cedar trees of Libanus,  
which are most high and strong.

6 And makes them leape like as a calfe,  
or else the Vnicorne:

7 Not onely trees but mountaines great,  
whereon the trees are borne.

8 His voice deuides the flames of fire,  
and shakes the wilderness:  
It makes the desert quake for feare,  
that called is Cades.

9 It makes the Hindes for feare to calue,  
and makes the couert plaine:  
Then in his temple euerie man,  
his glory doth proclaime.

10 The Lord was set aboue the fionds,  
ruling the raging sea:  
So shall he raigne as Lord and King,  
for euer and for aye.

11 The Lord will giue his people power,  
in vertue to encrease:  
The Lord will bleffe his chosen folke,  
with euerlasting peace.

**Exaltabo te Domine. Psal. xxx. T.S.**

*When David should dedicate his house to the Lord, he fell extreame sick without all hope of life, and therefore after recoverie he thanketh God, exhorting other to doe the like, and to learne by him, that God is rather mercifull than seuer towards his: also that aduersitie is sudden. Then he prayeth and promiseth to praise God for euer.*

**A**ll laud and praise with heart and  
voice, O Lord I giue to thee: which didst  
not make my foes reioyce, but hast exal-  
ted me. 2. O Lord my God to thee I ride,

in all my paine & griefe. Thou gauest an  
care & didst provide to ease me with reliefe.

3 Of thy good will thou hast call'd backe,  
my soule from hell to saue:  
Thou didst reuiue when strength did lacke,  
and kepst me from the graue.

4 Sing praise ye Saints that prone and see,  
the goodnesse of the Lord,  
In memory of his maiestie,  
reioyce with one accord.

5 For why his anger but a space,  
doth last and slacke againe:

But in his fauour and his grace,  
alwaies doth life remaine.

6 Though gripes of griefe and pangs full  
shall lodge with vs all night: (fore,  
The Lord to ioy shall vs restore,  
before the day be light.

7 When I enioy'd this world at will,  
thus would I boast and say:

Tush, I am sure to feele none ill,  
this wealth shall not decay.

8 For thou O Lord of thy good grace,  
had'st sent me strength and aid:  
But when thou turn'st away thy face,  
my mind was sore dismayd.

9 Wherefore againe yet did I cry,  
to thee O Lord of might:

My God with plaints I did apply,  
and pray'd both day and night.

10 What gain is in my blood said I,  
if death destroy my dayes?

Doth dust declare thy maiestie,  
or yet thy truth doth praise?

11 Wherefore my God some pity take,  
O Lord I thee desire:

Do not this simple soule forsake,  
of helpe I thee require.

12 Then didst thou turn my griefe & woe,  
into a cheerefull voice:

The mourning weed thou tookest me fro,  
and mad'st me to reioyce.

13 Wherefore my soule vnceasingly,  
shall sing vnto thy praise,

My Lord my God, to thee will I,  
giue laud and thanks alwaies.

**In te Domine speraui. Psal. xxxij. T.S.**

*David deliuered from great danger sheweth first  
what meditation he had by the power of faith,  
when death was before his eyes, and how the  
faueur of God alwaies is ready to shew faith  
feare*



*fear him: He exhorteth the faithfull to trust  
in God, because he preserveth them.*

*Sing this as  
the 18.  
Psalme.*

- O** Lord I put my trust in thee,  
let nothing worke me shame,  
As thou art iust deliuer me,  
and set me quite from blame.  
2 Heare me O Lord and that anon,  
to helpe me make good speed.  
Be thou my rocke and house of stone,  
my fence in time of need.  
3 For why? As stones thy strength is tride,  
thou art my fort and towre:  
For thy names sake be thou my guide,  
and leade me in thy power.  
4 Plucke forth my feet out of the snare,  
which they for me haue laid:  
Thou art my strength, and all my care,  
is for thy might and aid.  
5 Into thy hands Lord I commit,  
my spirit which is thy due:  
For why? thou hast redeemed it,  
O Lord my God most true.  
6 I hate such folke as will not part,  
from things to be abhorde:  
When they on trifles set their heart,  
my trust is in the Lord.  
7 For I will in thy mercy ioy,  
I see it doth excell:  
Thou seeest when ought would me annoy,  
and knowest my soule full well.  
8 Thou hast not left me in their hand,  
that would me ouercharge,  
But thou hast set me out of band,  
to walke abroad at large.

*The second part.*

- 9 Great griefe O Lord doth me assaile,  
some pitie on me take,  
Mine eies waxe dimme, my sight doth faile,  
my wombe for woe doth ake.  
10 My life is worne with griefe and paine,  
my yeares in woe are past:  
My strength is gone and through disdain,  
my bones corrupt and wast.  
11 Among my foes I am a scorne,  
my friends are all dismaide:  
My neighbours and my kinsmen borne,  
to see me are afraid.  
12 As men once dead are out of mind,  
so am I now forgot:  
As small effect in me they find,  
as in a broken pot.  
13 I heard the brags of all the rout,  
their threats my mind did fray:  
How they conspir'd, and went about,  
to take my life away.

14 But Lord I trust in thee for aide,  
not to be ouer-trod:  
For I confesse and still haue said,  
thou art my Lord and God,

- 15 The length of all my life and age,  
O Lord is in thy hand:  
Defend me from the wrath and rage,  
of them that me withstand.  
16 To me thy seruant Lord expresse,  
and shew thy ioyfull face:  
And saue me Lord for thy goodnesse,  
thy mercy and thy grace.

*The third part.*

- 17 Lord let me not be put to blame,  
for that on thee I call,  
But let the wicked beare their shame,  
and in the graue to fall.  
18 O how great good hast thou in store,  
laid vp full safe for them:  
That feare and trust in thee therefore,  
before the sonnes of men.  
19 Thy presence shall them fence & guide,  
from all proud brags and wrongs:  
Within thy place thou shalt them hide,  
from all the strife of tongs.  
20 Thanks to the Lord that hath declar'd,  
on me his grace so farre:  
Me to defend with watch and ward,  
as in a towne of warre.  
11 This did I say both day and night,  
when I was sore opprest:  
Loe I was cleane cast out of sight,  
yet heardst thou my request.  
12 Ye Saints loue ye the Lord I say,  
the faithfull he doth guide:  
And to the proud he will repay,  
according to their pride.

- 23 Be strong and God shall stay your heart,  
be bold and haue a lust:  
For sure the Lord will take your part,  
sith ye in him doe trust.

*Beati quorum. Psal. xxxij. T.S.*

*David punished with grievous sickness for his  
sinnes, counteth them happy to whom God  
doth not impute their transgressions, and after  
that he had confessed his sinnes, and obtained  
pardon, hee exhorteth the wicked men to lin  
e  
godly, and the good to reioyce.*

- T**He man is blest whose wickednesse,  
the Lord hath cleane remitted,  
And he whose sinne and wretchednesse,  
is hid and also couered.  
2 And blest is he, to whom the Lord  
imputeth not his sinne:  
Which in his heart hath hid no guile,  
nor fraud is found therein.

*Sing this as  
the 30.  
Psalme.*

- 3 For whilst that I kept close my sinne,  
in silence and constraint:  
My bones did weare and waste away,  
with daily mone and plaint.
- 4 For night and day thy hand on me,  
so gricuous was and smart:  
That all my blood and humours moist,  
to drinesse did conuert.
- 5 I did therefore confesse my fault,  
and all my sinnes discouer:  
Then thou O Lord didst me forgiue,  
and all my sinnes passe ouer.
- 6 The humble man shall pray therefore,  
and seeke thee in due time:  
So that the floods of waters great,  
shall haue no power on him.
- 7 When trouble and aduersity,  
doe compasse me about:  
Thou art my refuge and my ioy,  
and thou dost rid me out.
- 8 Come hither and I shall thee teach,  
how thou shalt walke aright:  
And will thee guide as I my selfe,  
haue learn'd by prooffe and sight.
- 9 Be not so rude and ignorant,  
as is the horse and mule:  
Whose mouth without a reine or bit,  
from harme thou canst not rule.
- 10 The wicked man shall manifold,  
sorowes and grieve sustaine:  
But vnto him that trusts in God,  
his goodnesse shall remaine.
- 11 Be merry therefore in the Lord,  
ye iust lift vp your voice:  
And yee of pure and perfect heart,  
be glad and eke reioyce.

### Exultate iusti. Psal. xxxiiij.

*He exhorteth good men to praise God for creating  
and gouerning all things, and his faithfull pro-  
mises, for scattering the counsell of the wic-  
ked, teaching that no creature preserueth any  
man, but onely his mercy.*

*Sing this  
as the 30.  
Psalme.*

- Y**E righteous in the Lord reioyce,  
it is a seemely sight:  
That vpriight men with thankfull voice,  
should praise the Lord of might.
- 2 Praise ye the Lord with harpe and song,  
in Psalmes and pleasant things:  
With Lute and instrument among,  
that soundeth with ten strings.
- 3 Sing to the Lord a song most new,  
with courage giue him praise:
- 4 For why? his word is euer true,  
his works and all his waies.

- 5 To iudgement, equity and right,  
he hath a great good will,  
And with his gifts he doth delight,  
the earth throughout to fill.
- 6 For by the word of God alone,  
the heauens all were wrought,  
Their hosts and powers euery one,  
his breath to passe hath brought.
- 7 The waters great gathered hath he,  
on heapes within the shore,  
And hid them in the depth to be,  
as in a house of store.
- 8 All men on earth both least and most,  
feare God and keepe his law:  
Ye that inhabite in each coast,  
dread him and stand in awe.
- 9 What he commanded wrought it was,  
at once with present speed:  
What he doth will is brought to passe,  
with full effect indeed.
- 10 The counsels of the Nations rude,  
the Lord doth bring to nought:  
He doth defeat the multitude,  
of their deuise and thought.
- 11 But his decrees continue still,  
they neuer slake or swage:  
The motions of his mind and will,  
take place in euery age.

### *The second part.*

- 12 And blest are they to whom the Lord,  
as God and guide is knowne:  
Whom he doth chuse of meere accord,  
to take them as his owne.
- 13 The Lord from heauen cast his sight,  
on men mortall by birth:
- 14 Considering from his seat of might,  
the dwellers of the earth.
- 15 The Lord I say, whose hand hath  
mans heart and doth it frame: (wrought,  
For he alone doth know the thought,  
and working of the same.
- 16 A King that trusteth in his host,  
shall nought preuaile at length:  
The man that of his might doth boast,  
shall faile for all his strength.
- 17 The troupes of horsemen eke shall faile,  
their sturdy steeds shall sterue:  
The strength of horse shall not preuaile,  
the rider to preserue.
- 18 But loe, the eyes of God entend,  
and warch to aide the iust:  
With such as feare him to offend,  
and on his goodnes trust.
- 19 That he of death and great distresse,  
may

may set their soule from dread:  
 And if that dearth their land oppresse,  
 in hunger them to feed.  
 20 Wherefore our soules doe still depend,  
 on God our strength and stay:  
 He is our shield vs to defend,  
 and driue all darts away.

21 Our soule in God hath ioy and game,  
 reioycing in his might:  
 For why? in his most holy name,  
 we hope and much delight.  
 22 Therefore let thy goodnes O Lord,  
 still present with vs be:  
 As we alwaies with one accord,  
 doe onely trust in thee.

**Benedicam Dom. Psal.xxxiiij. T.S.**

*David hauing escaped Achis (1.Sam.21.) praiseth God for his deliuerance, giuing others example to trust in God, to feare and serue him, who defendeth the godly with his Angels, and viterly destroyeth the wicked in their sinnes.*

*Sing this as the 30. Psalme.*

**I** Will giue laud and honour both,  
 vnto the Lord alwaies:  
 And eke my mouth for euermore,  
 shall speake vnto his praise.  
 2 I doe delight to laud the Lord,  
 in soule and eke in voice:  
 That humble men and mortified,  
 may heare and so reioyce.  
 3 Therefore see that ye magnifie,  
 with me the liuing Lord:  
 And let vs now exalt his name,  
 together with one accord.  
 4 For I my selfe besought the Lord,  
 he answered me againe:  
 And me deliuered incontinent,  
 from all my feare and paine.  
 5 Who so they be that him behold,  
 shall see his light most cleare:  
 Their countenance shall not be dash't,  
 they need it not to feare.  
 6 This silly wretch for some reliefe,  
 vnto the Lord did call:  
 Who did him heare without delay,  
 and rid him out of thrall.  
 7 The Angel of the Lord doth pitch,  
 his tents in euery place:  
 To saue all such as feare the Lord,  
 that nothing them deface.  
 8 Taste and consider well therefore,  
 that God is good and iust,  
 O happy man that maketh him,  
 his onely stay and trust.

9 Feare ye the Lord ye holy ones,  
 aboue all earthly thing,  
 For they that feare the liuing Lord,  
 are sure to lacke nothing.  
 10 The Lyons shall be hunger-bit,  
 and pin'd with famine much,  
 But as for them that feare the Lord,  
 no lacke shall be to such.

11 Come neere therfore my children deare,  
 and to my words giue eare:  
 I shall you teach the perfect way,  
 how ye the Lord should feare.  
 12 Who is that man that would liue long,  
 and leade a blessed life:  
 13 See thou refraine thy tongue and lips,  
 from all deceit and strife.

14 Turne backe thy face from doing ill,  
 and doe the godly deed:  
 Inquire for peace and righteousnesse,  
 and follow it with speed.  
 15 For why? the eyes of God aboue,  
 vpon the iust are bent:  
 His eares likewise doe heare the plaint,  
 of the poore innocent.

16 But he doth frowne & bend the browes,  
 vpon the wicked traine:  
 And cuts away the memory,  
 that should of them remaine.  
 17 But when the iust doe call and cry,  
 the Lord doth heare them so,  
 That out of paine and misery,  
 forthwith he lets them go.

18 The Lord is kind and straight at hand,  
 to such as be contrite,  
 He saues also the sorrowfull,  
 the meeke and poore in spirit,  
 19 Full many be the miseries,  
 that righteous men doe suffer,  
 But out of all aduersities,  
 the Lord doth them deliuer.

20 The Lord doth so preserue and keepe,  
 his very bones alway,  
 That not so much as one of them,  
 doth perish or decay.  
 21 The sinne shall slay the wicked man,  
 which he himselfe hath wrought:  
 And such as hate the righteous man,  
 shall soone be brought to nought.

22 But they that serue the liuing Lord,  
 the Lord doth saue them sound:  
 And who that put their trust in him,  
 nothing shall them confound.

**Iudicame Domine. Psal.xxxv. I.H.**

*Sauls flatterers persecuted David, who prayeth for*



*for reuenge, that his innocencie may be declared, and that such as take his part, may reioyce, for which he promisseth to magnifie Godsname all the daies of his life.*

*ing this as  
e humble  
ite of a  
ner.* **L**ord plead my cause against my foes,  
confound their force and might:

Fight on my part against all those,  
that seeke with me to fight.

2 Lay hand vpon the speare and shield,  
thy selfe in armour dresse:

Stand vp for me, and fight the field,  
to helpe me from distresse.

3 Gird on thy sword, and stop the way,  
mine enemies to withstand:

That thou vnto my soule maist say,  
loe I thy helpe at hand.

4 Confound them with rebuke & blame,  
that seeke my soule to spill:

Let them turne backe and flie with shame,  
that thinke to worke me ill.

5 Let them disperse and flie abroad,  
as wind doth driue the dust:

And that the Angell of our God,  
their might away may thrust.

6 Let all their wayes be void of light,  
and slippery like to fall:

And send thine Angell with thy might,  
to persecute them all.

7 For why? without my fault they haue,  
in secret set their grin:

And for no cause haue digd a caue,  
to catch my soule therein.

8 When they think least & haue no care,  
O Lord destroy them all:

Let them be trapt in their owne snare,  
and in their mischiefe fall.

9 And let my soule, my heart and voice,  
in God haue ioy and wealth:

That in the Lord I may reioyce,  
and in his sauing health.

10 And then my bones shall speake & say,  
my parts shall all agree,

O Lord, though they doe seeme full gay,  
what man is like to thee?

*The second part.*

11 Thou did'st defend the weake frō them,  
that are both stout and strong:

And rid the poore from wicked men,  
that spoile and doe them wrong.

12 My cruell foes against me rise,  
to witness things vnttrue:

And to accuse me they deuise,  
of that I neuer knew.

13 Where I to them did owe good will,  
they quie me with disdain,

That they should pay my good with ill,

my soule doth fore complaine.

14 When they were sick I mourn'd there-  
and clad my selfe in sacke, (fore,  
With fasting I did faint full fore,  
to pray I was not slacke.

15 As they had been my brethren deare,  
I did my selfe behaue:

As one that maketh wofull cheare,  
about his mothers graue.

16 But they at my disease did ioy,  
and gather on a rout:

Yea abiect slaues at me did toy,  
with mocks and checks full stout.

17 The belly gods and flattrng traine,  
that all good things deride:

At me doe grin with great disdain,  
and plucke their mouthes a side.

18 Lord when wilt thou amend this geare,  
why dost thou stay and pause?

O rid my soule mine onely deare,  
out of the lions clawes.

19 And then I will giue thanks to thee,  
before the Church alwaies:

And whereas most of people be,  
there will I shew thy praise.

20 Let not my foes preuaile on me,  
which hate me for no fault:

Nor yet to winke or turne their eie,  
that causelesse me assault.

*The third part.*

21 Of peace no word they thinke or say,  
their talke is all vnttrue,

They still consult, and would betray,  
all those that peace ensue.

22 With open mouthes they run at me,  
they gape, they laugh, they fleere,

Well, well, say they, our eie doth see,  
the thing that we desire.

23 But Lord thou seest what wayes they  
cease not this geare to mend: (take,

Be not farre off, nor me forsake,  
as men that faile their friend.

24 Awake arise, and stirre abroad,  
defend me in my right:

Reuenge my cause, my Lord my God,  
and aide me with thy might.

25 According to thy righteousness,  
my Lord God set me free:

And let not them their pride expresse,  
nor triumph ouer me.

26 Let not their hearts reioyce and crie,  
there, here, this geare goeth trim:

Nor giue them cause to say on high,  
we haue our will on him.

27 Confound them with rebuke & shame,  
that ioy when I doe mourne:

And

And pay them home with spite and blame,  
that brag at me with scorne:  
28 Let them be glad and eke reioyce,  
which loue mine vpright way,  
And they all times with heart and voyce,  
shall praise the Lord and say.  
29 Great is the Lord and doth excell,  
for why he doth delight,  
To see his seruants prosper well,  
that is his pleasant sight.  
30 Wherefore my tongue I will apply,  
thy righteousnesse to praise:  
Vnto the Lord my God will I,  
sing laud and thanks alwaies.

**Dixit iniustus. Psal. xxxvj. I.H.**

*Dauid vexed by the wicked, complaineth of their malice, but considering Gods great mercie to all creatures, specially toward his children; by faith thereof he is comforted, and assured of his deliuerance.*

*Sing this as  
the humble  
suit of a sin-  
ner.*

**T**He wicked with his works vniust,  
doth thus perswade his heart,  
That of the Lord he hath no trust,  
his feare is set apart.  
2 Yet doth he ioy in his estate,  
to walke as he began:  
So long till he deserue the hate,  
of God and eke of man.  
3 His words are wicked, vile, and naught,  
his tongue no truth doth tell,  
Yet at no hand will he be taught,  
which way he may doe well,  
4 When hee should sleepe then doth hee  
his mischiefe to fulfill: (muse,  
No wicked waies doth he refuse,  
nor nothing that is ill.  
5 But Lord thy goodnesse doth ascend,  
aboue the heauens hie:  
So doth thy truth it selfe extend,  
vnto the cloudie skie.  
6 Much more than hils so high & steepe,  
thy iustice is exprest:  
Thy iudgement like to seas most deepe,  
thou sau'st both man and beast.  
7 Thy mercie is aboue all things,  
O God it doth excell:  
In trust whereof as in thy wings,  
the sonnes of men shall dwell.  
8 Within thy house they shall be fed,  
with plentie at their will:  
Of all delight they shall be sped,  
and take thereof their fill.  
9 For why? the Well of life so pure,  
doth ouerslow from thee:  
And in thy light we are full sure,  
the lasting light to see.

10 From such as thou desire to know,  
let not thy grace depart,  
Thy righteousnesse declare and shew,  
to men of vpright heart.

11 Let not the proud on me preuaile,  
O Lord of thy good grace:  
Nor let the wicked me assaile,  
to throw me out of place.  
12 But they in their deuice shall fall,  
that wicked works maintaine:  
They shall be ouerthrowne withall,  
and neuer rise againe.

**Noli amulari. Psal. xxxvij. W.W.**

*Because the godly should not be daunted to see wicked men prosper, Dauid sheweth that all things shall be granted euen with hearts desire to them that loue and feare God, but the wicked albeit they flourish for a time, shall at length perish.*

**G**Rudge not to see the wicked men,  
in wealth to flourish still:  
Nor yet enuie such as to ill,  
haue bent and set their will.  
2 For as greene grassie and flourishing  
are cut and wither away: (herbs,  
So shall their great prosperitie  
soone passe, fade and decay.  
3 Trust thou therefore in God alone,  
to doe well giue thy mind,  
So shalt thou haue the land as thine,  
and there sure food shalt find.  
4 In God set all thy hearts delight,  
and looke what thou wouldst haue,  
Or else canst wish in all the world,  
thou needst it not to craue.  
5 Cast both thy selfe and thine affaires,  
on God with perfect trust:  
And thou shalt see with patience,  
the effect both sure and iust.  
6 Thy perfect life and godly name,  
he will cleere as the light:  
So that the Sunne euen at noone daies,  
shall not shine halfe so bright.  
7 Be still therefore, and stedfastly  
on God see thou wait then,  
Not shrinking for the prosperous state,  
of leaud and wicked men.  
8 Shake off despight, enuie and hate,  
at least in any wise:  
Their wicked steps auoid and flee,  
and follow not their guise.  
9 For euery wicked man will God  
destroy both more and lesse:  
But such as trust in God are sure,  
the land for to possesse.  
10 Watch but a while and thou shalt see,

*Sing this  
as the 53.  
Psalm.*

no more the wicked traine:  
No not so much as house or place,  
where once they did remaine.

*The second part.*

- 11 But mercifull and humble men,  
enjoy shall sea and land:  
In rest and peace they shall reioyce,  
for nought shall them withstand.  
12 The lewd men and malicious,  
against the iust conspire:  
They gnash their teeth at him, as men,  
which doe his bane desire.  
13 But while that lewd men thus do think,  
the Lord laughes them to scorne,  
For why? he seeth their terme approach,  
when they shall sigh and mourne.  
14 The wicked haue their sword out  
their bow eke haue they bent: (drawn,  
To ouerthrow and kill the poore,  
as they the right way went.  
15 But the same sword shall pierce their  
which was to kill the iust: (hearts,  
Likewise the bow shall breake to shiuers,  
wherein they put their trust.  
16 Doubtlesse the iust mans poore estate,  
is better a great deale more,  
Than all these lewd and worldly mens  
rich pompe and heaped store.  
17 For be their power neuer so strong,  
God will it ouerthrow:  
Where contrary he doth preserue,  
the humble men and low:  
18 He seeth by his great providence,  
the good mans trade and way,  
And will giue them inheritance,  
which neuer shall decay.  
19 They shall not be discouraged,  
when some are hard bested:  
When other shall be hunger bit,  
they shall be clad and fed.  
20 For whosoever wicked is,  
and enemy to the Lord,  
Shall quaille, yea melt euen as lambs grease,  
or smoake that flies abroad.

*The third part.*

- 21 Behold the wicked borroweth much,  
and neuer paieth againe:  
Whereas the iust by liberall gifts,  
make many glad and faine.  
22 For they whom God doth blesse, shall  
the land for heritage, (haue  
And they whom he doth curse likewise,  
shall perish in his rage.  
23 The Lord the iust mans cause doth  
and giues him good successe: (guide,  
To euery thing he takes in hand,

he sendeth good address.

- 24 Though that he fall, yet is he sure  
not vtterly to quaille,  
Because the Lord stretches out his hand,  
at need and doth not faile:  
25 I haue been yong and now am old,  
yet did I neuer see  
The iust man left, nor yet his seed  
to beg for miserie.  
26 But giues alwaies most liberally,  
and lends whereas is need,  
His children and posteritie,  
receiue of God their meed.  
27 Flie vice therefore and wickednesse,  
and vertue doe embrace:  
So God shall grant thee long to haue,  
on earth a dwelling place.  
28 For God so loueth equitie,  
and sheweth to his such grace,  
That he preserues them euermore,  
but stroyes the wicked race.  
29 Whereas the good and godly men,  
inherit shall the land:  
Hauing as Lords all things therein,  
in their owne power and hand.  
30 The iust mans mouth doth euer speake,  
of matters wise and hie,  
His tongue doth talke to edifie,  
with truth and equitie.  
31 For in his heart the law of God  
his Lord doth still abide.  
So that where euer he goe or walke,  
his foot can neuer slide.  
32 The wicked like a rauening wolfe,  
the iust man doth beset:  
By all meanes seeking him to kill,  
if he fall in his net.

*The fourth part.*

- 33 Though he should fall into his hands,  
yet God would succour send:  
Though men against him sentence giue,  
God will him yet defend.  
34 Waite thou on God and keep his way,  
he shall preserue thee then,  
The earth to rule and thou shalt see,  
destroyd these wicked men.  
35 The wicked haue I seene most strong,  
and placed in high degree:  
Flourishing in all wealth and store,  
as doth the Lawrell tree:  
36 But suddenly he passeth away,  
and loe he was quite gone:  
Then I him sought, but could scarce finde  
the place where dwelt such one.  
37 Marke and behold the perfect man,  
how God doth him encrease:



For the iust man shall haue at length,  
great ioy with rest and peace.

38 As for transgressors woe to them,  
destroyd they shall all be :

God will cut off their budding race,  
and rich posteritie.

39 But the saluation of the iust,  
doth come from God aboue,

Who in their trouble seuds them aide,  
of his meere grace and loue.

40 God doth him helpe, saue and deliuer,  
from lewd men and vniust.

And still will saue them whil' st that they  
in him doe put their trust.

**Domine ne in furore. Psal. xxxviii. I.H.**

*David sick of some grievous disease, acknowledged himself to be chastised of the Lord for his sins: and therefore prayeth to God to turne away his wrath, but in the end with firme confidence commending his cause to God, hopeith for speedy helpe at his hand.*

*Sing this as the humble  
suit of a sin-  
ner.* **P**Vt me not to rebuke (O Lord)  
in thy prouoked ire :

Ne in thy heauie wrath (O Lord)  
correct me I desire.

2 Thine arrowes doe sticke fast in me,  
thy hand doth presse me sore :

And in my flesh no health at all,  
appareth any more.

3 And all this is by reason of  
thy wrath that I am in :

Nor any rest is in my bones,  
by reason of my sinne.

4 For loe my wicked doings Lord,  
about my head are gone,

A greater load than I can beare,  
they lie me sore vpon.

5 My wounds stinke and are festred sore,  
as lothsome is to see :

Which all through mine owne foolishnesse  
betideth vnto me.

6 And I in carefull wise am brought,  
in trouble and distresse :

That I goe wailing all the day,  
my dolefull heauinesse.

7 My loynes are filld with sore discafe,  
my flesh hath no whole part,

8 I feeble am and broken sore,  
I roare for griefe of heart.

9 Thou know' st Lord my desire, my  
are open in thy sight: (groanes)

10 My heart doth pant, my strength hath  
mine eyes haue lost their light. (failld,

11 My louers and my wonted friends,  
stand looking on my woe:

And eke my kinsmen farre away,  
are me departed fro.

12 They that did seeke my life laid snares,  
and they that sought the way  
To doe me hurt, spake lyes, and thought  
on treason all the day.

*The second part.*

13 But as a deafe man I became,  
that cannot heare at all :

14 And as one dumbe that opens not  
his mouth to speake withall.

15 For all my confidence, O Lord,  
is wholly set on thee :

16 O Lord, thou Lord, that art my God,  
thou shalt giue care to me.

17 Thus did I craue that they my foes,  
triumph not ouer me :

For when my foot did slip, then they  
did ioy my fall to see.

And truly I poore wretch am set,  
in place a wofull wight :

And eke my grievous heauinesse  
is cuer in my sight.

18 For while that I my wickednesse,  
in humble wise confesse :

And while I for my sinfull deeds,  
my sorrowes doe expresse,

19 My foes doe still remaine aliue,  
and mightie are also :

And they that hate me wrongfully,  
in number hugely grow.

20 They stand against me that my good,  
with euill doe repay :

Because that good and honest things,  
I doe eue alway.

21 Forfake me not my Lord my God,  
be thou not farre away :

Haste me to helpe my Lord my God,  
my safety and my stay.

**Dixi custodiam. Psal. xxxix. I.H.**

*David hauing determined silence, yet brast forth into words, that hee would not, through his bitter griefe. For he maketh certaine requests which talie of mans infirmities, yet mixed with many prayers, and all to shew a minde wonderfully troubled, that it might appeare, how he did strine mightily against death and desperation.*

**I**Said I will looke to my waies,  
for feare I should goe wrong:

I will take heed all times that I  
offend not in my tongne.

2 As with a bit I will keep fast,  
my mouth with force and might,

Not once to whisper all the while,  
the wicked are in sight.

3 I held my tongue and spake no word,  
but kept me close and still,

Yea from good talke I did refraine,

*Sing this as  
the humble  
suit of a sin-  
ner.*

- but sore against my will.
- 4 My heart waxt hot within my brest,  
with musing, thought and doubt,  
Which did encrease and stirre the fire,  
at last these words burst out.
- 5 Lord number out my life and daies,  
which yet I haue not past,  
So that I may be certified,  
how long my life shall last.
- 6 Lord thou hast pointed out my life,  
in length much like a span:  
Mine age is nothing vnto thee,  
so vaine is euery man.
- 7 Man walketh like a shade, and doth  
in vaine himselfe annoy:  
In getting goods, and cannot tell  
who shall the same enioy.
- 8 Now Lord sith things this wise doe  
what helpe doe I desire? (franc,  
Of truth my helpe doth hang on thee,  
I nothing else require.

*The second part.*

- 9 From all the sinnes that I haue done,  
Lord quite me out of hand:  
And make me not a scorne to fooles,  
that nothing vnderstand.
- 10 I was as dumbe, and to complaine  
no trouble might me moue:  
Because I know it was thy worke,  
my patience for to proue.
- 11 Lord take from mee thy scourge and  
I can them not withstand: (plague,  
I faint and pine away for feare,  
of thy most heauie hand.
- 12 When thou for sin doest man rebuke,  
he waxeth woe and wan:  
As doth a cloath that moths haue fret,  
so vaine a thing is man.
- 13 Lord heare my suit, & give good heed,  
regard my teares that fall:  
I sojourne like a stranger here,  
as did my fathers all.
- 14 O spare a little giue me space,  
my strength for to restore:  
Before I goe away from hence,  
and shall be seene no more.

*Expectans expectaui. Psal. xl. I. H.*

*Dauid deliuered from great danger, doth magni-  
fie God therefore, and commendeth his provi-  
dence towards all mankinde. Then he promi-  
seth to giue himselfe wholly to Gods seruice,  
& declareth how God is truly worshipped: af-  
terward he giueth thanks, & hauing complained  
of his enemies, he calleth for aide and succour.*

I waited long and sought the Lord,  
and patiently did beare:  
As long as to me he did accord.

- my voyce and cris to heare,
- 2 He pluckt me from the lake so deepe,  
out of the mire and clay:  
And on a rock did set my feet,  
and he did guide my way.
- 3 To me he taught a Psalme of praise,  
which I must shew abroad:  
And sing new songs of thanks alwaies,  
vnto the Lord our God.
- 4 Whē all the folke these things shall see,  
as people much afraid,  
Then they vnto the Lord will flee,  
and trust vpon his aid.
- 5 O blest is he, whose hope and heart  
doth in the Lord remaine:  
That with the proud doth take no part,  
nor such as lie and faine.
- 6 For Lord my God thy wondrous deeds,  
in greatnesse farre doe passe:  
Thy fauour towards vs exceeds  
all things that euer was.
- 7 When I entend and doe deuise,  
thy works abroad to shew:  
To such a reckoning they doe rise,  
thereof no end I know.
- 8 Burnt-offrings thou delightst not in,  
I know thy whole desire,  
With sacrifice to purge his sinne,  
thou doest no man require.
- 9 Meat-offerings and sacrifice,  
thou wouldst not haue at all.  
But thou O Lord hast open made,  
mine eares to heare withall.
- 10 But then said I, behold and looke,  
I come a meane to be:  
For in the volume of thy booke,  
thus it is said of me.
- 11 That I O God should doe thy minde,  
which thing doth like me well:  
For in my heart thy law I finde,  
fast placed there to dwell;
- 12 Thy iustice and thy righteousness,  
in great resorts I tell:  
Behold my tongue no time doth cease,  
O Lord thou know'st full well.

*The second part.*

- 13 I haue not hid within my brest,  
thy goodnesse as by stealth;  
But I declare and haue exprest,  
thy truth and sauing health.
- 14 I keepe not close thy louing minde,  
that no man should it know:  
The trust that in thy truth I finde,  
to all the Church I show.
- For I with mischiefes many one,  
am sore beset about:  
My sinnes increase, and so come on,  
I cannot spie them out.



15 For why? in number they exceed,  
the heires vpon my head:  
My hart doth faint for very dread,  
that I am almost dead.

16 With speed send helpe, and set me free,  
O Lord I thee require:  
Make haste with aide to succour me,  
O Lord at my desire.

17 Let them sustaine rebuke and shame,  
that seeke my soule to spill:  
Driue back my foes and them defame,  
that wish and would me ill.

18 For their ill seates doe them defcry,  
that would deface my name:  
Alwaies at me they raile and crie,  
fie on him fie for shame.

19 Let them in thee haue ioy and wealth,  
that seek to thee alwaies,  
That those that loue thy sauing health,  
may say to God be praise.

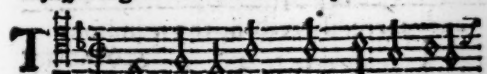
20 But as for me I am but poore,  
opprest and brought full low:  
Yet thou O Lord wilt me restore  
to health, full well I know:

21 For why? thou art my hope and trust,  
my refuge helpe and stay:  
Wherefore my God as thou art iust,  
with me no time delay.

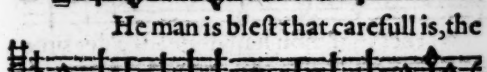
**Beatus qui intelligit. Psal.xlj. T.S.**

*Dauid grievously afflicted, blesseth them that pity his case, complaining of faithlesse friends, such as Iudas, Ioh. 13. Then he giueth thanks for Gods mercy, in chastising him gently, not suffering his enemies to triumph.*

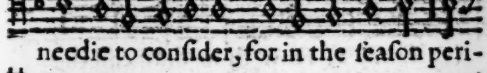
**T**




He man is blest that carefull is, the



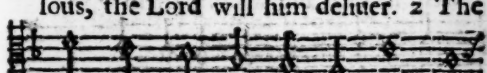
needie to consider, for in the season peri-



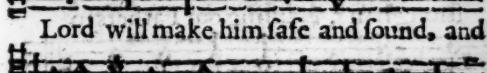
lous, the Lord will him deliuer. 2 The



Lord will make him safe and sound, and



happy in the land. And he will not deliuer



him, into his enemies hand.

3 And in his bed when he lieth sicke,  
the Lord will him restore:

And thou O Lord wilt turne to health  
his sicknesse and his sore.

4 Then in my sicknesse thus say I,  
haue mercy Lord on me:  
And heale my soule which is full woe,  
that I offended thee.

5 Mine enemies with me ill in heart,  
and thus of me did say:  
When shall he die, that all his name,  
may vanishe quite away.

6 And when they come to visite me,  
they aske if I doe well:  
But in their hearts mischief they hatch,  
and to their mates it tell.

7 They bite their lips and whisper so,  
as though they would me charme:  
And cast their fetches how to trap  
me with some mortall harme.

8 Some grievous sin hath brought him to  
this sicknesse, say they plaine:  
He is so low that without doubt,  
rise can he not againe.

9 The man also that I did trust  
with me did vse deceit:  
Who at my table ate my bread,  
the same for me laid wait.

10 Haue mercy Lord on me therefore,  
and let me be preferred,  
That I may render vnto them,  
the things they haue deserued,

11 By this I know assuredly,  
I am beloued of thee:  
When that mine enemies haue no cause,  
to triumph ouer me.

12 But in my right thou hast me kept,  
and maintained alway:  
And in thy presence place assignde,  
where I shall dwell for aye.

13 The Lord the God of Israell,  
be praised euermore:  
Euen so be it, Lord will I say,  
euen so be it therefore.

**Quemadmodum. Psal.xlij. I.H.**

*Dauid is grieved that through persecution hee could not be present in the congregation, protesting his presence in hart, albeit in body separate, at last he sheweth, that notwithstanding these sorowes and thoughts, yet he continually putteth his confidence in the Lord.*

**L**ike as the Hart doth breath and bray,  
the wellspring to obtaine.  
So doth my soule desire alway,  
with thee I ord to remaine.

2 My soule doth thirst & would draw neere  
the liuing God of might:  
Oh when shall I come and appeare  
in presence of his sight.

*Sing this no  
the 35  
Psalm.*



3 The teares all times are my repast,  
which from mine eyes doe slide:  
When wicked men crie out so fast,  
where now is God thy guide?

4 Alas what griefe is this to thinke?  
what freedome once I had:  
Therefore my foule as at pits brinke,  
most heauie is and sad.

When I did march in good aray,  
furnished with my traine :  
Vnto the temple was our way  
with songs and hearts most faine.

5. My soule why art thou sad alwaies,  
and frettst thus in my brest?  
Trust still in God for him to praise,  
I hold it euer best.

By him I haue succour at need,  
against all paine and griefe:  
He is my God which with all speed,  
will haste to send reliefe.

6. And thus my soule within me Lord,  
doth faint to thinke vpon  
The land of Iordan, and record,  
the little hill Hermon.

7- One grieffe another in doth call,  
as clouds burst out their voice.  
The floods of euill that doe fall,  
runne ouer me with noise.

8 Yet I by day felt his goodnesse,  
and helpe at all affaires:  
Likewise by night I did not cease,  
the liuing God to praise.

9 I am perswaded thus to say.  
to him with pure pretence:  
O Lord thou art my guide and stay,  
my rock and my defence,  
Why doe I then in pensiuenesse,  
hanging the head thus walke:  
While that mine enemies me oppress,  
and vex me with their talke.

10 For why? they vex mine inward parts,  
with pangs to be abhorde,  
When they crie out with stubborne hearts,  
where is thy God thy Lord?

11 So soone why dost thou faint and quail,  
my soule with paine oppress:  
With thoughts why dost thy selfe assaile,  
so sore within my breast.

12. Trust in the Lord thy God alwaies,  
and thou the time shalt see:  
To giue him thanks with laud and praise,  
for health restorede to the.

**Iudica me Domine. Psal. xliij. T.S.**  
*He prayeth to be deliuered from them which conspire with Absolon, to the end that he might ioyfully praise God in his holy congregation.*

**I**udge and reuenge my cause O Lord,  
from them that euill be:  
From wicked and deceitfull men,  
O Lord deliuer me.

2 For of my strength thou art the God,  
why putst thou me thee fro,  
And why walke I so heavily,  
oppressed with my foe.

3 Send out thy light and eke thy truth,  
and leade me with thy grace:  
Which may conduct me to thy hill,  
and to thy dwelling place:

4 Then shall I to the Altar goe,  
of God my ioy and cheere:  
And on my harpe giue thanks to thee  
O God my God most deare.

5 Why art thou then so sad my soule,  
and fretst thus in my brest:  
Still trust in God for him to praise,  
I hold it alwaies best.

6 By him I haue deliuerance,  
against all paine and grieve:  
He is my God which doth alway  
at need send me reliefe.

Deus auribus. Psalm. xliiij. T.S.

*A most earnest prayer made in the name of the faithfull in persecution, for sustaining the quarrell of Gods word; as in S. Paul. Rom. 8.*

O Vr eares haue heard our Fathers tell,  
and reuerently record, the wondrous  
workes that thou hast done, in elder time  
(O Lord) 2. How thou didst cast the  
Gentiles out, and stroidst them with  
strong hand. Planting our Fathers in  
their place, and gau'ft to them their land.

3 They cōquered not by sword nor strēgh  
the land of thy behest,  
But by thy hand thine arme and grace  
because thou louest them best.

4 Thou art my King O God that holpe  
Jacob in sundrie wise:

Sing this as  
the 35.  
Psalm.

- 5 Led with thy power, we threw downe  
such as did against vs rise.
- 6 I trusted not in bow ne sword,  
they could not saue me sound:
- 7 Thou kepst vs from our enemies rage,  
thou didst our foes confound.
- 8 And still we boast of thee our God,  
and praise thy holy name:
- 9 Yet now thou goest not with our host  
but leauest vs to shame:
- 10 Thou mad'st vs flee before our foes,  
and so were ouertrod:  
Our enemies rob'd and spoild our goods  
while we were spent abroad.
- 11 Thou hast vs giuen to our foes,  
as sheepe for to be slaine:  
Among the heathen euery where  
scattered we doe remaine.
- 12 Thy people thou hast sold like slaues,  
and as a thing of nought,  
For profit none thou hast thereby,  
no gaine at all was sought:
- 13 And to our neighbours thou hast made  
of vs a laughing stocke,  
And those that round about vs dwell,  
at vs doe grinne and mocke.

*The second part.*

- 14 Thus we serue for none other vse  
but for a common talke: (heads,  
They mocke, they scorne, they nod their  
where euer they goe or walke.
- 15 I am asham'd continually,  
to heare these wicked men:  
Yea so I blush, that all my face,  
with red is couered then.
- 16 For why? we heare such slanderous words,  
such false reports and lies:  
That death it is to see their wrongs,  
their threatnings and their cries:
- 17 For all this we forgot not thee,  
nor yet thy couenant brake:
- 18 We turne not back our hearts from thee  
nor yet thy paths forsake.
- 19 Yet thou hast trod vs downe to dust,  
where dens of dragons be:  
And couered vs with shade of death  
and great aduersitie.
- 20 If we had our Gods name forgot,  
and helpe of Idols sought,
- 21 Would not God then haue tride this out,  
for he doth know our thought?
- 22 Nay, nay, for thy name sake O Lord,  
alwaies are we slaine thus:  
As sheepe vnto the shambles sent,  
right so they deale with vs,
- 23 Vp Lord, why sleepest thou? awake

and leaue vs not for aill:  
24 Why hidest thou thy countenance,  
and dost forget our thrall.

- 25 For downe to dust our soule is brought,  
and we now at last cast:  
Our bellie like as it were glude,  
vnto the ground cleaues fast.
- 26 Rise vp therefore for our defence,  
and helpe vs Lord at need:  
We thee beseech of thy goodnesse,  
to rescue vs with speed.

**Eruſtauit cor meum. Psal. xlv. I.H.**

*Salomon, his maiesty, honour, strength, beautie, riches and power are praised, his marriage with the Egyptian an heathen woman is blest, if that she renounce her people and country, and giue her selfe wholly to her husband. Here is figured the wonderfull maiestie and encrease of Christs kingdome, and the Church his spouse, now taken of the Gentiles.*

**M**Y heart doth take in hand,  
some godly song to sing:  
The praise that I shall shew therein,  
pertaineth to the King.  
My tongue shall be as quicke,  
his honour to indite,  
As is the pen of any Scribe,  
that vseth fast to write.

*Sing this as  
the 25.  
Psalm.*

- 2 O fairest of all men,  
thy speech is pleasant pure,  
For God hath blessed thee with gifts  
for euer to endure.
- 3 About thee gird thy sword,  
O Prince of might elect,  
With honour, glory and renowne,  
thy person pure is deckt.
- 4 Goe forth with godly speed,  
in meeknesse, truth and right,  
And thy right hand shall thee instruct,  
in workes of dreadfull might.
- 5 Thine arrowes sharpe and keene,  
their hearts so sore shall sting,  
That folke shall fall and kneele to thee,  
yea all thy foes O King.
- 6 Thy roiall seate O Lord,  
for euer shall remaine:  
Because the scepter of thy Realme  
doth righteousnesse maintaine:
- 7 Because thou louest the right,  
and dost the ill detest:  
God euen thy God hath nointed thee,  
with ioy aboue the rest.
- 8 With myrre and sauiours sweete,  
thy clothes are all bespred:  
When thou dost from thy palace passe,  
therein to make thee glad.



9 Kings daughters doe attend  
in fine and rich aray:  
At thy right hand the Queene doth stand  
in gold and garments gay.

*The second part.*

10 O daughter take good heed,  
incline and giue good care,  
Thou must forget thy kindred all,  
and fathers house most deare.  
11 Then shall the king desire,  
thy beautie faire and trim:  
For why? he is thy Lord thy God,  
and thou must worship him.

12 The daughters then of Tyre,  
with gifts full rich to see:  
And all the wealthy of the land  
shall make their suite to thee.

13 The daughter of the King,  
is glorious to behold:  
Within her closet she doth sit,  
all deckt in beaten gold.

14 In robes well wrought with needle,  
and many a pleasant thing:  
With Virgins faire on her to wait,  
she cometh to the King.

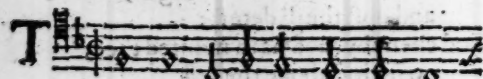
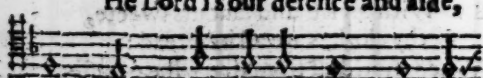
15 Thus are they brought with ioy  
and mirth on euery side:  
Into the pallas of the King,  
and there they doe abide.

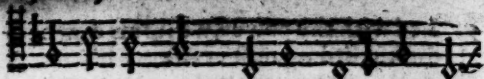

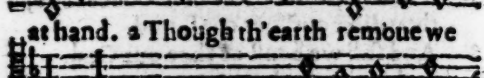
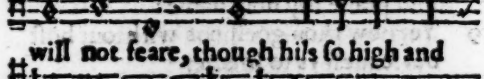
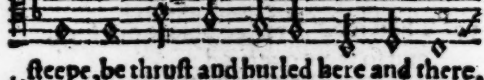
16 In stead of Parents left,  
(O Queene the chance so stands,)  
Thou shalt haue sons whom thou maist set  
as Princes in all lands.

17 Wherefore thy holy name,  
all ages shall record:  
The people shall giue thanks to thee,  
for euermore O Lord.

**Deus nostrum refugium. Psal. xlvj. I.H.**

*A song of thankes giuing for the deliuerance of Ierusalem, after Senacherib with his armie was driven away, or some other like sudden and marueilous deliuerance by the mighty hand of God, whereby the Prophet commending this great benefite, doth exhort the faithfull to giue themselves wholly into the hands of God, doubting nothing but that vnder his protection they shall bee safe against all the assaults of their enemies.*

**T**   
He Lord is our defence and aide,  
  
the strength whereby we stand: When we

  
with woe are much dismayd, he is our helpe  
  
at hand. 3 Though th'earth remoue we  
  
will not feare, though hills so high and  
  
steepe, be thrust and hurled here and there,  
  
within the sea so deepe.

3 No though the waues doe rage so fore,  
that all the bankes it spils:

And though it ouerflow the shore,  
and beate downe mighty hills.

4 For one faire flood doth send abroad,  
his pleasant streames apace:

To fresh the Citie of our God,  
and wash his holy place.

5 In midst of her the Lord doth dwell,  
she can no whit decay:

All things against her that rebell,  
the Lord will truly slay.

6 The heathen folke the kingdomes feare  
the people make a noise:

The earth doth melt and not appeare,  
when God puts forth his voice.

7 The Lord of hosts doth take our part,  
to vs he hath an eye:

Our hope of health with all our heart,  
on Iacobs God doth lie.

8 Come heare and see with mind & thought  
the working of our God:

What wonders he himselfe hath wrought,  
through all the earth abroad.

9 By him all warres are hushd and gone,  
which countries did conspire:

Their bowes he brake, & speares each one,  
their chariots burnt with fire.

10 Leane off therefore (saith he) and knowe  
I am a God most stout:

Among the heathen hie and low,  
and all the earth throughour.

11 The Lord of hosts doth vs defend,  
he is our strength and tower:

On Iacobs God doe we depend,  
and on his might and power.

**Omnes Gentes. Psal. xlvij. I.H.**

*An exhortation to worship God for his mercies towards Iacobs posterity. Herein is prophesied the kingdome of Christ in the time of the Gospel.*



*Sing this as  
the 46.  
Psalm.*

**Y**E people all with one accord,  
clap hands and eke reioyce :

Be glad and sing vnto the Lord,  
with sweet and pleasant voyce,  
2 For high the Lord and dreadfull is,  
with wonders manifold :

A mightie King he is also,  
in all the earth extold.

3 The people he shall make to be,  
vnto our bondage thrall :

And vnderneath our feet he shall  
the nations make to fall.

4 For vs the heritage he chose,  
which we possesse alone,  
The flourishing worship of Iacob,  
his welbeloued one.

5 Our God ascended vp on hie,  
with ioy and pleasant noise:  
The Lord go'th vp aboue the skie,  
with trumpets royall voyce.

6 Sing praises to our God, sing praise,  
sing praises to our King,

7 For God is King of all the earth,  
all skilfull praises sing.

8 God on the heathen reignes and sits  
vpon his holy throne.

9 The Princes of the people haue,  
them ioyned every one,

To Abrahams people, for our God  
which is exalted hie :

As with a buckler doth defend,  
the earth continually.

**Magnus Dominus. Psal. xlvij. I.H.**

*Thanks are giuen to God for the notable deliue-  
rance of Hierusalem from the bands of many  
kings, the estate whereof is praised for that  
God is present at all times to defend it. This  
Psalm seemeth to be made in the time of A-  
baz, Iosaphat, Asa or Ezechias, for then chief-  
ly was the citie by forraine princes assaulted.*

*Sing this  
as the 46.  
Psalm.*

**G**reat is the Lord, and with great praise  
to be aduanced still :

Within the citie of our God,  
vpon his holy hill.

2 Mount Sion is a pleasant place,  
it gladdeth all the land :

The citie of the mightie King,  
on her North side doth stand.

3 Within the palaces thereof,  
God is a refuge knowne :  
For loe the Kings are gathered, and  
together eke are gone.

4 But when they did behold it so,  
they wondred and they were  
Astonied much, and suddenly  
were driuen back with feare.

5 Great terrors there on them did fall,  
for very woe they crye,

As doth a woman when she shall  
goe trauell by and by.

6 As thou with Easterne wind the ships  
vpon the sea dost breake :

So they were staide, and euen as  
we heard our Fathers speake.

7 So in the Citie of our God  
we saw as it was told :

Yea in the Citie which our God  
for euer will vphold.

8 O Lord we waite and doe attend  
on thy good helpe and grace :

For which we doe all times attend,  
within thy holy place.

9 O Lord according to thy name,  
for euer is thy praise :

And thy right hand O Lord is full  
of righteounesse alwaies.

10 Let for thy iudgements Sion mount,  
fulfilled be with ioyes :

And eke of Iuda grant O Lord,  
the daughters to reioyce.

11 Goe walke about all Sion hill,  
yea round about her goe :

And tell the towers that thereupon  
are builded on a row.

12 And marke ye well her bulwarks all,  
behold her towers there :

That ye may tell thereof to them,  
that after shall be here.

13 For this God is our God, our God  
for euermore is he :

Yea and vnto the death also,  
our guider shall he be.

**Audite hæc omnes. Psal. xlix. I.H.**

*Gods spirit moueth the consideration of mans life,  
shewing that the wealthy are not happiest, but  
noteth how all things are ruled by Gods pro-  
vidence, who as be iudgeth these worldly mi-  
sers to everlasting torments, so doth hee pre-  
serue his, and will reward them in the day of  
the resurrection, 1. Thess. 1.*

**A**LL people hearken and giue eare,  
to that that I shall tell :

2 Both hie and low, both rich and poore,  
that in the world doe dwell.

3 For why? my mouth shall make dis-  
of many things right wise : (course

In vnderstanding shall my heart  
his studie exercise.

4 I will encline mine eares to know  
the parables so darke :

And open all my doubtfull speech  
in meeter on my harpe.

*Sing this as  
the 46.  
Psalm.*

Why

5 Why should I feare afflictions,  
or any carefull toile?  
Or else my foes which at my heeles,  
are prest my life to spoile.

6 For as for such as riches haue,  
wherein their trust is most:  
And they which of their treasures great,  
themselues doe brag and boast.

7 There is not one of them that can,  
his brothers death redeeme:  
Or that can giue a price to God,  
sufficient for him.

8 It is too great a price to pay,  
none can thereto attaine:

9 Or that he might his life prolong,  
or not in graue remaine.

10 They see wise men as well as fooles  
subiect vnto deaths bands:  
And being dead, strangers possesse,  
their goods, their rents, their lands.

11 Their care is to build houses faire,  
and to determine sure;  
To make their name right great on earth,  
for euer to endure.

12 Yet shall no man alwayes enioy,  
high honour, wealth and rest,  
But shall at length taste of deaths cup  
as well as the bruit beast.

*The second part.*

13 And though they trie their foolish  
to be most lewd and vaine: (thoughts  
Their children yet approue their talke,  
and in like sinne remaine.

14 As sheepe into the fold are brought,  
so shall they into graue,  
Death shall them eate, and in that day,  
the iust shall Lordship haue.

Their image and their royall port,  
shall fade and quite decay:  
When as from house to pit they passe,  
with woe and well away.

15 But God will surely preferue me  
from death and endlesse paine,  
Because he will of his good grace,  
my soule receiue againe.

16 If any man waxe wondrous rich,  
feare not I say therefore,  
Although the glory of his house  
encreaseth more and more.

17 For when he dieth of all these things,  
nothing shall he receiue,  
His glory will not follow him,  
his pompe will take her leaue.

18 Yet in this life he takes himselfe,  
the happiest vnder sunne:  
And others likewise flatter him,  
and say, all is well done.

19 And presuppose he liue as long,  
as did his fathers old,  
Yet must he needs at length giue place,  
and be brought to deaths fold.

20 Thus man to honour God hath cal'd,  
yet doth he not consider,  
But like bruit beasts to doth he liue,  
which turne to dust and powder.

*Deus Deorum. Psalm. L. W.W.*

*Hee prophesieth how God will call all nations by  
the Gospell, and require no other sacrifice of  
his people, but confession of his benefis, and  
thankesgiuing, and how hee detesteth all such  
as seeme zealous of ceremonies, and not of the  
pure word of God onely.*

**T** He mighty God, the eternall hath  
thus spoke, and all the world he will call  
and prouoke, Euen from the East, & so  
forth to the West, 2. From toward Sion  
which place him liketh best, God will  
appeare, in beauty most excellent. 3. Our  
God will come before that long time  
be spent.

Deuouring fire,  
shall goe before his face,  
A great tempest,  
shall round about him trace.

4 Then shall he call,  
the earth and heauens bright,  
To iudge his folke,  
with equity and right,

5 Saying goe to,  
and now my Saints assemble,  
My peace they keepe,  
their gifts doe not dissemble.

6 The heauens shall  
declare his righteousness,  
For God is iudge  
of all things more and lesse.

7 Heare my people,  
for I will now reueale,

Lift Israel,  
 I will thee nought conceale,  
 Thy God, thy God,  
 am I and will not blame thee,  
 8 For giuing not  
 all manner offerings to me.  
 9 I haue no need,  
 to take of thee at all,  
 Goates of thy fold,  
 or Calfe out of thy stall:  
 10 For all the beasts,  
 are mine within the woods,  
 On thousand hils,  
 cattell are mine owne goods.  
 11 I know for mine,  
 all birds that are on mountaines,  
 All beasts are mine,  
 that haunt the fields and fountaines.  
 12 Hungry if I were,  
 I would not thee it tell:  
 For all is mine,  
 that in the world doth dwell.  
 13 Eate I the flesh  
 of great buls and bullocks,  
 Or drinke the blood  
 of goates and of the flocks.  
 14 Offer to God,  
 praise and heartie thanksgiuing:  
 And pay thy vowes  
 vnto God euerliuing.  
 15 Call vpon me  
 when troubled thou shalt be,  
 Then will I helpe,  
 and thou shalt honour me.  
 16 To the wicked,  
 thus saith the eternall God,  
 Why dost thou preach  
 my lawes and hefts abroad,  
 Seeing thou hast  
 them with thy mouth abused,  
 17 And hate'st to be  
 by discipline reformed.  
 My words I say,  
 thou dost reiect and hate.  
 18 If that thou see  
 a theefe as with thy mate,  
 Thou runn'st with him,  
 and so your prey doe seeke,  
 And art all one,  
 with bauds and ruffians eke,  
 19 Thou giu'st thy selfe  
 to backbite and to slander,  
 And how thy tongue  
 deceiueth it is a wonder.  
 20 Thou sittest musing,  
 thy brother how to blame:  
 And how to put

thy mothers sonne to shame.  
 21 These things thou didst,  
 and whilst I held my tongue,  
 Thou didst me iudge,  
 because I staid so long:  
 Like to thy selfe,  
 yet though I keepe long silence,  
 Once shalt thou feelee,  
 of thy wrongs iust recompence.  
 22 Consider this  
 ye that forget the Lord;  
 And feare not when  
 he threatneth with his word,  
 Lest without helpe,  
 I spoyle you as a pray,  
 23 But he that thanks  
 offreth praiseth me aye,  
 Saith the Lord God,  
 and he that walketh this trace,  
 I will him teach  
 Gods sauing health to embrace.

*Another of the same by I.H.*

**T**He God of Gods the Lord,  
 hath calde the earth by name:  
 From where the Sunne doth rise, vnto  
 the setting of the same.  
 2 From Sion his faire place,  
 his glory bright and cleare,  
 The perfect beautie of his grace,  
 from thence it did appeare.  
 3 Our God shall come in hast,  
 to speake he shall not doubte:  
 Before him shall the fire waste,  
 and tempest round about.  
 4 The heauens from on hie,  
 the earth below likewise:  
 He will call foorth to iudge and trie,  
 his folke he doth deuise.  
 5 Bring foorth my Saints (saith he)  
 my faithfull flock so deare:  
 Which are in bond and league with me,  
 my law to loue and feare.  
 6 And when these things are tride,  
 the heauens shall record:  
 That God is iust, and all must bide,  
 the iudgement of the Lord.  
 7 My people O giue heed,  
 Israel to thee I crie:  
 I am thy God thy helpe at need,  
 thou canst it not deny.  
 8 I doe not say to thee,  
 thy sacrifice is slack,  
 Thou offerest daily vnto me,  
 much more than I doe lack.  
 9 Think'st thou that I doe need,

*Sing this as  
 the 25.  
 Psalme.*



thy cattell young or old :  
Or else desire so much to feed  
on Goates out of thy fold.  
10 Nay all the beasts are mine,  
in woods that eate their fill :  
And thousand more of neate and kine,  
that runne wild on the hills.

*The second part.*

11 The birds that build on high  
in hills and out of sight :  
And beasts that in the fields doe lie,  
are subiect to my might.  
12 Then though I hungred sore,  
what need I ought of thine :  
Sith that the earth with her great store,  
and all therein is mine.

13 To buls flesh haue I mind,  
to eate it dost thou thinke :  
Or such a sweetnesse doe I find,  
the blood of Goates to drinke ?  
14 Giue to the Lord his praise :  
with thanks to him apply,  
And see thou pay thy vowes alwaies,  
vnto the God most hie.

15 Then seeke and call to me,  
when ought would worke thee blame :  
And I will sure deliuer thee,  
that thou maist praise my name.  
16 But to the wicked traine,  
which talke of God each day :  
And yet their works are foule and vaine  
to them the Lord will say.

17 With what a face darest thou  
my word once speake or name :  
Why doth thy talke my law allow,  
thy deeds deny the same.  
18 Whereas for to amend,  
thy life thou art so slacke :  
My word the which thou doest pretend,  
is cast behind thy backe.

*The third part.*

19 When thou a thiefe dost see,  
by theft to liue in wealth :  
With him thou runn'st and dost agree,  
likewise to thriue by stealth.  
20 When thou doest them behold,  
that wiues and maids defile :  
Thou likest it well, and waxest bold,  
to vse that life most vile.

21 Thy lips thou dost apply  
to slander and defame,  
Thy tongue is taught to craft and lie,  
and still doth vse the same.  
22 Thou studiest to reuile,  
thy friends to thee so neere,  
With slander thou wouldst needs defile  
thy mothers sonne most deare.

23 Hereat while I doe winke,  
as though I did not see :  
Thou goest on still and so dost thinke,  
that I am like to thee.  
24 But sure I will not let,  
to strike when I begin :  
Thy faults in order I will set,  
and open all thy sinne.

25 Marke this I you require,  
that haue not God in mind :  
Lest when I plague you in mine ire,  
your helpe be farre to find :  
26 He that doth giue to me,  
the sacrifice of praise,  
Doth please me well, and he shall see,  
to walke in godly waies.

**Miserere mei. Psal. Lj. W.W.**

*David rebuked by the Prophet Nathan for his great offences, acknowledged the same to God, protesting his naturall corruption, wherefore he prayeth God to forgieue his finnes, and renewe in him his holy spirit, promising that hee will not be vnmindfull of those great graces. Finally, fearing lest God would punish the whole Church for his fault, he requireth that hee would rather increase his grace towards the same.*

**O** Lord consider my distresse, and now  
with speed some pitie take, My finnes  
deface, my faults redresse, good Lord  
for thy great mercies sake. 2. Wash  
mee O Lord and make me cleane from  
this vniust and sinfull act, and purifie  
yet once againe, my hainous crime and  
bloody fact.

3 Remorse and sorrow doth constraîne,  
me to acknowledge mine excessse :  
My finnes alas doe still remaine,  
before my face without release.  
4 For thee alone I haue offended,  
committing euill in thy sight,

And

And if I were therefore condemned,  
yet were thy iudgements iust and right.

- 5 It is too manifest alas,  
that first I was concei'd in sinne:  
Yea of my mother so borne was,  
and yet vile wretch remaine therein.
- 6 Also behold Lord thou doest loue  
the inward truth of a pure heart,  
Therefore thy wisdom from aboue  
thou hast reueal'd me to conuert.
- 7 If thou with Ispe purge this blot,  
I shall be cleaner than the glasse:  
And if thou wash away my spot,  
the snow in whitenesse shall I passe.
- 8 Therefore O Lord such ioy me send,  
that inwardly I may finde grace:  
And that my strength may now amend  
which thou hast swag'd for my trespas.
- 9 Turne backe thy face and frowning ire,  
for I haue felt inough thy hand:  
And purge my sinnes I thee desire,  
which doe in number passe the sand.
- 10 Make new my heart within my breast,  
and frame it to thy holy will,  
Thy constant spirit in me let rest,  
which may these raging enemies kill.
- The second part.*
- 11 Cast me not Lord out from thy face,  
but speedily my torments end,  
Take not from me thy spirit and grace,  
which may from dangers me defend.
- 12 Restore me to those ioyes againe,  
which I was wont in thee to find,  
And let me thy free spirit retaine,  
which vnto thee may stirre my mind.
- 13 Thus when I shall thy mercies know,  
I shall instruct others therein:  
And men that are likewise brought low,  
by mine example shall flie sinne.
- 14 O God that of my health art Lord  
forgiue me this my bloody vice:  
My heart and tongue shall then accord,  
to sing thy mercies and iustice.
- 15 Touch thou my lips, my tongue vntie,  
O Lord which art the onely key:  
And then my mouth shall testifie,  
thy wondrous works and praise alway.
- 16 And as for outward sacrifice,  
I would haue offered many one,  
But thou esteem'st them of no price,  
and therein pleasure tak'st thou none.
- 17 The heauie heart the mind opprest  
O Lord thou neuer dost reiect:  
And to speake truth it is the best,  
and of all sacrifice the effect.
- 18 Lord vnto Sion turne thy face,  
pou're out thy mercy on thy hill,

And on Ierusalem thy grace,  
build vp the walls and loue it still.

- 19 Thou shalt accept then our offerings  
of peace and righteousness I say:  
Yea calues and many other things,  
vpon thine altar will we lay.

### Another of the same by T.S.

- H**Aue mercy on me God after  
thy abundant grace,  
After thy mercies multitude,  
doe thou my sinnes deface,
- 2 Yea wash me more from mine offence,  
and cleanse me from my sinne,  
For I doe know my faults and still,  
my sinnes are in mine eyne.
- 3 Against thee, thee alone I haue,  
offended in this case:  
And euill haue I done before,  
the presence of thy face.
- 4 That in the things that thou dost say,  
vpriight thou maist be tride:  
And eke in iudgement that the dome,  
may passe vpon thy side.
- 5 Behold in wickednes my kind,  
and shape I did receiue:  
And loe my sinnefull mother eke,  
in sinne did me conceiue.
- 6 But loe the truth in inward parts,  
is pleasant vnto thee:  
And secrets of thy wisdom thou  
reuealed hast to me.
- 7 With Ispe Lord besprinkle me,  
I shall be cleansed so:  
Yea wash thou me, and so shall I,  
be whiter than the snow.
- 8 Of ioy and gladnesse make thou me,  
to heare the pleasing voice:  
That so the brused bones which thou  
hast broken may reioyce.
- 9 From the beholding of my sinnes  
Lord turne away thy face:  
And all my deeds of wickednesse,  
doe vtterly deface.
- 10 O God create in me a heart,  
vnspotted in thy sight,  
And eke within my bowels Lord,  
renue a stabled spirit.
- 11 Ne cast me from thy sight, nor take  
thy holy spirit away:  
The comforts of thy saving helpe,  
giue me againe I pray.
- 12 With thy free spirit establish me  
and I will teach therefore,  
Sinners thy waies, and wicked shall,  
be turnde vnto thy lore.

*Sing this  
the Lamen-  
tation.*

*The second part.*

- 13 O God that art my God of health  
from blood deliuer me :  
That praises of thy righteousness  
my tongue may sing to thee.
- 14 My lips that yet fast closed be,  
doe thou O Lord vnloose :  
The praises of thy maiestie,  
my mouth shall so disclose.
- 15 I would haue offered sacrifice  
if that had pleased thee :  
But pleased with burnt offerings,  
I know thou wilt not be,
- 16 A troubled spirit is sacrifice,  
delightfull in Gods eyes,  
A broken and an humble heart,  
God thou wilt not despise.
- 17 In thy good will deale gently Lord,  
to Sion and withall :  
Grant that of thy Ierusalem,  
vpreard may be the wall.
- 18 Burnt offerings, gifts and sacrifice,  
of iustice in that day,  
Thou shalt accept, and Calues they shall,  
vpon thine Altar lay.

## Quid gloriaris. Psal. Lij. I. H.

*Dauid describeth the arrogant tyrannie of Doeg  
Sauls chiefe shepheard, who by false surmises  
caused Abimelech and the priests to be slaine,  
he prophesieth his destruction, encourageth the  
faithfull to trust in God, who most sharply re-  
uengeth his, and rendereth thanks for his deli-  
uerance. Herein is lively set forth the kingdome  
of Antichrist.*

**W** Hy dost thou tyrant boast abroad,  
thy wicked works to praise? Dost thou  
not know, there is a God, whose mercies  
last alwaies? 2. Why doth thy mind yet  
still deuise, such wicked wiles to warpe,  
Thy tongue vnttrue in forging lies, is like  
a rasor sharpe.

- 3 On mischief why sets thou thy minde,  
and wilt not walke vp right :  
Thou hast more lust false tales to finde,  
then bring the truth to light.
- 4 Thou dost delight in fraud and guile,  
in mischief, blood and wrong,  
Thy lips haue learn'd the flattering stile,  
O false deceitfull tongue.
- 5 Therefore shall God for euer confound,  
and plucke thee from thy place:  
Thy seed root out from off the ground  
and so shall thee deface.
- 6 The iust when they behold they fall,  
with feare will praise the Lord:  
And in reproach of thee withall,  
crie out with one accord.
- 7 Behold the man that would not take,  
the Lord for his defence,  
But of his goods his God did make,  
and trust his corrupt sense.
- 8 But I an Oliue fresh and greene,  
will spring and spread abroad:  
For why? my trust all times hath beene,  
vpon the liuing God.
- 9 For this therefore will I giue praise,  
to thee with heart and voice,  
I will set forth thy name alwaies,  
wherein thy Saints reioyce.

## Dixit insipiens. Psal. Lij. T. S.

*Dauid describeth the crooked nature, cruelty, and  
punishment of the wicked, when they looke  
not for it; and desireth the deliuerance of the  
godly, that they may reioyce together.*

- T**He foolish man in that which he,  
within his heart hath said,  
That there is any God at all,  
hath vtterly denaide.
- 2 They are corrupt, and they also,  
a hainous worke haue wrought :  
Among them all there is not one,  
of good that worketh ought.
- 3 The Lord lookt downe on sons of men,  
from heauen all abroad,  
To see if any were that would,  
be wise and seeke for God.
- 4 They are all gone out of the way,  
they are corrupted all :  
There is not one doth any good,  
there is not one at all.
- 5 Doe not all wicked workers know,  
that they doe feede vpon,  
My people as they feede on bread?  
the Lord they call not on.
- 6 Euen there they were afraid, and stood  
with trembling all dismaide :

*Sing this as  
the 46.  
Psalme.*

Whereas



Whereas there was no cause at all,  
why they should be afraid.

7 For God his bones that thee besieged,  
hath scattered all abroad:  
Thou hast confounded them, for they  
reiected are of God.

8 O Lord giue thou thy people health,  
and thou O Lord fulfill,  
Thy promise made to Israel,  
from out of Sion hill.

9 When God his people shall restore,  
that earst was captiue led,  
Then Iacob shall therein reioyce,  
and Israel shall be glad.

**Deus in nomine. Psal. Liiij. I.H.**

*Dauid in great danger through Ziphians, calleth  
upon God to destroy his enemies, promising sa-  
crifice for his deliuerance.*

*Sing this  
as the 46.  
Psalm.*

**G**OD saue me for thy holy name,  
and for thy goodnesse sake:

Vnto the strength Lord of the same,  
I doe my cause betake.

2 Regard O Lord and giue an eare,  
to me when I doe pray:

Bow downe thy selfe to me, and heare  
the words that I doe say.

3 For strangers vp against me rise,  
and tyrants vex me still,  
Which haue no God before their eyes,  
they seeke my soule to spill:

4 But loe, my God doth giue me aide,  
the Lord is straight at hand:  
With them by whom my soule is staid;  
the Lord doth euer stand.

5 With plagues repay againe all those,  
for me that lie in waite,  
And in thy truth destroy my foes,  
with their owne snare and baite.

6 An offering of free heart and will,  
then I to thee shall make:  
And praise thy name, for therein still  
great comfort I doe take.

7 O Lord at length doe set me free,  
from them that craft conspire:  
And now mine eyes with ioy doe see,  
on them my hearts desire.

**Exaudi Deus. Psal. Lv. I.H.**

*Dauid in great distresse, complaineth of Sauls cru-  
elty, and falshood of his familiar acquaintance,  
effectuously mouing the Lord to pitie him.  
Then assured of deliuerance, he setteth forth  
the grace of God, as if he had already obtained  
his request.*

*Sing this as  
the 35.  
Psalm.*

**O** God giue care, and doe apply  
to heare me when I pray,

And when to thee I call and crie,  
hide not thy face away.

2 Take heed to me, grant my request,  
and answere me againe:  
With plaints, I pray full fore oppress,  
great griefe doth me constraîne:

3 Because my foes with threats and cries  
oppresse me through despight:  
And so the wicked sort likewise,  
to vex me haue delight.

4 For they in counsell doe conspire,  
to charge me with some ill:  
So with their hasty wrath and ire,  
they doe pursue me still.

5 My heart doth faint for want of breath,  
it panteth in my breast:  
The terrors and the dread of death,  
doth worke me much vnrest.

6 Such dreadfull feare on me doth fall,  
that I therewith doe quake:  
Such horror whelmeth me withall,  
that I no shift can make.

7 But I doe say who will giue me,  
the swift and pleasant wings,  
Of some faire doue that I may flie,  
and rest me from these things.

8 Loe then I would goe farre away,  
to flie I would not cease:  
And I would hide my selfe, and stay  
in some great wilderness.

9 I would be gone in all the hast,  
and not abide behind:  
That I were quit, and ouer-past,  
these blasts of boisterous wind.

10 Deuide them Lord, and from them pull  
their diuellish double tongue:  
For I haue spide their Citie full,  
of rapine, strife and wrong.

11 Which things both night and day  
did close her as a wall, (throughout,  
In midst of her is mischief stout,  
and sorrow eke withall.

12 Her priuie parts are wicked plaine,  
her deeds are much too vile:  
And in her streetes there doth remaine,  
all crafty fraud and guile.

*The second part.*

13 If that my foes did seeke my shame,  
I might it well abide:  
From open enemies cheeke and blame,  
some where I could me hide.

14 But thou it was my fellow deare,  
which friendship didst pretend:  
And didst my secret counsell heare,  
as my familiar friend.

15 With whom I had deligh't to talke,  
in secret and abroad:

And

And we together oft did walke,  
within the house of God.  
16 Let death in hast vpon them fall,  
and send them quicke to hell:  
For mischiefe reigneth in their hall,  
and parlour where they dwell.  
17 But I vnto my God doe crie,  
to him for helpe I flee:  
The Lord doth heare me by and by,  
and he doth succour me.  
18 At morning, noone, and euening tide,  
vnto the Lord I pray:  
When I so instantly haue cride,  
he doth not say me nay.  
19 To peace he shall restore me yet,  
though warre be neare at hand,  
Although the number be full great,  
that would against me stand.  
20 The Lord that first & last doth raigne,  
both now and euermore,  
Will heare when I to him complaine,  
and punish them full sore.  
21 For sure there is no hope that they,  
to turne will once accord:  
For why they will not God obey,  
nor doe not feare the Lord.  
22 Vpon their friends they laid their hands,  
which were in couenant knit:  
Offriendship to neglect the bands,  
they passe or care no whit.  
23 While they haue warre within their  
as butter are their words, (hearts)  
Although their words were smooth as oyle,  
they cut as sharpe as swords.  
24 Cast thou thy care vpon the Lord,  
and he shall nourish thee:  
For in no wise will he accord,  
the iust in thrall to see.  
25 But God shall cast them deepe in pit,  
that thirst for blood alwaies,  
He will no guilefull man permit,  
to liue out halfe his daies.  
26 Though such be quite destroi'd & gone,  
in thee (O Lord) I trust:  
I shall depend thy grace vpon,  
with all my heart and lust.

**Miserere mei. Psal. Lvi. I.H.**

*David being brought to Achis the King of Gath,  
1 Sam. 21. 12. complaineth of his enemies, de-  
maundeth succour, trusteth in God, and pro-  
miseth to performe his vowe, which was to  
praise God in his Church.*

*Sing this as  
the Lamen-  
tation.* **H**Aue mercy Lord on me I pray,  
for man would me deuoure,  
He fighteth with me day by day,  
and troubleth me each houre.

2 Many enemies daily enterprife,  
to swallow me out-right:  
To fight against me many rise,  
O thou most high of might.  
3 When they would make me most afraid  
with boasts and brags of pride:  
I trust in thee alone for aid,  
by thee I will abide:  
4 Gods promise I doe mind and praise,  
O Lord I sticke to thee:  
I doe not care at all affaires,  
what flesh can doe to me.  
5 What things I either did or spake,  
they wrest them at their will:  
And all the counsell that they take,  
is how to worke me ill:  
6 They all consent themselues to hide,  
close watch for me to lay:  
They spie my pathes and snares haue laide,  
to take my life away.  
7 Shall they thus scape on mischiefe set?  
thou God on them wilt frowne:  
For in his wrath he doth not let,  
to throw whole kingdomes downe.  
8 Thou seest how oft they make me flee,  
and on my teares dost looke:  
Reserue them in a glasse by thee,  
and write them in thy booke.  
9 When I doe call vpon thy name,  
my foes away doe start:  
I well perceiue it by the same,  
that God doth take my part.  
10 I glory in the word of God,  
to praise it I accord:  
With ioy I will declare abroad,  
the promise of the Lord.  
11 I trust in God, and yet I say,  
as I before began:  
The Lord he is my helpe and stay,  
I doe not care for man.  
12 I well performe with heart so free,  
to God my vowe alwaies.  
And I (O Lord) all times to thee,  
will offer thanks and praise.  
13 My soule from death thou dost defend,  
and keep'st my feet vpright,  
That I before thee may ascend,  
with such as liue in light.

**Miserere mei. Psal. Lviij. I.H.**

*David in the desert of Ziph, betrayed by the in-  
habitants, and in the same cave with Saul, cal-  
leth vnto God with full confidence, that he wil  
performe his promise, and shew his glory in  
beauen and in earth against his cruell enemies,  
therefore he rendereth laud and praise.*

**T**AKE pittie for thy promise sake,  
haue mercy Lord on me:

*Sing this as  
the 44.  
Psalme.*

For

For why? my soule doth her betake  
vnto the helpe of thee:

2 Within the shadow of thy wings,  
I set my selfe full fast:  
Till mischief, malice and like things,  
be gone and ouerpast.

3 I call vpon the God most hie,  
to whom I stick and stand:  
I meane the God that will stand by  
the cause I haue in hand.

4 From heauen he hath sent his aid  
to saue me from their spight:  
That to deuoure me haue assaid,  
his mercie, truth and might.

5 I led my life with Lions fell,  
all set on wrath and ire:  
And with such wicked men I dwell  
that fret like flames of fire.

6 Their teeth are speares and arrowes  
as sharpe as I haue seene, (long,  
They wound & cut with their quick tōgue,  
like swords and weapons keene.

7 Set vp and shew thy selfe O God  
aboue the heauens bright:  
Exalt thy praise in earth abroad,  
thy maiestie and might.

8 They lay their net and doe prepare  
a priuie caue and pit:  
Wherein they thinke my soule to snare,  
but they are fallen in it.

9 My heart is set to laud the Lord,  
in him to ioy alwaies:  
My heart I say doth well accord,  
to sing his laud and praise.

10 Awake my ioy, awake I say,  
my lute, my harpe and string:  
For I my selfe before the day  
will rise, reioyce and sing.

11 Among the people I will tell,  
the goodnesse of my God:  
And shew his praise that doth excell  
in heathen lands abroad.

12 His mercie doth extend as farre,  
as heauens all are hie:  
His truth as hie as any starre  
that shineth in the skie.

13 Set forth and shew thy selfe O God,  
aboue the heauens bright:  
Extoll thy praise on earth abroad,  
thy maiestie and might.

Si vere vtique. Psal. Lviij. I. H.

He describeth his malicious enemies Sauls flatterers, who secretly & openly sought his destruction, from whom he appealeth to Gods iudgement, shewing that the iust shall reioyce at the punishment of the wicked to Gods glory.

**Y** Eulers which are put in trust  
to iudge of wrong and right:  
Be all your iudgement true and iust,  
not knowing need or might.

2 Nay in your hearts ye marke and muse  
in mischief to consent:  
And where you should true iustice vse,  
your hands to bribes are bent.

3 The wicked sort from their birth day,  
haue erred on this wise:  
And from their mothers wombe alway,  
haue vsed craft and lies.

4 In them the payson and the breath,  
of Serpents doe appeare,  
Yea like the Adder that is deafe,  
and fast doth stop her eare.

5 Because she will not heare the voyce,  
of one that charmeth well:  
No though he were the chiefe of choice,  
and did therein excell.

6 O God breake thou their teeth at once,  
within their mouthes throughout:  
The tusks that in their great chaw-bones,  
like Lions whelps hang out.

7 Let them consume away in waste  
as water runneth forth right:  
The shafts that they doe shoote in haste,  
let them be broke in flight.

8 As snail's doe waste within the shell,  
and vnto slime doe turne:  
As one before his time that fell,  
and neuer saw the sunne.

9 Before the thornes that now are yong,  
to bushes big shall grow:  
The stornes of anger waxing strong,  
shall take them ere they know.

10 The iust shall ioy, it doth them good  
that God doth vengeance take,  
And they shall wash their feet in blood,  
of them that him forsake.

11 Then shal the world shew forth & tell,  
that good men haue reward:  
And that a God on earth doth dwell,  
that iustice doth regard.

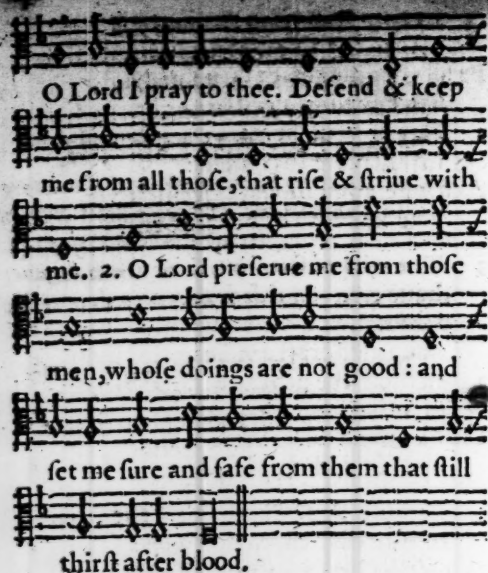
Eripe me. Psal. Lix. I. H.

David in great danger of Saul, who sent to slay him in his bed, declareth his innocencie, and their furie, praying God to destroy all malicious sinners, who live for a time to vex his people, but in the end consume in his wrath to Gods glory. For hee singeth praise to God, assured of his mercies.

**S**   
End aid and saue me from my foes,  
D

Sing this  
the 48.  
Psalme.





O Lord I pray to thee. Defend & keep  
me from all those, that rise & strue with  
me. 2. O Lord preserue me from those  
men, whose doings are not good : and  
set me sure and safe from them that still  
thirst after blood.

- 3 For loe, they waite my soule to take,  
they rage against me still :  
Yea for no fault that I did make,  
I neuer did them ill,  
4 They runne and doe themselves prepare,  
when I no whit offend:  
Arise and saue me from their snare,  
and see what they intend.  
5 O Lord of hostes of Israel,  
arise and strike all lands:  
And pitie none that doe rebelle,  
and in their mischiefe stands.  
6 At night they stirre and seeke about,  
as hounds they howle and grin:  
And all the Citie cleane throughout,  
from place to place they runne.  
7 They speake of me with mouth alway,  
but in their lips were swords:  
They greed my death, and then would say,  
what? none can heare our words?  
8 But Lord thou hast their waies espide,  
and laught thereat apace:  
The heathen folke thou shalt deride,  
and mock them to their face.  
9 Their strength that doth my foes with:  
O Lord doth come of thee: (stand,  
My God he is my helpe at hand,  
a fort. of fence to me.  
10 The Lord to me doth shew his graoe,  
in great abundance still:  
That I may see my foes in case,  
such as my heart doth will.

*The second part.*

- 11 Destroy them not at once O God,  
lest it from mind doe fall,  
But with thy strength drive them abroad,  
and so consume them all.  
12 For their ill words & ruthlesse tongue,

confound them in their pride,  
Their wicked oathes with lyes and wrong,  
let all the world deride.

- 13 Consume them in thy wrath O Lord,  
that nought of them remaine:  
That me may know throughout the world  
that Iacobs God doth raigne.  
14 At euening they returne apace,  
as dogs they grin and crie,  
Throughout the streets in euery place,  
they runne about and spie.  
15 They seeke about for meate I say,  
but let them not be fed:  
Nor find a house wherein they may,  
be bold to put their head.  
16 For I will shew thy strength abroad,  
thy goodnesse I will praise,  
For thou art my defence and God  
at need in all assaies.  
17 Thou art my strength, thou hast me staid,  
O Lord I sing to thee,  
Thou art my fort, my fence and aid,  
a louing God to me.

**Deus repulisti. Psal. Lx. I.H.**

*Dauid now King ouer Iudah, after many victo-  
ries, sheweth by euident signes, that God ele-  
cted him King, assuring the people, that God  
will prosper them if they approue the same.  
After he prayeth vnto God to finish that that  
he had begun.*

- O Lord thou didst vs cleane forsake,  
and scatteredst vs abroad,  
Such great displeasure thou didst take,  
returne to vs O God.  
2 Thy might did moue the land so sore,  
that it in sunder brake:  
The hurt thereof O Lord restore,  
for it doth bow and quake.  
3 With heauy chance thou plaguest thus  
the people that are thine:  
And thou hast giuen vnto vs,  
a drinke of deadly wine.  
4 But yet to such as feare thy name,  
a token shall ensue:  
That they may triumph in the same,  
because thy word is true.  
5 So that thy might may keepe and saue  
thy folke that fauour thee,  
That they thy helpe at hand may haue  
O Lord grant this to me.  
6 The Lord did speake fro his own place,  
this was his ioyfull tale:  
I will diuide Sichem by pace,  
and mete out Succoths vale.  
7 Gilead is giuen to my hand,

*Sing this  
as the 59.  
Psalme.*

Manasses mine beside:

Ephraim the strength of all my land,  
my law doth Iuda guide.

8 In Moab I will wash my feet,  
ouer Edom throw my shoe,  
And thou Palestine oughtst to seeke,  
for fauour me vnto.

9 But who will bring me at this tide,  
vnto the Citie strong,  
Or who to Edom will me guide,  
so that I goe not wrong?  
10 Wilt thou O God which didst forsake  
thy folke, their lands and coasts,  
Our wars in hand thou would'st not take,  
nor walke among our hoasts.

11 Giue aide O Lord and vs relieue  
from them that vs disdain,  
The helpe that hoasts of men can giue,  
it is but all in vaine.  
12 But through our God wee shall haue  
to take great things in hand, (might)  
He will tread downe and put to flight,  
all those that vs withstand.

Exaudi Deus. Psal. Lxj. I. H.

*Whether he were in danger of the Ammonites,  
or pursued of Absolon, here he crieth to be de-  
liuered, and confirmed in his kingdome, pro-  
mising perpetuall praises.*

*Sing this  
as the 59.  
Psalm.*

**R**egard O Lord for I complaine,  
and make my suit to thee,  
Let not my words returne in vaine,  
but giue an care to me.  
2 From off the coasts and ytmmost parts  
of all the earth abroad:  
In griefe and anguish of my heart,  
I crie to thee O God.  
3 Vpon the rock of thy great power,  
my wofull minde repose:  
Thou art my hope, my fort and tower,  
my fence against my foes.  
4 Within thy tent I lust to dwell,  
for euer to endure,  
Vnder thy wings, I know right well,  
I shall be safe and sure.  
5 The Lord doth my desire regard,  
and doth fulfill the same:  
With goodly gifts doth he reward,  
all them that feare his name.  
6 The king shall he in health maintaine,  
and so prolong his daies:  
That he from age to age shall raigne,  
for euermore alwaies.  
7 That he may haue a dwelling place,  
before the Lord for aye:  
O let thy mercie, truth and grace,  
defend him from decay.

8 Then shall I sing for euer still,  
with praise vnto thy name:  
That all my vowes I may fulfill,  
and daily pay the same.

Nonne Deo. Psal. Lxij. I. H.

*David declareth by his example and the nature  
of God, that hee and all people must trust in  
God alone, seeing that all (without God) go-  
eth to nought, who onely is of power to saue,  
and that he rewardeth man according to his  
workes.*

**M**y soule to God shall giue good heed,  
and him alone attend:  
For why? my health and hope to speed,  
doth whole on him depend.  
2 For he alone is my defence,  
my rock, my health and aide,  
He is my stay that no pretence,  
shall make me much dismaide.  
3 O wicked folke how long will ye,  
vse crafts? sure you must fall,  
For as a rotten hedge ye be,  
and like a tottering wall.  
4 Whom God doth loue, ye seek alwaies  
to put him to the wurse:  
Ye loue to lie, with mouth ye praise,  
and yet your heart doth curse.  
5 Yet still my soule doth whole depend,  
on God my chiefe desire:  
From all ill feats me to defend,  
none but him I require.  
6 He is my rock, my strength, and tower,  
my health is of his grace:  
He doth support me that no power,  
can moue me out of place.  
7 God is my glory and my health,  
my soules desire and lust:  
My fort, my strength, my stay, my wealth,  
God is mine only trust.  
8 Oh haue your hope in him alway,  
ye folke with one accord,  
Powre out your hearts to him and say,  
our trust is in the Lord.  
9 The sonnes of men deceitfull are,  
on ballance but a sleight,  
With things most vile doe them compare,  
for they can keepe no weight.  
10 Trust not in wrong, robberie, or stealth,  
let vaine delights be gone.  
Though goods well got flow in with  
set not your hearts thereon. (wealth,  
11 The Lord long since one thing did tell,  
which here to mind I call:  
He spake it oft, I heard it well,  
that God alone doth all.  
12 And that thou Lord art good and kind,  
thy mercie doth exceed.

*Sing this as  
the 59.  
Psalm.*

So that all sorts with thee shall finde,  
according to their deed.

**Deus Deus meus. Psal. Lxiiij. T.S.**

*David after danger of Ziph, giueth thanks to God for his wonderfull deliuerance, in whose mercies he trusteth euen in the midst of miserie, prophecying the destruction of Gods enemies, and contrariwise happinesse to all them that trust in the Lord, 1. Sam. 3.*

*Sing this  
as the 44.  
Psalm.*

**O** God my God I watch betime,  
to come to thee in hast:

For why, my soule and body both,  
doe thirst of thee to taite.

And in this barren wildernesse,  
where waters there are none:

My flesh is parcht for thought of thee,  
for thee I wish alone.

2 That I might see yet once againe,  
thy glory strength and might,

As I was wont it to behold,  
within thy temple bright:

3 For why, thy mercies farre surmount,  
this life and wretched daies,

My lips therefore shall giue to thee,  
due honour, laud and praise.

4 And whil'st I liue I will not faile,  
to worship thee alway:

And in thy name I shall lift vp  
my hands when I doe pray.

5 My soule is fild as with marrow,  
which is both fat and sweet:

My mouth therefore shall sing such songs,  
as are for thee most meet.

6 When as in bed I thinke on thee,  
and eke all the night tide:

7 For vnder couert of thy wings,  
thou art my ioyfull guide.

8 My soule doth surely stick to thee,  
thy right hand is my power,

9 And those that seeke my soule to stroy,  
them death shall soone deuoure.

10 The sword shall the deuoure each one,  
their carkasses shall feed,

The hungrie foxes which doe runne,  
their prey to seeke at need.

11 The King and all men shall reioyce,  
that doe professe Gods word,

For lyers mouthes shall then be stopt,  
which haue the truth disturb'd.

**Exaudi Deus. Psal. Lxiiij. I.H.**

*David prayeth againe the false reporters and slanderers, he declareth their punishment and destruction, to the comfort of the iust, and the glorie of God.*

**O** Lord vnto my voyce giue care,  
with plaints when I doe pray:

And rid my life and soule from dread,  
of foes that threat to slay.

2 Defend me from that sort of men,  
which in deceits doe lurke:

And from the frowning face of them,  
that all ill feares doe worke.

3 Who whet their tongues as we haue seen  
men whet and sharpe their swords:

They shoot abroad their arrowes keen,  
I meane most bitter words.

4 With priuie sleight shoote they their  
the vpright man to hit: (shafts

The iust vnware to hit by craft,  
they care or feare no whit.

5 A wicked worke they haue decreed,  
in counsell thus they crie.

To vse deceit let vs not dread,  
what? who can it espie?

6 What waies to hurt they talk and muse,  
all times within their heart,

They all consult what feates to vse,  
each doth inuent his part.

7 But yet all this shall not auaille,  
when they think least vpon:

God with his dart shall sure assaile,  
and wound them euery one.

8 Their crafts & their ill tongues withall,  
shall worke themselues such blame:

That they which then behold their fall,  
shall wonder at the same.

9 Then all that see shall know right well,  
that God the thing hath wrought:

And praise his wittie works, and tell  
what he to passe hath brought:

10 Yet shall the iust in God reioyce,  
still trusting in his might:

So shall they ioy, with mind and voyce,  
whose heart is pure and right.

**Te decet hymnus. Psal. Lxv. I.H.**

*At thanks giuing vnto God by the faithfull, who are signified by Sion, and Ierusalem, for the chusing, preservation, and gouernance of them, and for the plentifull blessings powred forth vpon all the earth.*

**T**hy praise alone (O Lord) doth raigne,  
in Sion thine owne hill:

Their vowes to thee they doe maintaine,  
and their behests fulfill.

2 For that thou dost their prayer heare,  
and dost thereto agree,

Thy people all both farre and neare,  
with trust shall come to thee.

3 Our wicked life so farre exceeds,  
that we should fall therein:

But Lord forgieue our great misdeeds,  
and purge vs from our sinne.

*Sing this  
as the 30.  
Psalm.*



- 4 The man is blest whome thou dost chuse,  
within thy courts to dwell:  
Thy house and temple he shall vse,  
with pleasures that excell.
- 5 Of thy great iustice heare vs God,  
our health of thee doth rise:  
The hope of all the earth abroad,  
and the sea coasts likewise.
- 6 With strength thou art beset about,  
and compass with thy power:  
Thou mak'st the mountaines strong and  
to stand in euery shower. (stout,
- 7 The swelling seas thou dost asswage,  
and make their streames full still:  
Thou dost restraine the peoples rage,  
and rule them at thy will.
- 8 The folke that dwell full farre on earth,  
shall dread thy signes to see,  
Which morne and euening in great mirth,  
doe passe with praise to thee.
- 9 When that the earth is chopt and drie,  
and thirsteth more and more:  
Then with thy drops thou dost applie,  
and much increase her store.  
The floud of God doth ouerflow,  
and so doth cause to spring:  
The seed and corne which men doe sow,  
so he doth guide the thing.
- 10 With wet thou dost her furrowes fill,  
whereby her clods doe fall:  
Thy drops on her thou dost distill,  
and blesse her fruit withall.
- 11 Thou deckst the earth of thy good grace,  
with faire and pleasant crop,  
Thy clouds distill their dew apace,  
great plentie they doe drop.
- 12 Whereby the desert shall begin,  
full great increase to bring:  
The little hills shall ioy therein,  
much fruite in them shall spring.
- 13 In places plaine the flocke shall feede,  
and couer all the earth:  
The vales with corne shall so exceed,  
that men shall sing for mirth.

### Iubilate Deo. Psal. Lxvj. I. H

*He exhorteth to praise the Lord in his wonderfull works, he setteth forth the power of God to affray rebels, and sheweth Gods mercie to Israel, to prouoke all men to heare, and praise his name.*

*Sing this as  
the 18.  
Psalm.*

- Y**emen on earth in God reioyce,  
with praise set forth his name:  
2 Extoll his might with heart and voice,  
giue glory to the same.
- 3 How wonderfull O Lord say yee,  
in all thy works thou art:

*Thy foes for feare doe fecke to thee,  
full sore against their heart.*

- 4 All men that dwell the earth throughout  
doe praise the name of God,  
The laud thereof, the world about  
is shewed and set abroad.
- 5 All folke come forth behold and see  
what things the Lord hath wrought:  
Marke well the wondrous workes that he,  
for man to passe hath brought.
- 6 He laid the sea like heapes on hie,  
there in a way they had:  
On foote to passe both faire and drie,  
whereof their hearts were glad.
- 7 His might doth rule the world alway  
his eies all things behold:  
And such as would him disobey,  
by him shall be controld.
- 8 Ye people giue vnto our God,  
due laud and thanks alwaies:  
With ioyfull voice declare abroad,  
and sing vnto his praise.
- 9 Which doth endue our soules with life,  
and it preserue withall,  
He staieth our feet, so that no strife,  
can make vs slip or fall.

- 10 The Lord doth prooue our deeds with  
if that they will abide: (fire  
As workemen doe when they desire,  
to haue their mettals tride.
- 11 Although thou suffer vs so long,  
in prison to be cast:  
And there with chaines and fetters strong,  
to lie in bondage fast.

### *The second part.*

- 12 Although I say thou suffer men,  
on vs to ride and raigne:  
Though we through fire and water run,  
of very grieve and paine.  
Yet sure thou dost of thy good grace,  
dispose it to the best,  
And bring vs out into a place,  
to liue in wealth and rest.
- 13 Vnto thy house resort will I,  
to offer and to pray:  
And there I will my selfe apply,  
my vowes to thee to pay.
- 14 The vowes that with my mouth I spake  
in all my grieve and smart,  
The vowes I say which I did make,  
in dolour of my heart.
- 15 Burnt offerings I will giue to thee,  
of Oxen fat and Rams:  
None other sacrifice shall be  
of Bullocks Goates and Lambs.
- 16 Come forth and hearken here full soone,  
all ye that feare the Lord:

What he for my poore soule hath done,  
to you I will record.

17 Full oft I call vpon his grace,  
this mouth to him doth crye:  
And thou my tongue make speed apace,  
to praise him by and by.

18 But if I feele my heart within  
in wicked workes reioyce,  
Or if I haue delight to sinne,  
God will not heare my voice.

19 But surely God my voice hath heard:  
and what I doe require:  
My prayer he doth well regard,  
and granteth my desire.

20 All praise to him that hath nor put,  
nor cast me out of minde:  
Nor yet his mercie from me thur,  
which I doe euer finde.

Deus misereatur. Psal. Lxvij. I. H.

*A sweete prayer for all the faithfull to obtaine the  
fauour of God, and to be lightned with his  
countenance, to the end that his way and  
indgements may be knowne throughout the  
earth. A reioysing that God is the gouernour  
of all nations.*

*Sing this as  
the 30.  
Psalme.*

**H**Aue mercie on vs Lord;  
and grant to vs thy grace:

To shew to vs doe thou accord,  
the brightnesse of thy face.

2 That all the earth may know  
the way to godly wealthe:

And all the nations on a row,  
may see thy sauing health.

3 Let all the world O God  
giue praise vnto thy name:

O let the people all abroad,  
extoll and laud the same.

4 Throughout the world so wide,  
let all reioyce with mirth,

For thou with truth and right dost guide  
the nations of the earth

5 Let all the world O God  
giue praise vnto thy name:

O let the people all abroad,  
extoll and laud the same.

6 Then shall the earth encrease,  
great store of fruite shall fall,

And then our God, the God of peace,  
shall blesse vs eke withall.

7 God shall vs blesse I say;

and then both farre and neere:

The folke throughout the earth alway,  
of him shall stand in feare.

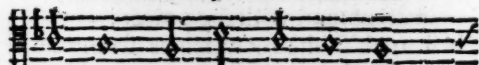
Exurgat Deus. Psal. Lxviij. T. S.

*Dauid expresth the wonderfull mercies of God  
towards his people, who by all means and*

*most strange sort declareth himselfe to them:  
Gods Church therefore by reason of his promi-  
ses, grace and victories, doth excell all worldly  
things; wherefore all men are moued to praise  
God for euer.*



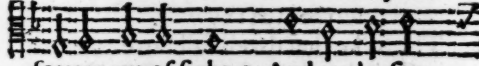
Fit God arise, and then his foes



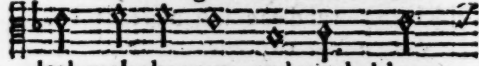
will turne themselues to flight: His



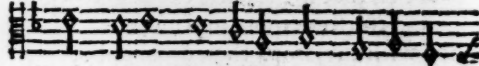
enemies then will runne abroad, and



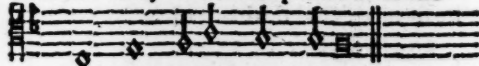
scatter out of sight. 2. And as the fire



doth melt the waxe, and winde blowes



smoake away: So in the presence of the



Lord, the wicked shall decay,

3 But righteous men before the Lord,  
shall heartily reioyce:

They shall be glad and merrie all,  
and cheerfull in their voice.

4 Sing praise, sing praise vnto the Lord  
who rideth on the skie:

Extoll this name of Iah our God  
and him doe magnifie.

5 The same is he, that is aboue  
within his holy place:

That father is of fatherlesse,  
and indge of widdowes case.

6 Houses he giues and issue both,  
vnto the comfortlesse:

He bringeth bondmen out of thrall,  
and rebels to distresse.

7 When thou didst march before the folke  
the Egyptians from among:

And brought'st them through the wilderness  
which was both wide and long.

8 The earth did quake, the raine pour'd  
heard were great claps of thunder: (down

The mount Sinai shooke in such sort,  
as it would cleaue in sunder.

9 Thine heritage with drops of raine,  
abundantly was washt:

And if so be it barren waxt,  
by thee it was refresh't.

10 Thy chosen flock doth there remaine,  
thou hast prepar'd that place:

And

And for the poore thou dost prouide,  
of thine especiall grace.

*The second part.*

- 11 God will giue women causes iust,  
to magnifie his name:  
When as his people triumphes make,  
and purchase bruit and fame.  
12 And puissant Kings for all their power,  
shall flie and take the foile,  
And women which remaine at home,  
shall helpe to part the spoile.  
13 And though ye were as blacke as pow,  
your hue shall passe the doue:  
Whose wings and fethers seeme to haue  
siluer and gold aboute.  
14 When in this land God shall triumph  
ouer kings both hie and low:  
Then shall it be like Salmon hill,  
as white as any snow.  
15 Though Basan be a fruitfull hill,  
and in height others passe:  
Yet Zion Gods most holie hill,  
doth farre excell in grace.  
16 Why brag ye thus ye hils most hie,  
and leape for pride together:  
The hill of Zion God doth loue,  
and there will dwell for euer.

- 17 Gods armie is two milions,  
of warriours good and strong:  
The Lord also in Sinai,  
is present them among.  
18 Thou didst O Lord ascend on hie,  
and captiue led them all,  
Which in times past thy chosen flocke,  
in prison kept and thrall.

Thou mad'st them tribute for to pay,  
and such as did repine:  
Thou didst subdude that they might dwell  
in thy temple diuine.

- 19 Now praised be the Lord, for that  
he powres on vs such grace.  
From day to day he is the God  
of our health and solace,

*The third part.*

- 20 He is the God from whom a lone,  
saluation commeth plaine:  
He is the God by whom I scape,  
all dangers, death and paine.  
21 Thus God will wound his enemies head,  
and breake the hairie scalpe,  
Of those that in their wickednesse,  
continually doe walke.  
22 From Basan will I bring said he,  
my people and my sheepe:  
And all mine owne as I haue done,  
from danger of the deepe.

- 23 And make them dip their seete in blood.  
of those that hate my name?  
And dogs shall haue their tongues embrude,  
with licking of the same.

- 24 All men may see how thou O God,  
thine enemies dost deface:  
And how thou goest as God and king,  
into thine holy place.

- 25 the fingers goe before with ioy,  
the minstrills follow after.  
And in the midst the damfels play,  
with timbrell and with taber,

- 26 Now in the congregation  
(O Israel) praise the Lord:  
And Jacobs whole posterity  
giue thanks with one accord.

- 27 Their chiefe was little Beniamin,  
but Iuda made their hoast,  
With Zabulon and Nephtalin,  
which dwelt about their coast.

- 28 As God hath giuen power to thee  
so Lord make firme and sure:  
The thing that thou hast wrought in vs,  
for euer to endure.

- 29 And in thy temple gifts will we  
giue vnto thee O Lord:  
For thine vnto Ierusalem,  
sure promise made by word.

*The fourth part.*

Yea and strange Kings to vs subdude,  
shall doe like in those dayes:

I meane to thee they shall present,  
their gifts of laud and praise.

- 30 He shall destroy the spearemens ranks,  
their calues and buls of might:  
And cause them tribute pay, and daunt  
all such as loue to fight.

- 31 Then shall the Lords of Egypt come,  
and presents with them bring:  
The Mores most black shall stretch their  
vnto their Lord and King: (hands

- 32 Therefore ye kingdoms of the earth,  
giue praise vnto the Lord,  
Sing Psalmes to God with one consent,  
thereto let all accord.

- 33 Who though he ride and euer hath  
about the heauens bright:  
Yet by the fearefull thunder claps,  
men may well know his might.

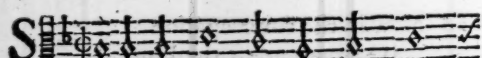
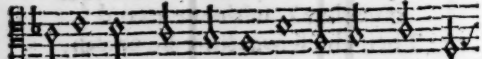
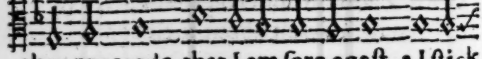

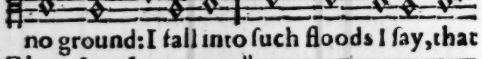
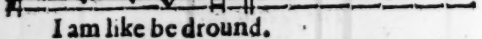
- 34 Therefore the strength of Israel,  
ascribe to God on hie:  
Whose might and power doth farre extend  
about the cloudie skie.

- 35 O Lord thy holinesse and power,  
is dread for euermore:  
The God of Israel giues vs strength,  
praised be God therefore.



## Saluum me fac. Psal. Lxix. I.H.

*Christ and his elect is figured in Davids zeale and anguish, the malicious cruelty of whose enemies and their punishment, Iudas and such traitors noteth, who are accursed. Then gathereth he courage in afflictions, and offereth praises to God, which are more acceptable then all sacrifices. Finally, he doth prouoke all creatures to prayes: prophecying of the kingdom of Christ, and building of Iuda, where all the faithfull and their seede shall dwell for euer.*

**S**   
 Aue me O God and that with speed,  
  
 the waters flow full fast, so nie my soule doe  
  
 they proceede, that I am sore agast. 2 I sick  
  
 full deepe in filth and clay, whereas I feele  
  
 no ground: I fall into such floods I say, that  
  
 I am like be dround.

- 3 With crying oft I faint and quail,  
 my throat is horafe and drie:  
 With looking vp my sight doth faile,  
 for helpe of God on hie.
- 4 My foes that guiltlesse doe oppresse  
 my soule, with hate are led:  
 In number sure they are no lesse,  
 then haire are on my head.
- 5 Though for no cause they vex me sore,  
 they prosper and are glad:  
 They doe compell me to restore,  
 the things I neuer had.
- 6 What I haue done for want of wit,  
 thou Lord all times canst tell:  
 And all the faults that I commit,  
 to thee are knowne full well.
- 7 O Lord of hosts defend and stay,  
 all those that trust in thee:  
 Let no man doubt or shrink away,  
 for ought that chanceth me.
- 8 It is for thee and for thy sake,  
 that I doe beare this blame:  
 In spite of thee, they would me make,  
 to hide my face for shame.
- 9 My mothers sonnes, my brethren all,  
 forsake me on a row:

And as a stranger they me call,  
 my face they will not know.  
 10 Vnto thy house such zeale I beare,  
 that it doth pine me much:  
 Their checks and taunts at thee to heare,  
 my very heart doth grutch.

*The second part.*

- 11 Though I doe fast my flesh to chaste,  
 yea it I weepe and mone:  
 Yet in my teeth this geare is cast,  
 they passe not thereupon.
- 12 If I for griefe and paine of heart,  
 in sackcloth vse to walke:  
 Then they anone will it peruert,  
 therefore they iest and talke.
- 13 Both high and low and all the throng,  
 that sit within the gate:  
 They haue me euer in their tongue,  
 of me they talke and prate.
- 14 The drunkards which in wine delight,  
 it is their chiefe pastime:  
 To seeke which waies to worke me spight,  
 of me they sing and rime.
- 15 But thee the while O Lord I pray,  
 that when it pleaseth thee:  
 For thy great truth thou wilt alway  
 send downe thine aide to me.
- 16 Plucke thou my feete out of the mire,  
 from drowning doe me keepe,  
 From such as owe me wrath and ire,  
 and from the waters deepe.
- 17 Lest with the waues I should be drownd,  
 and depth my soule deuoure:  
 And that the pit should me confound,  
 and hide me in her power.
- 18 O Lord of hosts to me giue care,  
 as thou art good and kind:  
 And as thy mercy is most deare,  
 Lord haue me in thy mind.
- 19 And doe not from thy seruant hide,  
 nor turne thy face away:  
 I am oppressd on euery side,  
 with haste giue care I say.
- 20 O Lord vnto my soule draw nie,  
 the same with aide repose,  
 Because of their great tyrannie,  
 acquite me from my foes.

*The third part*

- 21 That I abide rebuke and shame,  
 thou knowest and thou canst tell,  
 For those that seeke and worke the same,  
 thou seest them all full well.
- 22 When they with brags do break my hart,  
 I seeke for helpe anone,  
 But find no frinds to ease my smart,  
 to comfort me not one.

23 But in my meate they gaue me gall,  
too cruell for to think,  
And gaue me in my thirst withall,  
strong vineger to drink.  
24 Lord turne their table to a snare,  
to take themselues therein:  
And when they thinke full well to fare,  
then trap them in the gin.  
25 And let their eyes be dark and blind,  
that they may nothing see:  
Bow downe their back and doe them bind,  
in thraldome for to be.  
26 Powe out thy wrath as hot as fire,  
that it on them may fall:  
Let thy displeasure in thine ire,  
take hold vpon them all.  
27 As desert drie their house disgrace,  
their offsprings eke expell:  
That none thereof possesse their place,  
nor in their tents doe dwell.  
28 If thou dost strike the man to tame,  
on him they lie full fore:  
And if that thou doe wound the same,  
they seek to hurt him more.  
29 Then let them heap vp mischiefe still,  
sith they are all peruert,  
That of thy fauour and good will,  
they neuer haue no part.  
30 And dash them cleane out of the booke  
of life, of hope, of trust:  
That for their names they neuer looke,  
in number of the iust.  
*The fourth part.*  
31 Though I (O Lord) with woe & griefe,  
haue been full fore opprest,  
Thy helpe shall giue me such reliefe,  
that all shall be redrest.  
32 That I may giue thy name the praise,  
and shew it with a song,  
I will extoll the same alwaies,  
with heartie thanks among.  
33 Which is more pleasant vnto thee,  
such mind thy grace hath borne:  
Than either Oxe or Calfe. can be,  
that hath both hoofe and borne.  
34 When simple folke doe this behold,  
it shall reioyce them sure:  
Allye that seeke the Lord, behold  
your life for aye shall dure.  
35 For why? the Lord of hosts doth heare  
the poore when they complaine;  
His prisoners are to him full deare,  
he doth them not disdain.  
36 Wherefore the skie and earth below,  
the sea with floud and streame,  
His praise they shall declare and shew,  
with all that liue in them.

37 For sure our God will Sion saue,  
and Iudaes Cities build:  
Much folke possession there shall haue,  
her streetes shall all be fild.  
38 His seruants seed shall keepe the same,  
all ages out of minde,  
39 And there all they that loue his name,  
a dwelling place shall finde.

**Deus in adiuto. Psal. Lxx. I.H.**

*He prayeth to be right speedily deliuered, his enemies to be ashamed, and all that seeke the Lord to be comforted.*

O God to me take heed,  
of helpe I thee require,  
O Lord of hosts with hast make speed,  
helpe helpe, I thee desire.  
2 With shame confound them all,  
that seeke my soule to spill.  
Rebuke them back with blame to fall,  
that think and wish me ill.

3 Confound them that applie,  
and seeke to worke me shame,  
And at my harme doe laugh and crie,  
so, so, there goeth the game.  
4 But let them ioyfull be  
in thee with ioy and wealth,  
Which only trust and seeke to thee,  
and to thy sauing health.

5 That they may say alwaies,  
in mirth and one accord,  
All glorie, honour, laud and praise,  
be giuen to thee O Lord.  
6 But I am weake and poore,  
come Lord thine aide I lack,  
Thou art my stay and helpe, therefore  
make speed and be not slack.

**In te Domine. Psal. Lxxj. I.H.**

*Hee prayeth in faith established by promise, and confirmed by the work of God from his youth, to be deliuered from his wicked and cruell sonne Absolon with his confederacie, promising to be thankefull therefore.*

MY Lord my God in all distresse,  
my hope is whole in thee,  
Then let no shame my soule oppresse,  
nor once take hold on mee.  
2 As thou art iust defend me Lord,  
and rid me out of dread,  
Giue care and to my suit accord,  
and send me helpe at need.

3 Be thou my rock to whom I may,  
for aid all times resort,  
Thy promise is to helpe alway,  
thou art my fence and fort.  
4 Saue me my God from wicked men,

*Sing this as  
the 72.  
Psalme.*

*Sing this as  
the 39.  
Psalme.*

and

and from their strength and power:  
From folke vniust and eke from them,  
that cruelly deuoure.

5 Thou art the stay wherein I trust,  
thou Lord of hostis art he,  
Yea from my youth I had a lust,  
still to depend on thee.  
6 Thou hast me kept euen from my birth,  
and I through thee was borne.  
Wherefore I will thee praise with mirth,  
both euening and at morne.

7 As to a monster seldome scene,  
much folke about me throng,  
But thou art now and still hast beene  
my fence and aide so strong.  
8 Wherefore my mouth no time shal lack  
thy glory and thy praise:  
And eke my tongue shall not be slack,  
to honour thee alwaies.

9 Refuse me not O Lord I say,  
when age my limbs doth take:  
And when my strength doth waste away,  
doe not my soule forsake.  
10 Among themselues my foes enquire,  
to take me through deceit:  
And they against me doe conspire,  
that for my soule laid wait.

*The second part.*

11 Lay hand and take him now they said,  
for God from him is gone:  
Dispatch him quite for to his aid,  
I wis there commeth none.  
12 Doe not absent thy selfe away,  
O Lord when need shall be:  
But that in time of grieve thou may  
in hast giue helpe to me.

13 With shame confound and ouerthrow,  
all those that seeke my life:  
Oppresse them with rebuke also,  
that faine would worke me strife.  
14 But I will patiently abide,  
thy helpe at all assaies,  
Still more and more each time and tide,  
I will set forth thy praise.

15 My mouth thy iustice shall record,  
that daily helpe doth send:  
But of thy benefits O Lord,  
I know no count nor end.  
16 Yet I will goe and seeke forth one,  
with thy good helpe O God:  
The sauing health of thee alone,  
to shew and set abroad.

17 For of my youth thou tak'st the care,  
and doe'st instruct me still:  
Therefore thy wonders to declare,  
I haue great mind and will.

18 And as in youth from wanton rage,  
thou didst me keepe and stay,  
Forsake me not vnto mine age,  
and till my head be gray.

*The third part.*

19 That I thy strength & might may shew,  
to them that now be here:  
And that our seed thy power may know,  
hereafter many a yeere.  
20 O Lord thy iustice doth exceed,  
thy doings all may see,  
Thy works are wonderfull indeed.  
oh who is like to thee?

21 Thou mad'st me seeke affliction sore,  
and yet thou didst me saue:  
Yea thou didst helpe and me restore,  
and took'st me from the graue.  
22 And thou mine honour dost encrease,  
my dignity maintaine:  
Yea thou dost make all strife to cease  
and comfortst me againe.

23 Therefore thy faithfulnessse to praise,  
I will both lute and sing:  
My harpe shall sound thy laud alwaies,  
O Israels holy King.  
24 My mouth shall ioy with pleasant voice,  
when I shall sing to thee:  
And eke my soule shall much reioyce,  
for thou hast made me free.

25 My tongue thy vprightnesse shal sound,  
and speake it daily still:  
For grieve and shame doe them confound,  
that sought to worke me ill.

*Deus iudicium. Psal. Lxxij. I.H.*

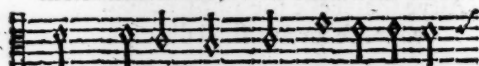
*Gods kingdome by Christ is represented by Salomon, vnder whom shall be righteousnes, peace and felicity, vnto whom all kings and nations shall doe homage, whose name and power shall endure for ever.*



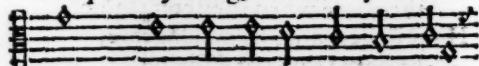
Ord giue thy iudgement to the king,



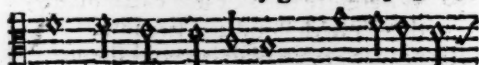
therin instruct him wel: And with his son



that princely thing, Lord let thy iustice

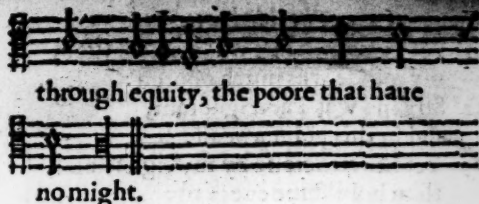


dwell. 2. That he may gouerne vprightly,



and rule thy folke aright, And so defend  
through





- through equity, the poore that haue  
no might.
- 3 And let the mountaines that are high,  
vnto their folke giue peace,  
And eke let little hils applie,  
in iustice to encrease.
- 4 That he may help the weak and poore,  
with aide and make them strong:  
And eke destroy for euermore,  
all those that doe them wrong.
- 5 And then from age to age shall they  
regard and feare thy might:  
So long as Sunne doth shine by day,  
or else the Moone by night.
- 6 Lord make the King vnto the iust,  
like raine to fields new mowne:  
And like to drops that lay the dust,  
and fresh the land new sowne.
- 7 The iust shall flourish in his time,  
and all shall be at peace:  
Vntill the Moone shall leaue to prime,  
waste, change, and to encrease.
- 8 He shall be Lord of sea and land,  
from shore to shore throughout,  
And from the fouds within the land,  
through all the earth about.
- 9 The people that in desert dwell,  
shall kneele to him full thicke:  
And all his enemies that rebell,  
the earth and dust shall lick.
- 10 The Lords of all the Iles thereby,  
great gifts to him shall bring:  
The Kings of Saba and Araby,  
gaue many a costly thing.

*The second part.*

- 11 All Kings shall seeke with one accord,  
in his good grace to stand:  
And all the people of the world,  
shall serue him at his hand.
- 12 For he the needy sort doth saue,  
that vnto him doe call:  
And eke the simple folke that haue,  
no helpe of man at all.
- 13 He taketh pitie on the poore,  
that are with need opprest:  
He doth preferre them euermore,  
and bring their soule to rest.
- 14 He shall redeeme their life from dread,  
from fraud, from wrong, from might:  
And eke the blood that they shall bleed,  
is precions in his sight.

- 15 But he shall thus, and they shall bring,  
to him of Sabaea gold:  
He shall be honourd as a King,  
and daily be extold.
- 16 The mightie mountaines of his land,  
of corne shall beare such throng:  
That it like Cedar trees shall stand,  
in Libanus full long.
- 17 Their citie eke full well shall speed,  
the fruit thereof shall passe:  
In plentie it shall farre exceed,  
and spring as greene as grasse.
- 18 For euer they shall praise his name,  
while that the Sunne is light:  
And thinke them happy through the same,  
all folke shall blesse his might.
- 19 Praise ye the Lord of hosts and sing,  
to Israels God each one:  
For he doth euery wondrous thing,  
yea he himselte alone.
- 20 And blessed be his holy name,  
all times eternally,  
That all the earth may praise the same,  
Amen, Amen say I.

**Quam bonus Deus. Psal. Lxxij. T.S.**

*Dauid teacheth that neither the prosperity of the  
ungodly, nor the affliction of the good ought to  
discourage Gods children, but rather moue them  
to consider Gods providence, and to reuerence  
his iudgements, for that the wicked vanish-  
eth away like smoake, and the godly enter into  
life euermore, in hope whereof he resigneeth  
himselfe to Gods hands.*

- H**ow euer it be, yet God is good,  
and kinde to Israel:  
And to all such as safely keepe,  
their conscience pure and well.
- 2 Yet like a foole I almost slipt,  
my feet began to slide:  
And ere I wist euen at a pinch,  
my steps awry gan glide.
- 3 For when I saw such foolish men,  
I grudg'd and did disdain,  
That wicked men all things should haue,  
without turmoile or paine.
- 4 They neuer suffer pangs nor grieffe,  
as if death should them smite:  
Their bodies are both stout and strong,  
and euer in good plight.
- 5 And free from all aduersitie,  
when other men be shent,  
And with the rest they take no part,  
of plague or punishment.
- 6 Therefore presumption doth embrace,  
their necks as doth a chaine:  
And are euen wrapt as in a robe,  
with rapine and disdain.

*Sing this as  
the 44.  
Psalme.*

- 7 They are so fed that euen for fast,  
their eyes oft times out start:  
And as for worldly goods they haue,  
more then can wish their heart.
- 8 Their life is most licentious,  
boasting much of their wrong:  
Which they haue done to simple men,  
and euer pride among.
- 9 The heauens and the living Lord,  
they spare not to blaspheme:  
And prate they doe on worldly things,  
no wight they doe esteeme.
- 10 The people of God oft times turne back,  
to see their prosperous state:  
And almost drinke the selfe same cup,  
and follow the same rate.

*The second part.*

- 11 How can it be that God say they,  
should know and vnderstand:  
These worldly things, since wicked men,  
be Lords of sea and land.
- 12 For we may see how wicked men,  
in riches still encrease.  
Rewarded well with worldly goods,  
and liue in rest and peace.
- 13 Then why doe I from wickednesse,  
my fantasie refraine?  
And wash my hands with Innocents,  
and cleanse my heart in vaine.
- 14 And suffer scourges euery day,  
as subiect to all blame:  
And euery morning from my youth,  
sustaine rebuke and shame.
- 15 And I had almost said as they,  
misliking mine estate:  
But that I should thy children iudge,  
as folke vnfortunate.
- 16 Then I bethought me how I might,  
this matter vnderstand:  
But yet the labour was too great,  
for me to take in hand.
- 17 Vntill the time I went vnto  
thy holy place, and then,  
I vnderstood right perfectly,  
the end of all these men:
- 18 And namely, how thou settest them,  
vpon a slipperie place:  
And at thy pleasure and thy will,  
thou dost them all deface.
- 19 Then shall men muse at that strange  
to see how suddenly, (sight,  
They are destruid, dispatcht, consumde;  
and dead so horrible.
- 20 Much like a dreame when one awakes,  
so shall their wealth decay:  
Their famous names in all mens sight,  
shall ebbe and passe away.

*The third part.*

- 21 Yet thus my heart was grieved then,  
my minde was much opprest:  
22 So fond was I and ignorant,  
and in this point a beast.
- 23 Yet neuertheless by thy right hand,  
thou hold'st me euer fast:  
24 And with thy counsell dost me guide,  
to glory at the last.
- 25 What thing is there that I can wish,  
but thee in heauen aboue:  
And in the earth there is no thing  
like thee that I can loue.
- 26 My flesh and eke my heart doth faile,  
but God doth faile me neuer:  
For of my heart God is the strength,  
my portion eke for euer.
- 27 And loe all such as thee forsake,  
thou shalt destroy each one:  
And those that trust in any thing,  
sauiug in thee alone.
- 28 Therefore will I draw neere to God,  
and euer with him dwell:  
In God alone, I put my trust,  
his wonders I will tell.

*Vt quid Deus. Psal. Lxxiiij. I.H.*

*A complaint of the destruction of the Church and true Religion, vnder the name of Sion, and the Altars destroyed. But trusting in the might and free mercies of God by his covenant, requireth helpe and succour to the glory of his name, and saluation of his poore afflicted seruants, and the confusion of his proud enemies.*

- W**hy art thou Lord so long from vs,  
in all this danger deepe?  
Why doth thine anger kindle thus,  
at thine owne pasture sheepe?
- 2 Lord call the people to thy thought,  
which haue beene thine so long:  
The which thou hast redeem'd and brought  
from bondage fore and strong.
- Haue mind I say and thinke vpon,  
remember it full well:  
Thy pleasant place, thy mount Sion,  
where thou wast wont to dwell.
- 3 Lift vp thy foot and come in hast,  
and all thy foes deface:  
Which now at pleasure rob and wast,  
within thy holy place.
- 4 Amid thy congregations all  
thy enemies roare O God:  
They set as signes on euery wall,  
their banners sploid abroad.
- 5 As men with axes hew downe trees  
that on the hills doe grow:

*Sing this as  
the 72.  
Psalme.*

So shine the bills and swords of these,  
within thy temple now.

6 The feeling sawde, the carued boords,  
the goodly grauen stones:  
With axes, hammers, bills and swords,  
they beat them downe at once.

7 Thy places they consume with flame,  
and eke in all this toile:  
The house appointed to thy name,  
they raze downe to the soile.

8 And thus they said within their heart,  
dispatch them out of hand:  
Then burnt they vp in euery place,  
Gods houses through the land.

9 Yet thou no signe of helpe dost send,  
our Prophets all are gone,  
To tell when this our plague shall end,  
among vs there is none.

10 When wilt thou Lord once end this  
and cease thine enemies strong? (shame  
shall they alway blaspheme thy name,  
and raile on thee so long?

11 Why dost withdraw thy hand abacke,  
and hide it in thy lap?  
O plucke it out, and be not slacke,  
to giue thy foes a rap.

*The second part.*

12 O God thou art my King and Lord,  
and euermore hast beene:  
Yea thy good grace throughout the world,  
for our good helpe hath scene.

13 The seas that are so deepe and dead,  
thy might did make them drie:  
And thou didst breake the serpents head,  
that he therein did die.

14 Yea thou didst breake the heads so great  
of Whales that are so fell:  
And gau'st them to the folke to eate,  
that in the deserts dwell.

15 Thou mad'st a spring with streames to  
from rocke both hard and hie: (rise,  
And eke thy hand hath made likewise,  
deepe riuers to be drie.

16 Both day and eke the night are thine,  
by thee they were begun.  
Thou sets to serue vs with their shine,  
the light and eke the Sunne.

17 Thou dost appoint the ends and coasts,  
of all the earth about:  
Both Summer heats and Winter frosts,  
thy hand hath found them out.

18 Thinke on O Lord, no time forget,  
thy foes that thee defame,  
And how the foolish folke are set,  
to raile vpon thy name.

19 O let no cruell beast deuoure,

thy turtle thou wilt  
Forget not alwaies in thy powre,  
the poore that much doe rue.

20 Regard thy couenant and behold,  
thy foes possesse the land,

All sad and darke, forworne and old,  
our Realme as now doth stand.

21 Let not the simple goe away,  
with disappointed shame:

But let the poore and needy aye,  
giue praise vnto thy name.

22 Rise Lord, let be by thee maintain'd,  
the cause that is thine owne,  
Remember how that thou blasphem'd,  
art by the foolish one.

23 The voice forget not of thy foes,  
for the presuming hie,  
Is more and more increast of those,  
that hate thee spightfully.

*Confitebimur tibi. Psal. Lxxv. I.H.*

*The faithfull praise the Lord, who shall come to  
iudge at his time, when the wicked shall drink  
the cup of his wrath, but the righteous shall be  
exalted to honour.*

Vnto thee God we will giue thanks,  
we will giue thanks to thee:

Sith thy name is so neare, declare  
thy wondrous works will we,

2 I will vprightly iudge, when get  
conuenient time I may:

The earth is weake, and all therein,  
but I her pillars stay:

3 I did to the mad people say  
deale not so furiously:

And vnto the vngodly ones,  
set not your hornes so hie.

4 I said vnto them, set not vp,  
your raised hornes on hie:

And see that you doe with stiffe necks,  
not speake presumptuously.

5 For neither from the Easterne parts,  
nor from the Western side:

Nor from forsaken wildernesse,  
protection doth proceed.

6 For why? the Lord our God he is  
the righteous Iudge alone,

He putteth downe the one, and sets  
another in the throne.

7 For why? a cup of mighty wine,  
is in the hand of God:

And all the mighty wine therein,  
himselſe doth powre abroad.

8 As for the lees and filthy dregs,  
that doth remaine of it:

The wicked of the earth shall drinke,  
and sucke them euery whit.

*Sing this as  
the 44.  
Psalme.*



- 9 But I will talke of God I say,  
of Iacobs God therefore :  
And will not cease to celebrate  
his praise for euermore.  
10 In sunder breake the hornes of all  
vngodly men will I :  
But then the hornes of righteous men,  
shall be exalted hie.

*Gloria Patri.*

To Father, Sonne and holy Ghost,  
all glory be therefore:  
As in beginning was is now,  
and shall be euermore.

*In Iudea. Psal. Lxxvj. I.H.*

*Here is described the power of God, and care for  
the defence of his people, by the destruction of  
Senacheribs armie, for which the faithfull are  
exhorted to be thankfull.*

*Sing this as  
the 66.  
Psalme.*

**T**O all that now in Iury dwell,  
the Lord is clearly knowne:  
His name is great in Israel,  
a people of his owne.

2 At Salem he his tents hath pight,  
to tarrie there a space,  
In Sion eke he hath delighr,  
to make his dwelling place.

3 And there he brake both shaft & bow,  
the sword, the speare and shield :  
And brake the ray to ouerthrow,  
in battell on the field.

4 Thou art more worthy honour Lord,  
more might in thee doth lie :  
Than in the strongest of the world,  
that rob on mountaines hie.

5 But now the proud are spoild through  
and they are false on sleepe, (thee,  
Through men of warre no helpe can be,  
themselves they could not keepe.

6 At thy rebuke O Iacobs God  
when thou didst them reprove,  
As halfe a sleepe their chariots stood,  
no horsemen once did moue.

7 For thou art dreadfull Lord indeed,  
what man the courage hath,  
To bide thy sight, and doth not dread,  
when thou art in thy wrath ?

8 When thou dost make thy iudgements  
fro heauen through the ground: (heard  
Then all the earth full sore afraid,  
in silence shall be found.

9 And that when thou O God dost stand  
in iudgement for to speake :  
To saue th' afflicted of the land,  
on earth that are full weake.

10 The fury that in man doth raigne,  
shall turne vnto thy praise :

Hereafter Lord doe thou reſtraine,  
their wrath and threates alwaies.

11 Make vowes & pay them to your God,  
ye folke that nie him be :

Bring gifts all ye that dwell abroad,  
for dreadfull ſure is he.

12 For he doth take both life and might,  
from Princes great of birth :

And full of terrour is his ſight,  
to all the Kings on earth.

*Voce mea ad. Psal. Lxxvij. I.H.*

*David rehearseth his great afflictions and grie-  
uous tentations, whereby he is driuen to conſi-  
der his former conuerſation, and the courſe of  
Gods workes in the preſeruation of his ſer-  
uants, and ſo he confirmeth his faith againſt  
theſe tentations.*

With my voice to God doe crie,  
with heart and hearty cheere. My voice  
to God I liſt on hie, and he my ſuit doth  
heare, In time of grieve I ſought to God,  
by night no reſt I tooke, but ſtretcht my  
hands to him abroad, my ſoule comfort  
forſooke.

3 When I to thinke on God intend :  
my trouble then is more :

I ſpake but could not make an end,  
my breath was ſtopt ſo ſore.

4 Thou holdſt mine eyes alwaies fro reſt,  
that I alwaies awake :

With feare I am ſo ſore oppreſt,  
my ſpeech doth me forſake.

5 The dayes of old in mind I caſt,  
and oft did thinke vpon,  
The times and ages that are paſt,  
full many yeeres agone.

6 By night my ſongs I call to mind,  
once made thy praiſe to ſhew :  
And with my heart much talke I find,  
my ſpirits doe ſearch to know.

7 Will God ſaid I, at once for all,  
caſt off his people thus,

So that henceforth no time he shall  
be friendly vnto vs?

3 What is his goodnesse cleane decay'd,  
for euer and a day?

Or is his promise now delay'd,  
and doth his truth decay?

9 And will the Lord our God forget  
his mercies manifold:

Or shall his wrath encrease so hote,  
his mercies to withhold?

10 At last I said my weakenesse is  
the cause of this mistrust:

Gods mighty hand can helpe all this,  
and change it when he list.

*The second part.*

11 I will regard and thinke vpon  
the working of the Lord,  
Of all his wonders past and gone,  
I gladly will record.

12 Yea, all his workes I will declare,  
and what he did deuise:

To tell his facts I will not spare  
and eke his counsell wise.

13 Thy workes O Lord are all vpright,  
and holy all abroad:

What one hath strength to match the might  
of thee O Lord our God?

14 Thou art a God that oft dost shew  
thy wonders euery houre:

And so dost make thy people know,  
thy vertue and thy power.

15 And thine owne folk thou dost defend,  
with strength and stretched arme:

The sonnes of Iacob that descend,  
and Iosephs seed from harme.

16 The waters Lord perceiued thee,  
the waters saw thee well:

And they for feare aside did flee  
the depthes on trembling fell.

The clouds that were both thicke and black  
did raine full plenteously:

The thunder in the aire did cracke,  
thy shafts abroad did flie:

17 The thunder in the aire was heard,  
the lightning from aboue,

18 With flashes great made them ascard,  
the earth did quake and moue.

19 Thy waye within the seas doe lie,  
thy pathes in waters deepe:

Yet none can there thy steps espie,  
nor know thy pathes to keepe.

20 Thou lead'st thy folke vpon the land,  
as sheepe on euery side,

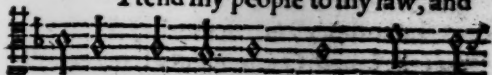
By Moses and by Aarons hand,  
thou didst them safely guide.

*Attendite populi Psal. Lxxviii. T.S.*

*Hee sheweth how God of his mercy chose his Church of the posterity of Abraham, casting in their teeth the rebellions of their fathers, that their children might acknowledge Gods free mercies, and be ashamed of their peruerse ancestors. The holy Ghost hath comprehended as it were, the summe of all Gods benefits, that the grosse people might see in few words the effect of the whole historie.*



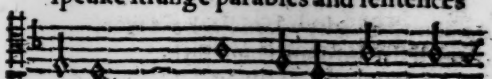
Attend my people to my law, and



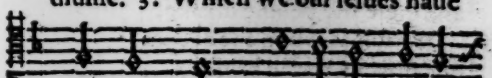
to my words encline. 2. My mouth shall



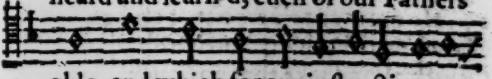
speake strange parables and sentences



diuine. 3. Which we our selues haue



heard and learn'd, euen of our Fathers



olde, and which for our instruction our



fathers haue vs told.

4 Because we should not keepe it close,  
from them that should come after:  
Who shuld Gods power to their race praise,  
and all his workes of wonder.

5 To Iacob he commandment gaue,  
how Israel should liue:

Willing our fathers shuld the same  
vnto their children giue.

6 That they and their posterity,  
which were not sprung vp tho:  
Should haue the knowledge of the law  
and teach their seed also.

7 That they may haue the better hope  
in God that is aboue,

And not forget to keepe his lawes  
and his precepts in loue.

8 Not being as our Fathers were,  
rebellling in Gods sight:  
And would not frame their wicked hearts  
to know their God aright.

9 How went the people of Ephraim  
their neighbours for to spoile:

Shooting their darts the day of warre,  
and yet they tooke the foile.

10 For why they did not keepe with God,  
the couenant that was made:  
Nor yet would walke or leade their liues,  
according to his trade.  
11 But put into obliuion,  
his counsell and his will:  
And all his workes most magnifiquē,  
which he declared still.

*The second part.*

12 What wonders to our forefathers,  
did he himselfe disclose:  
In Egypt land within the field,  
that called is Thaneos.  
13 He did diuide and cut the sea,  
that they might passe at once:  
And made the water stand as still,  
as doth an heape of stones.  
14 He led them secret in a cloud,  
by day when it was bright:  
And in the night when darke it was,  
with fire he gaue them light.  
15 He brake the rocke in wildernesse,  
and gaue the people drinke,  
As plentifull as when the deepes  
doe flow vp to the brinke.  
16 He drew out riuers out of rockes,  
that were both dry and hard:  
Of such abundance that no foulds,  
to them might be comparde.  
17 Yet for all this against the Lord,  
their sinne they did encrease,  
And stirred him that is most hie,  
to wrath in wildernesse.  
18 They tempted him within their hearts,  
like people of mistrust:  
Requiring such a kinde of meate,  
as serued to their lust,  
19 Saying with murmuration,  
in their vnfaithfulnesse,  
What? can this God prepare for vs,  
a feast in wildernesse.  
20 Behold he strake the stony rocke,  
and foulds forthwith did flow,  
But can he now giue to his folke,  
both bread and flesh also.  
21 When God heard this he waxed wroth,  
with Iacob and his seed:  
So did his indignation,  
on Israel proceed.

*The third part.*

22 Because they did not faithfully,  
belceue and hope that he,  
Could alwaies helpe and succour them,  
in their necessitie.  
23 Wherefore he did command the clouds,  
forthwith they brake in sunder:

24 And rain'd downe Manna for them to  
a food of mickle wonder. (cat.

25 When earthly men with Angels food,  
were fed at their request:  
26 He bad the East wind blow away,  
and brought in the South-west,  
27 And rain'd downe flesh as thick as dust,  
and foule as thicke as sand:  
28 Which he did cast amidst the place  
where all their tents did stand.  
29 Then did they eate exceedingly,  
and all men had their fils:  
Yet more and more they did desire,  
to serue their lusts and fils:  
30 But as the meate was in their mouthes,  
his wrath vpon them fell:  
31 And slue the flower of all their youth,  
and choice of Israel.

32 Yet fell they to their wonted sinne,  
and still they did him grieue:  
For all the wonders that he wrought,  
they would him not belieue.  
33 Their daies therefore he shortened,  
and made their honour vaine:  
Their yeares did waste and passe away,  
with terrour and with paine.  
34 But euer when he plagued them  
they sought him by and by:  
35 Remembring then he was their strength,  
their helpe and God most hie.  
36 Though in their mouthes they did but  
and flatter with the Lord: (gloſe  
And with their tongues and in their hearts,  
dissembled euery word.

*The fourth part.*

37 For why? their harts were nothing bent,  
to him nor to his trade:  
Nor yet to keepe or to performe,  
the couenant that was made.  
38 Yet was he still so mercifull,  
when they deseru'd to die:  
That he forgauē them their misdeeds,  
and would not them destroy.  
Yea many a time he turn'd his wrath,  
and did himselfe aduise:  
And would not suffer all his whole  
displeasure to arise.  
39 Considering that they were but flesh,  
and euen as a wind,  
That passeth away, and cannot well  
returne by his owne kind.  
40 How oftentimes in wildernesse,  
did they the Lord prouoke:  
How did they moue and stirre the Lord,  
to plague them with his stroke.  
41 Yet did they turne againe to sinne,  
and tempted God oft-soone:



Prescribing to the holy Lord,  
what things they would haue done.

42 Not thinking of his hand and power,  
nor of the day when he,  
Deliuered them out of the hands  
of the fierce enimie.

43 Nor how he wrought his miracles,  
as they themselues beheld,  
In Egypt and the wonders that  
he did in Zoan field,

44 Nor how he turned by his power,  
their waters into bloud :

That no man might receiue his drinke  
at riuer nor at foud,

45 Nor how he sent them swarmes of flies,  
which did them sore annoy,  
And fild the country full of frogs,  
which did their land destroy.

*The fifth part.*

46 Nor how he did commit their fruits,  
vnto the Caterpillar :

And all the labour of their hands,  
he gaue to the Grashopper.

47 With hailestones hee destroy'd their  
so that they were all lost: (vines,  
And not so much as wild fig trees,  
but he consum'd with frost.

48 And yet with hailestones once againe,  
the Lord their cattell smote :

And all their flocks and heards likewise,  
with thunder-bolts full hore.

49 He cast vpon them in his ire,  
and in his furie strong :

Displeasure, wrath, and euill spirits,  
to trouble them among.

50 Then to his wrath he made a way,  
and spared not the least :

But gaue vnto the pestilence,  
the man and eke the beast.

51 He strake also the first borne all,  
that vp in Egypt came.

And all the chiefe of men and beasts,  
within the tents of Ham.

52 But as for all his owne deare folke,  
he did preserue and keepe:

And carried them through wilderness,  
euen like a flock of sheepe.

53 Without all feare both safe and sound,  
he brought them out of thrall:

Whereas their foes with rage of seas,  
were ouerwhelmed all.

54 And brought them out into the coasts,  
of his owne holy land :

Euen to the mount which he had got,  
by his strong arme and hand.

55 And there cast out the heathen folke,

and did their land denide:

And in their tents he set the tribes,  
of Israel to abide.

56 Yet for all this their God most high,  
they stird and tempted still:

And would not keepe his testament,  
nor yet obey his will.

57 But as their fathers turned back,  
euen so they went astray:

Much like a bow that would not bend  
but slip and start away.

*The sixth part.*

58 And grieu'd him with their hill altars,  
with offerings and with fire,

And with their idols vehemently,  
prouoked him to ire.

59 Therewith his wrath began againe,  
to kindle in his breast :

The naughtinesse of Israel,  
he did so much detest.

60 Then he forooke the tabernacle  
of Silo where he was :

Right conuersant with earthly men,  
euen as his dwelling place.

61 Then suffered he his might & power,  
in bondage for to stand :

And gaue the honour of his arke,  
into his enemies hand.

62 And did commit them to the sword,  
wroth with his heritage :

63 The young men were deuour'd with  
maids had no marriage. (fire,

64 And with the sword the Priests also,  
did perish euery one :

And not a widdow left aliue,  
their death for to bemone.

65 And then the Lord began to wake,  
like one that slept a time :

And as a valiant man of warre,  
refreshed after wine.

66 With Emrods in the hinder parts,  
he strake his enemies all,

And put them then vnto a shame,  
that was perpetuall.

67 Then he the tent and tabernacle  
of Ioseph did refuse :

As for the tribe of Ephraim,  
he would in no wise chuse,

68 But chose the tribe of Iehuda,  
whereas he thought to dwell:

Enter the noble mount Sion,  
which he did loue so well.

69 Whereas he did his temple build,  
both sumptuously and sure:

Like as the earth which he hath made,  
for euer to endure.

- 70 Then chose he Dauid him to serue,  
his people for to keepe:  
Whom he tooke vp and brought away,  
euen from the folds of sheepe.
- 71 As he did follow the ewes with yong,  
the Lord did him aduance:  
To feed his people Israel,  
and his inheritance.
- 72 Then Dauid with a faithfull heart,  
his flocke and charge did feed,  
And prudently with all his power,  
did gouerne them indeed.

**Deus venerunt. Psal. Lxxix. I. H.**

*The Israelites complaine to God for the calamitie  
that they suffered, when Antiochus destroyed  
their Temple and Citie, desiring aide against  
his tyrannie, lest God and Religion should bee  
contemned by the heathen, who should see  
them forsaken and perish.*

*Sing this as  
the 77.  
Psalme.*

- O** Lord the Gentiles doe inuade,  
thine heritane to spoile,  
Ierusalem an heape is made,  
thy Temple they defile.
- 2 The bodies of thy Saints most deare,  
abroad to birds they cast,  
The flesh of such as do thee feare,  
the beasts deuoure and wast.
- 3 Their blood throughout Ierusalem,  
as water spilt they haue,  
So that there is not one of them,  
to lay the dead in graue.
- 4 Thus are we made a laughing stocke,  
almost the world throughout:  
The enemies at vs iest and mock,  
which dwell our coasts about.
- 5 Wilt thou O Lord thus in thine ire,  
against vs euer fume,  
And shew thy wrath as hot as fire,  
thy folke for to consume?
- 6 Vpon those people poure the same,  
which did thee neuer know.  
All realmes which call not on thy name,  
consume and ouerthrow.
- 7 For they hane got the vpper hand,  
and Iacobs seed destroy'd:  
His habitation and his land,  
they haue left waste and void.
- 8 Beare not in mind our former fautes,  
with speede some pitie shew:  
And aide vs Lord in all assaults,  
for we are weake and low.

*The second part.*

- 9 O God that giu'st all health and grace,  
on vs declare the same:  
Weigh not our works, our sinnes deface,  
for honour of thy name.

- 10 Why shall the wicked still alway,  
to vs as people dumbe:  
In thy reproach reioyce and say,  
where is their God become?
- 11 Require O Lord, as thou see'st good,  
before our eyes in sight:  
Of all these folke thy seruants blood,  
which they spilt in despight.
- 12 Recciue into thy sight in haste,  
the clamours, grieve and wrong,  
Of such as are in prison cast,  
sustaining irons strong.
- Thy force and strength to celebrate,  
Lord set them out of band,  
Which vnto death are destinate,  
and in their enemies hand.
- 13 The nations which haue beene so bold,  
as to blaspheme thy name:  
Into their laps with seuenfold,  
repay againe the same.
- 14 So wee thy folke and pasture sheepe,  
will praise thee euermore:  
And teach all ages for to keepe,  
for thee like praise in store.

**Qui regis Israel. Psal. Lxxx. I. H.**

*A lamentable prayer to God to helpe the misery of  
the Church, desiring him to consider the first e-  
state when his fauour shined towards them,  
that he might finish that worke which he had  
begun.*

- T**Hou heard that Israel do'st keep,  
giue eare and take good heed:  
Which leade'st Ioseph like a sheepe,  
and do'st him watch and feed.
- 2 Thou Lord I say, whose seat is set,  
on Cherubins so bright,  
Shew forth thy selfe and doe not let,  
send downe thy beames of light.
- 3 Before Ephraim and Benjamin,  
Manasses eke likewise,  
To shew thy power doe thou begin,  
come helpe vs Lord arise.
- 4 Direct our hearts vnto thy grace,  
conuert vs Lord to thee,  
Shew vs the brightnesse of thy face,  
and then full safe are we.
- 5 Lord God of hosts of Israel.  
how long wilt thou I say,  
Against thy folke in anger swell,  
and wilt not heare them pray?
- 6 Thou do'st them feed with sorrowes  
their bread with teares they eate, (deepe,  
And drinke the teares that they doe weepe,  
in measure full and great.
- 7 Thou hast made vs a very strife,  
to those that dwell about,

*Sing this  
as the 67.  
Psalme.*

And

And that our foes doe loue alife,  
they laugh and iest it out.

8 O take vs Lord vnto thy grace,  
conuert our mindes to thee,  
Shew forth to vs thy ioyfull face,  
and we full safe shall be.

9 From Egypt where it grew not well,  
thou brought'st a vine full deare,  
The heathen folke thou didst expell,  
and thou didst plant it there.

10 Thou didst prepare for it a place,  
and set her roots full fast,  
That it did grow and spring apace,  
and filld the land at last.

*The second part.*

11 The hills were couered round about,  
with shade that from it came,  
And eke the Cedars high and stout,  
with branches of the same.

12 Why then didst thou her wals destroy?  
her hedge pluckt vp thou hast,  
That all the folke that passe thereby,  
the vine may spoile and wast.

13 The Bore out of the wood so wilde,  
doth dig and root it out,  
The furious beasts out of the field,  
deuoure it all about.

14 O Lord of hosts returne againe,  
from heauen looke downe betime,  
Behold and with thy helpe sustaine,  
this poore vineyard of thine.

15 Thy plant I say, thine Israel,  
whom thy right hand hath set,  
The same which thou didst loue so well,  
O Lord doe not forget.

16 They lop and cut it downe apace,  
they burne it eke with fire,  
And through the frowning of thy face,  
we perish in thine ire.

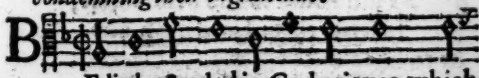
17 Let thy right hand be with them now,  
whom thou hast kept so long,  
And with the sonne of man whom thou,  
to thee hast made so strong.

18 And so when thou hast set vs free,  
and saued vs from shame,  
Then will we neuer fall from thee,  
but call vpon thy name.

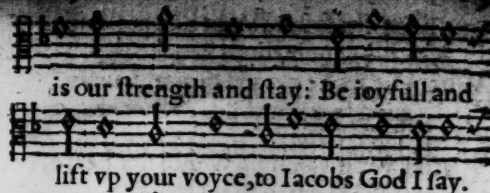
19 O Lord of hosts through thy good grace  
conuert vs vnto thee,  
Behold vs with a pleasant face,  
and then full safe are we.

**Exultate Deo. Psal. Lxxxj. I.H.**

*An exhortation to praise God for his benefits,  
condemning their ingratitude.*

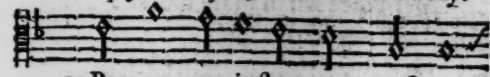


E light & glad in God reioyce, which

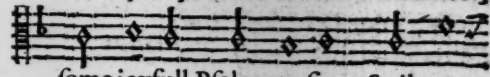


is our strength and stay: Be ioyfull and

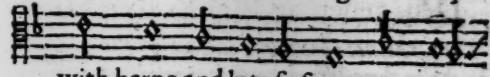
lift vp your voyce, to Iacobs God I say.



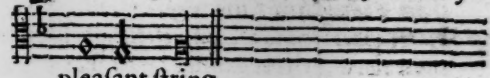
2. Prepare your instruments most meet,



some ioyfull Psalme to sing. Strike vp



with harpe and lute so sweet, on euery



pleasant string.

3 Blow as it were in the new Meone,  
with Trumpets of the best:  
As it is vsed to be done,  
at any solemne feast.

4 For this is vnto Israel  
a statute and a trade,  
A law that must be kept full well,  
which Iacobs God hath made,

5 This clause with Ioseph was decreed,  
when he from Egypt came:  
That as a witnesse all his seed,  
should still obserue the same.

6 When God I say had thus prepar'd,  
to bring him from that land:  
Whereas the speech which he had heard,  
he did not vnderstand.

7 I from his shoulders tooke saith he,  
the burthen cleane away:  
And from the furnace quit him free  
from burning bricke of clay.

8 When thou in grieve didst cry and call,  
I holpe thee by and by,  
And I did answere thee withall,  
in thunder secretly.

9 Yea at the waters of discord,  
I did thee tempt and proue:  
Whereas the goodnesse of the Lord,  
with muttering thou didst moue.

10 Heare O my folke O Israel,  
and I assure it thee:  
Regard and marke my words full well,  
if thou wilt cleaue to me.

*The second part.*

11 Thou shalt no God in thee reſerue,  
of any land abroad:  
Nor in no wiſe to bow or ſerue,  
a ſtrange or forraine God.



12 I am the Lord my God and I  
from Egypte free thee:  
Then aske of me abundantly,  
and I will giue it thee.

13 And yet my people would not heare,  
my voice when that I speake:  
Nor Israell would not obey,  
but did me quite forsake.

14 Then did I leaue them to their will  
in hardnesse of their heart,  
To walke in their owne counsell still,  
themselues they might peruert.

15 O that my people would haue heard,  
the words that I did say:  
And eke that Israel would regard,  
to walke within my way.

16 How soone would I confound their foes,  
and bring them downe full low,  
And turne my head vpon all those,  
that would them ouerthrow?

17 And they that at the Lord doe rage,  
as slaues should seeke him till:  
But of his folke the time and age,  
should flourish euer still:

18 I would haue fed them with the crop,  
and finest of the wheate:  
And made the rocke with honie drop,  
that they their fils should eat.

**Dominus sterit. Psal. Lxxxij. I.H.**

*Dauid declaring God to be present with Iudges  
and Magistrates, reproveth their partiality  
and vnrightheousnesse, and exhorteth them to  
doe iustice, seeing no amendment, hee desireth  
God to execute iustice himselfe.*

*Sing this as  
the 77.  
Psalme.*

**A** Mid the praise with men of might,  
the Lord himselfe did stand:  
To plead the cause of truth and right,  
with iudges of the land.

2 How long said he will you proceed,  
false iudgement to award:  
And haue respect for loue of meed,  
the wicked to regard?

3 Whereas of due you should defend,  
the fatherlesse and weake:  
And when the poore man doth contend,  
in iudgement iustly speake,

4 If ye be wise defend the cause,  
of pore men in their right:  
And rid the needy from the clawes,  
of tyrants force and might.

5 But nothing will they know or learne,  
in vaine to them I talke:  
They will not see or ought discern,  
but still in darkenesse walke.  
For loe euen now the time is come,  
that all things fall to nought,

And likewise lawes both all and some,  
for gaine are sould and bought.

6 I had decreed it in my sight  
as Gods to take you all,  
And children to the most of might,  
for loue I did you call.

7 But notwithstanding ye shall die,  
as men and so decay:  
O tyrants I shall you destroy,  
and plucke you quite away.

8 Vp Lord and let thy strength be knowne,  
and iudge the world with might.  
For why? all nations are thine owne,  
to take them as thy right.

**Deus quis similis. Psal. Lxxxiiij. I.H.**

*The Israelites pray the Lord to deliuer them from  
their enemies, both at home and far off: also  
that all such wicked people be stricken with  
his stormie tempests, that they may know his  
power.*

**D**Oe not O God refraine thy tongue,  
in silence doe not stay,  
Withhold not Lord thy selfe so long,  
nor make no more delay.

2 For why? behold thy foes and see,  
how they doe rage and crie:  
And those that beare an hate to thee  
hold vp their heads on hie.

3 Against thy folke they vse deceit  
and craftily they enquire:  
For thine elect to lie in wait  
their counsell doth conspire:

4 Come on say they, let vs expell,  
and pluck these folke away:  
So that the name of Israel,  
may vterly decay.

5 They all conspire within their hearts,  
how they may thee withstand:  
Against the Lord to take a part.  
they are in league and band.

6 The tents of all the Edomites,  
the Ismalites also:  
The Haggerens and Moabites  
with diuers others mo.

7 Geball with Ammon and likewise,  
doth Ameleck conspire:  
The Philistines against thee rise,  
with them that dwell at Tire.

8 And Assur eke is well apaid,  
with them in league to be:  
And doth become a fence and aid  
to Lots posterity.

9 As thou didst to the Madianites,  
so serue them Lord each one:  
As to Siser and to Iabin.  
beside the brooke Kison.

*Sing this  
as the 77.  
Psalme.*

10 Whom thou in Eder didst destroy,  
and waste them through thy might,  
That they like dung on earth did lie,  
and that in open sight.

*The second part.*

11 Make the now and their Lords appears,  
like Zeb and Oreb than:  
As Zeba and Zalmana were  
the Kings of Madian.  
12 Which said let vs throughout the land,  
in all the coasts abroad:  
Posses and take into our hand,  
the faire houses of God.

13 Turne them O God with storms as fast,  
as wheelles that haue no stay:  
Or like the chaffe which men doe cast,  
with winds to flie away.  
14 Like as the fire with rage and fume,  
the mighty Forrests spils,  
And as the flame doth quite consume,  
the mountaines and the hils,

15 So let the tempest of thy wrath,  
vpon their necks be laid:  
And of thy stormy wind and shower,  
Lord make them all afraid.  
16 Lord bring them all I thee desire,  
to such rebuke and shame,  
That it may cause them to enquire,  
and learne to seeke thy name.

17 And let them euer more daily,  
to shame and slander fall,  
And in rebuke and obloquie,  
to perish eke withall.  
18 That they may know and feele full well,  
that thou art called Lord:  
And that alone thou dost excell,  
and raigne throughout the world.

**Quam dilecta. Psal. Lxxxiiij. I. H.**

*David exiled his country, desireth ardently to re-  
turne to Gods tabernacle, and assembly of the  
Saints to praise God: then he praiseth the cou-  
rage of the people, that passe the wilderness to  
assemble themselves in Sion.*

*Sing this  
as the 67.  
Psalm.*

**H**ow pleasant is thy dwelling place,  
O Lord of hosts to me,  
The Tabernacles of thy grace,  
how pleasant Lord they be?  
2 My soule doth long full sore to goe,  
into thy Courts abroad:  
My heart doth lust, my flesh also,  
in thee the liuing God.  
3 The Sparrowes find a roome to rest,  
and saue themselves from wrong:  
And eke the Swallow hath a nest,  
wherein to keepe her yong.

4 These birds shall haue place  
to sit and sing,  
O Lord of hosts thou art I say,  
my God and eke my King.

5 O they be blessed that may dwell  
within thy house alwaies,  
For they all times thy facts doe tell,  
and euer giue thee praise.

6 Yea happy sure likewise are they  
whose stay and strength thou art,  
Which to thy house doe mind the way,  
and speke it with their heart.

7 As they goe through the vale of teares,  
they dig vp fountaines still:  
That as a spring it all appears,  
and thou their pits doest fill.

8 From strength to strength they walk full  
no faintnesse there shall be: (fast,  
And so the God of Gods at last,  
in Sion they doe see.

9 O Lord of hosts to me giue heed,  
and heare when I doe pray:  
And let it through thine eare proceed,  
O Iacobs God I say.

10 O Lord our shield of thy good grace,  
regard and so draw neere:  
Regard I say, behold the face  
of thine annointed deare.

11 For why? within thy Courts one day,  
is better to abide:  
Then other where to keepe or stay,  
a thousand daies beside.

12 Much rather would I keepe a dore,  
within the house of God:  
Then in the tents of wickednesse,  
to settle mine abode.

13 For God the Lord light and defence,  
will grace and worship giue:  
And no good thing will he withhold  
from them that purely liue.

14 O Lord of hosts that man is blest  
and happie sure is he:  
That is perswaded in his brest,  
to trust all times in thee.

**Bene dixisti. Psal. Lxxxv. I. H.**

*Because God withdrew not his rod from his  
Church after she returned from Babylon, first  
they put him in mind, that he should not leave  
the worke of his grace vnperfect, and com-  
plaine of their long affliction. Then they re-  
ioyce in hope of promised deliurance, which  
was a figure of Christs kingdome, vnder which  
should be perfect felicitie.*

**T**Hou hast been mercifull indeed,  
O Lord vnto thy land:  
For thou restoredst Iacobs seed,

*Sing this in  
the 81.  
Psalm.*

- from thraldome out of band.
- 2 The wicked waies that they were in  
thou didst them cleane remit.  
And thou didst hide the peoples sinne,  
full close thou coueredst it.
- 3 Thine anger eke thou didst aswage,  
that all thy wrath was gone:  
And so didst turne thee from thy rage,  
with them to be at one.
- 4 O God of health doe now conuert,  
thy people vnto thee:  
Put all thy wrath from vs apart,  
and angrie cease to be.
- 5 Why? shall thine anger neuer end,  
but still proceed on vs?  
And shall thy wrath it selfe extend,  
vpon all ages thus?
- 6 Wilt thou not rather turne therefore,  
and quicken vs, that we  
And all thy folke may euermore,  
be glad and ioy in thee?
- 7 O Lord on vs doe thou declare,  
thy goodnesse to our wealth:  
Shew forth to vs and doe not spare,  
thine aide and sauing health.
- 8 I will harke what God saith, for he  
speakes to his people peace:  
And to his Saints that neuer they,  
returne to foolishnesse.
- 9 For why? his helpe is still at hand,  
to such as doe him feare,  
Whereby great glory in the land,  
shall dwell and flourish there.
- 10 For truth and mercy there shall meet,  
in one to take their place:  
And peace shall iustice with kisse greet,  
and there they shall embrace.
- 11 As truth from earth shall spring apace,  
and flourish pleasantly:  
So righteousnesse shall shew her face,  
and looke from heauen hie.
- 12 Yea God himselfe doth take in hand,  
to giue vs each good thing:  
And through the coasts of all the land,  
the earth her fruits shall bring.
- 13 Before his face shall iustice goe,  
much like a guide or stay:  
He shall direct his steps also,  
and keepe them in the way.

Inclina Dom. Psal. Lxxxvj. I. H.

David sore afflicted prayeth seruenly for deliuerance, sometimes rehearsing his miseries and mercies receiued, desiring also to be instructed of the Lord, that he may serue and glorifie his name. He complaineth also of his aduersaries, and requirith to be deliuered from them.

- L**ord bow thine eare to my request,  
and heare me by and by:  
With grievous paine and griefe opprest,  
full fore and weake am I.
- 2 Preserue my soule, because my waies,  
and doings holy be:  
And saue thy seruant O my Lord,  
that puts his trust in thee.
- 3 Thy mercy Lord on me expresse,  
defend me eke withall:  
For through the day I doe not cease,  
on thee to cry and call.
- 4 Comfort O Lord thy seruants soule,  
that now with paine is pinde:  
For vnto thee Lord I extoll,  
and lift my soule and minde.
- 5 For thou art good and bountifull,  
thy gifts of grace are free:  
And eke thy mercies plentifull,  
to all that call on thee.
- 6 O Lord likewise when I doe pray,  
regard and giue an eare:  
Marke well the words that I doe say,  
and all my prayers heare.
- 7 In time when trouble doth me moue,  
to thee I doe complaine:  
For why? I know and well doe prooue,  
thou answerest me againe.
- 8 Among the Gods (O Lord) is none,  
with thee to be compar'd:  
And none can doe as thou alone,  
the like hath not bene heard.

*The second part.*

- 9 The gentiles and the people all,  
which thou didst make and frame:  
Before thy face on knees will fall,  
and glorifie thy name.
- 10 For why? thou art so much of might,  
all power is thine owne:  
Thou workest wonders still in sight,  
for thou art God aloue.
- 11 O teach me Lord the way and I,  
shall in thy truth proceed,  
O ioyne my heart to thee so nie,  
that I thy name may dread.
- 12 To thee my God will I giue praise,  
with all my heart O Lord,  
And glorifie thy name alwaies,  
for euer through the world.
- 13 For why? thy mercy shewed to me,  
is great and doth excell,  
Thou setst my soule at liberty,  
out from the lower hell.
- 14 O Lord the proud against me rise,  
and heapes of men of might,  
That seek my soule and in no wise,  
will haue thee in their sight.

15 Thou:

*Sing this  
as the 83.  
Psalme.*



15 Thou Lord art mercifull and meeke,  
full slacke and slow to wrath:  
Thy goodnesse is full great, and eke  
thy truth no measure hath,  
16 O turne to me, and mercy grant,  
thy strength to me apply:  
O helpe and saue thine owne seruant,  
thy handmaids sonne am I.

17 On me some signe of fauour show,  
that all my foes may see:  
And be asham'd, because Lord thou,  
dost helpe and comfort me.

Fundamentum eius. Psal. Lxxxvij. I.H.

*The holy Ghost promiseb that the Church as yet  
in misery after the captiuitie of Babylon should  
be restored to great excellencie, so that nothing  
should be more comfortable than to be num-  
bred among the members thereof.*

*Sing this  
as the 81.  
Psalm.*

**T**He Citie shall full well endure,  
her ground-worke still doth stay:  
Vpon the holy hill full sure,  
it can no time decay.

2 God lowes the gates of Sion best,  
his grace doth there abide,  
He lowes them more than all the rest,  
of Iacobs tents beside.

3 Full glorious things reported be,  
in Sion and abroad:  
Great things I say are said of thee,  
thou Citie of our God.

4 On Rahab I will cast an eye,  
and beare in minde the same,  
And Babylon shall eke apply,  
and learne to know thy name.

5 Loe Palestine and Tyre also,  
with Ethiopie likewise,  
A people old full long agoe,  
were borne and there did rise.

6 Of Sion they shall say abroad,  
that diuers men of fame:  
Haue there sprung vp, and the high God,  
hath founded fast the same.

7 In their records to them it shall,  
through Gods deuise appeare:  
Of Sion that the chiefe of all  
had his beginning there.

8 Their trumpetters with such as sing,  
there in great plenty be:  
My fountaines and my pleasant springs,  
are compact all in thee.

Domine Deus. Psal. Lxxxviij. I.H.

*The faithfull sore afflicted by sickness, persecution,  
aduersity, and as it were left of God without  
any consolation: yet call on God by faith, and  
bringe against desperation.*

**L**ord God of health the hope and stay  
thou art alone to me, I call & cry through-  
out the day, and all the night to thee,  
2. O let my prayers soone ascend, vnto thy  
sight on hie: Encline thine eare O Lord.  
entend, and harken to my cry.

3 For why? my soule with woe is filld,  
and doth in trouble dwell:  
My life and breath almost doth yeeld,  
and draweth nie to hell.

4 I am esteem'd as one of them,  
that in the pit doe fall:  
And made as one among those men,  
that haue no strength at all.

5 As one among the dead and free,  
from things that here remaine:  
It were more ease for me to be,  
with them the which were slaine.  
As those that lie in graue I say,  
whom thou hast cleane forgot:  
The which thy hand hath cut away,  
and thou regardst them not.

6 Yea like to one shut vp full sure,  
within the lower pit,  
In places darke and all obscure,  
and in the depth of it.

7 Thine anger and thy wrath likewise,  
full sore on me doth lie:  
And all thy stormes against me rise,  
my soule to vex and trie.

8 Thou puttst my friends far off from me,  
and makest them hate me sore:  
I am shut vp in prison fast,  
and can come forth no more.

9 My sight doth faile through griefe and  
I call to thee O God: (woe,  
Throughout the day my hands also,  
to thee I stretch abroad.

*The second part.*

10 Dost thou vnto the dead declare,  
thy wondrous works of fame?  
Shall dead to life againe repaire,  
and praise thee for the same.  
11 Or shall thy louing kindnesse Lord,

be preached in the graue,  
Or shall with them that are despoild,  
thy truth her honour haue.

12 Shall they that lie in darke full low,  
of all thy wonders wot?

Or there shall they thy iustice know,  
where all things are forgot?

13 But I O Lord to thee alway,  
doe crie and call apace:

My prayer eke ere it be day,  
shall come before thy face.

14 Why dost thou Lord abhorre my soule,  
in grieve that seeketh thee?

And now O Lord why dost thou hide,  
thy face away from me?

15 I am afflict as dying still,  
from youth this many a yeare:

Thy terrors which doe vex me ill,  
with troubled mind I beare.

16 The furies of thy wrathfull rage,  
full fore vpon me fall:

Thy terrors eke doe not assuage,  
but me oppresse withall.

17 All day they compass me about,  
as water at the tide:

And all at once with streames full stout,  
beset me on each side.

18 Thou settest farre from me my friends  
and lowers euery one;

Yea and my old acquaintance all,  
out of my fight are gone.

### Misericordias. Psal. Lxxxix.

*Dauid praifeth God for his covenant made be-  
tween him and his elect by Jesus Christ, then  
hee complaineth of the desolation of his king-  
dome, so that the promise seemed to be broken.  
Finally, he prayeth to be deliuered from affli-  
ctions, mentioning the shortnesse of mans life,  
and confirming himselfe by Gods promises.*

*Sing this  
as the 67.  
Psalme.*

**T**O sing the mercies of the Lord  
my tongue shall neuer spare:  
And with my mouth from age to age,  
thy truth I will declare.

2 For I haue said that mercy shall  
for euermore remaine,  
In that thou doest the heauens stay,  
thy truth appeareth plaine.

3 To mine elect faith God I made,  
a covenant and behest:

My seruant Dauid to perswade,  
I swore and did protest.

4 Thy seed for euer I will stay,  
and stablish it full fast:

And still vphold thy throne alway,  
from age to age to last.

5 The heauens shew with ioy and mirth  
thy wondrous works, O Lord:

Thy Saints within thy Church on earth,  
thy faith and truth record.

6 Who with the Lord is equall then,  
in all the clouds abroad:

Among the sonnes of all the Gods,  
what one is like our God?

7 God in assembly of his Saints  
is greatly to be dread:

And ouer all that dwell about,  
in terror to be had.

8 Lord God of hosts in all the world,  
what one is like to thee:

On euery side most mighty Lord,  
thy truth is seene to be.

9 The raging sea by thine aduise  
thou risest at thy will:

And when the waues thereof arise,  
thou makest them calme and still:

10 And Egypt thou Lord hast subdude,  
and thou hast it destroy'd:

Yea thou thy foes with mighty arme,  
hast scattered all abroad.

### *The second part.*

11 The heauens are thine, and stil haue  
likewise the earth and land: (beene)

The world and all that is therein,  
thou formedst with thy hand.

12 Both North and South with East and  
thy selfe didst make and frame: (West)

Both Tabor mount and eke Hermon,  
reioyce and praise thy name.

13 Thine arme is strong and full of power  
all might therein doth lie,

The strength of thy right hand each houre,  
thou listest vp on him.

14 In righteousness and equitie,  
thou hast thy seat and place:

Mercy and truth are still with thee,  
and goe before thy face.

15 That folke is blest that knoweth aright,  
thy present power O God:

For in the fauour of thy sight,  
they walke full safe abroad.

16 For in thy name throughout the day,  
they ioy and much reioyce:

And through thy righteousness haue they  
a pleasant fame and noise.

17 For why? their glory, strength and aide,  
in thee alone doth lie:

Thy goodnesse eke that hath vs staid  
shall lift our home on high.

18 Our strength that doth defend vs well  
the Lord to vs doth bring:

The holy one of Israel,  
he is our guide and King.

19 Sometime thy will vnto thy Saints  
in visions thou didst show:  
And thus then didst thou say to them  
thy mind to make them know.  
A man of might I haue erect,  
your King and guide to be:  
And set him vp whom I elect,  
among the folke to me.

*The third part.*

20 My seruant Dauid I appoint,  
whom I haue searched out:  
And with my holy oyle annoint  
him King of all the rout.  
21 For why? my hand is ready still  
with him for to remaine:  
And with mine arme also I will  
him strengthen and sustaine.  
22 The enemies shall not him oppresse,  
they shall not him deuoure:  
Ne yet the sonnes of wickednesse,  
on him shall haue no power.  
23 His foes likewise I will destroy,  
before his face in sight,  
And those that hate him I will plague,  
and strike them with my might.  
24 My truth and mercie eke withall,  
shall still vpon him lie:  
And in my name his horne eke shall  
be lifted vp on hie.  
25 His kingdome I will set to be  
vpon the sea and land:  
And eke the running floods shall he,  
embrace with his right hand.  
26 He shall depend with all his heart  
on me, and thus shall say:  
My Father and my God thou art,  
my rock of health and stay.  
27 As my first borne I will him take,  
of all on earth that springs:  
His might and honour I shall make,  
about all worldly Kings.  
28 My mercie shall be with him still,  
as I my selfe haue told:  
My faithfull covenant to fulfill,  
my mercie I will hold.  
29 And eke his seed I will sustaine,  
for euer strong and sure:  
So that his seat shall still remaine,  
while heauen and earth endure.

*The fourth part.*

30 If that his sonnes forsake my law  
and so begin to swerue:  
And of my iudgements haue none awe,  
nor will not them obserue.  
31 Or if they doe not vse aright,  
my statutes to them made:

And let all my commandments light,  
and will not keepe my trade.

32 Then with the rod will I begin,  
their doings to amend:  
And so with scourging for their sinne,  
when that they doe offend.  
33 My mercie yet and my goodnesse,  
I will not take him fro:  
Nor handle him with craftinesse,  
and so my truth forgoe.  
34 But sure my covenant I will hold  
with all that I haue spoke:  
No word the which my lips haue told  
shall alter or be broke.  
35 Once sware I by my holinesse,  
and that performe will I:  
With Dauid I will keepe promise,  
to him I will not lie.  
36 His seed for euermore shall raigne,  
and eke his throne of might:  
As doth the sunne it shall remaine,  
for euer in my sight.  
37 And as the Moone within the skie,  
for euer standeth fast:  
A faithfull witnessse from on hie,  
so shall his kingdome last.  
38 But now O Lord thou dost reiest,  
and now thou changest cheare:  
Yea thou art wroth with thine elect,  
thine owne annointed deare.  
39 The covenant with thy seruant made,  
Lord thou hast quite vndone:  
And downe vpon the ground also,  
hast cast his royall crowne.

*The fifth part.*

40 Thou pluck'st his hedges vp with might:  
his walls thou dost confound:  
Thou beatest eke his bulwarks downe,  
and break'st them to the ground.  
41 That he is fore destroyed and torne  
of commers by throughout:  
And so is made a mock and scorne,  
to all that dwell about.  
42 Thou their right hand hast lifted vp,  
that him so fore annoy:  
And all his foes that him deuoure,  
loe thou hast made to ioy.  
43 His swords edge thou didst take away,  
that should his foes withstand:  
To him in warre no victorie  
thou giu'st, nor vpper hand.  
44 His glory thou dost also wast,  
his throne, his ioy, and mirth:  
By thee is ouerthrowne and cast,  
full low vpon the earth.  
45 Thou hast cut off and made full short,  
his youth and lustie daies:

And



And rais'd of him an ill report,  
with shame and great dispraise.

- 46 How long away from me O Lord,  
for euer wilt thou turne?  
And shall thine anger still alway,  
as fire consume and burne.  
47 O call to mind remember then,  
my time consumeth fast:  
Why hast thou made the sonnes of men,  
as things in vaine to wast?  
48 What is he that liueth here,  
and death shall neuer see:  
Or from the hand of hell his soule,  
shall he deliuer free?  
49 Where is O Lord thine old goodnesse,  
so oft declar'd before:  
Which by thy truth and vprightnessse,  
to Dauid thou hast swore.

- 50 The great rebukes to mind I call,  
thar on thy seruants lie:  
The railing of the people all,  
borne in my breast I.  
51 Wherewith O Lord thine enemies,  
blasphemed haue thy name:  
The steps of thine annointed one,  
they cease not to defame.  
52 All praise to thee O Lord of hosts,  
both now and eke for aye:  
Through skie and earth and all the coasts,  
Amen, Amen, I say.

**Domine refugium. Psal. XC. I. H.**

*Moses seeing the people neither admonished by  
the breuitie of their life, nor by plagues, to be  
thankfull, prayeth God to turne their hearts,  
and continue his mercie toward them and  
their posteritie for euer.*

*Sing this as  
the 78.  
Psalm.*

- T**Hou Lord hast been our sure defence,  
our place of ease and rest:  
In all times past, yea so long since,  
as cannot be exprest.  
2 Ere there was made mountaine or hill,  
the earth and all abroad:  
From age to age, and alwaies still,  
for euer thou art God.  
3 Thou grindest man through griefe and  
to dust or clay, and then, (paine)  
And then thou saist againe returne,  
again e ye sonnes of men.  
4 The lasting of a thousand yeare,  
what is it in thy sight:  
As yesterday it doth appeare,  
or as a watch by night.  
5 So soone as thou doest scatter them,  
then in their life and trade,  
All as a sleepe and like the grasse,

whose beautie soone doth fade.

- 6 Which in the morning shines ful bright  
but fadeth by and by:  
And is cut downe ere it be night,  
all withered dead and drie.  
7 For through thy anger we consume,  
our might is much decaid:  
And of thy feruent wrath and fume,  
we are full sore afraid. (wrought,  
8 The wicked workes that wee haue  
thou set'st before thine eye:  
Our priuie faults, yea eke our thoughts,  
thy countenance doth spie.  
9 For through thy wrath our daies doe  
thereof doth nought remaine: (waste,  
Our yeeres consume like words or blasts,  
and are not cald againe.  
10 Our time is threescore yeeres and ten,  
that we doe liue on mould:  
If one see fourescore, surely then  
we count him wondrous old.

**The second part.**

- 11 Yet of this time the strength and chiefe,  
the which we count vpon:  
Is nothing else but painfull griefe,  
and we like blasts are gone.  
12 Who once doth know what strength is  
what might thine anger hath: (there,  
Or in his heart who doth thee feare,  
according to thy wrath.  
13 Instruct vs Lord to know and trie,  
how long our daies remaine:  
That then we may our hearts applie,  
true wisdom to attaine.  
14 Returne O Lord, how long wilt thou,  
forth on in wrath proceed?  
Shew fauour to thy seruants now,  
and helpe them at their need.  
15 Refresh vs with thy mercie soone,  
and then our ioy shall be:  
All times, so long as life shall last,  
in heart reioyce shall we.  
16 As thou hast plagued vs before,  
now also make vs glad:  
And for the yeeres, wherein full sore  
affliction we haue had.  
17 O let thy worke and power appeare,  
and on thy seruants light:  
And shew vnto thy children deare,  
thy glorie and thy might.  
18 Lord let thy grace and glorie stand,  
on vs thy seruants thus:  
Confirm the works we take in hand,  
Lord prosper them to vs.

**Qui habitat. Psal. XCj. I.H.**

*Here is described the assurance be liueth in, that committeth himselfe wholly to Gods protection, in all temptation. A promise of God to those that loue him, know him, and trust in him, to deliuer them and giue them immortall glory.*

*Sing this as  
the 99.  
Psalme.*

- H**E that within the secret place,  
of God most high doth dwell:  
In shadow of the mightiest grace,  
at rest shall keepe him well.
- 2 Thou art my hope and my strong hold,  
I to the Lord will say:  
My God is he, in him will I,  
my whole affiance stay.
- 3 He shall defend thee from the snare,  
the which the hunter laid:  
And from the deadly plague and care,  
whereof thou art afraid.
- 4 And with his wings will couer thee,  
and keepe thee safely there:  
His faith and truth thy fence shall be,  
as sure as shield and speare.
- 5 So that thou shalt not need I say,  
to feare or be affright:  
Of all the shafts that flie by day,  
nor terrors of the night:
- 6 Nor of the plague that priuily  
doth walke in darke so fast:  
Nor yet of that which doth destroy,  
and at noone daies doth wast.
- 7 Yea at thy side, as thou dost stand,  
a thousand dead shall be:  
Ten thousand eke at thy right hand,  
and yet thou shalt be free.
- 8 But thou shalt see it for thy part,  
thine eyes shall well regard:  
That euen like to their desert,  
the wicked haue reward.
- 9 For why, O Lord, I only lust,  
to stay my hope on thee:  
And in the highest I put my trust,  
my sure defence is he.
- 10 Thou shalt not need none ill to feare,  
with thee it shall not mell:  
Nor yet the plague shall once come neare,  
the house where thou dost dwell.
- 11 For why vnto his Angels all,  
with charge commanded he,  
That still in all thy waies, they shall  
preferue and prosper thee.
- 12 And in their hands shall beare thee vp,  
still waiting thee vpon:  
So that thy foote shall neuer claue,  
to spurne at any stone.

- 13 Vpon the Lion thou shalt goe,  
the adder fell and long:  
And tread vpon the Lions yong,  
with dragon stout and strong.
- 14 For he that trusteth vnto me,  
I will dispatch him quite:  
And him defend because that he  
doth know my name aright.

- 15 When he for helpe on me doth crie,  
an answer I will giue:  
And from his griefe take him will I,  
in glorie for to liue.
- 16 With length of yeers, & daies of wealth,  
I will fulfill his time.  
The goodnesse of my sauing health,  
I will declare to him.

**Bonum est. Psal. XCij. I.H.**

*A Psalme for the Sabbath, to stirre up the people to acknowledge and praise God in his workes: David reioyceth therein, but the wicked consider not, that the vngodly when he is most flourishing, shall most speedily perish. In the end is described the felicitie of the iust, planted in the house of God, in praise of the Lord.*

- I**T is a thing both good and meete,  
to praise the highest Lord,  
And to thy name O thou most high,  
to sing with one accord.
- 2 To shew the kindnesse of the Lord,  
betime ere day be light:  
And eke declare his truth abroad,  
when it doth draw to night.
- 3 Vpon ten stringed instrument,  
on lute and harpe so sweet,  
With all the mirth you can inuent,  
of instruments most meet.
- 4 For thou hast made me to reioyce  
in things so wrought by thee:  
And I haue ioy in heart and voyce,  
thy handy workes to see.
- 5 O Lord how glorious and how great,  
are all thy workes so stout:  
So deeply are thy counsels set,  
that none can trie them out.
- 6 The man vnwise hath not the wit,  
this geare to passe to bring:  
And all such fooles are nothing fit,  
to vnderstand this thing.
- 7 When so the wicked at their will,  
as grasse doe spring full fast:  
They when they flourish in their ill,  
for euer shall be wast.
- 8 But thou art mightie Lord most high,  
yea thou dost raigne therefore:  
In euery time eternally,  
both now and euermore.

*Sing this as  
the 88.  
Psalme.*

9 For why, O Lord behold and see,  
behold thy foes I say:

How all that worke iniquity,  
shall perishe and decay.

10 But thou like as an Unicorn  
shalt lift my horne on hie:

With fresh and new prepared oyle,  
thine oynted King am I.

11 And of my foes, before mine eyes,  
shall see the fall and shame;

Of all that vp against me rise,  
mine eare shall heare the same.

12 The iust shall flourish vp on hie,  
as date trees bud and blow:

And as the Cedars multiplie,  
in Libanus that grow.

13 For they are planted in the place,  
and dwelling of our God:

Within his courts they spring apace,  
and flourish all abroad.

14 And in their age much fruit shall bring,  
both fat and well bescene:

And pleasantly both bud and spring,  
with boughes and branches greene.

15 To shew that God is good and iust,  
and vpright in his will:

He is my rocke, my hope and trust,  
in him there is none ill.

**Dominus regnauit. Psal. XCiiij. I.H.**

*Hee praiseth the power of God in the creation of  
the world, and beateh downe all people, which  
lift themselves against his Maiesie, and pro-  
uoketh to consider his promises.*

*Sing this as  
the 77.  
Psalm.*

**T**He Lord as King aloft doth raigne,  
in glory goodly dight:

And he to shew his strength and maine,  
hath girt himselfe with might.

2 The Lord likewise the earth hath made,  
and shaped it so sure,

No might can make it moue or fade,  
at stay it doth endure.

3 Ere that the world was made or wrought,  
thy seat was set before:

Beyond all time that can be thought,  
thou hast beene euermore.

4 The floods O Lord, the floods doe rise,  
they roare and make a noise:

The floods (I say) did enterprise,  
and lifted vp their voice.

5 Yea though the stormes arise in sight,  
though seas doe rage and swell:

The Lord is strong and more of might,  
for he on high doth dwell.

6 And looke what promise he doth make,  
his household to defend:

For iust and true they shall it take,  
all times withouten end.

**Deus ultionum. Psal. XCiiij. I.H.**

*Hee prayeth God against the violence of tyrants,  
and comforteth the afflicted by the good issue  
of their afflictions, and by the ruine of the wic-  
ked.*

**O** Lord thou dost reuenge all wrong,  
that office longs to thee:

Sith vengeance doth to thee belong,  
declare that all may see.

2 Set forth thy selfe for thou of right  
the earth doest iudge and guide:

Reward the proud and men of might,  
according to their pride.

3 How long shall wicked men beare sway,  
with lifting vp their voice?

How long shall wicked men, I say,  
thus triumph and reioyce?

4 How long shall they with brags burst  
and proudly prate their fill? (out,

Shall they reioyce which be stout,  
whose workes are euer ill?

5 Thy flocke, O Lord, thine heritage,  
they spoile and vex full sore:

Against thy people they doe rage,  
still daily more and more.

6 The widdowes which are comfortlesse,  
and strangers they destroy:

They slay the children fatherlesse,  
and none doe put them by.

7 And what they take these things in hand,  
this talke they haue of thee:

Can Iacobs God this vnderstand?  
tush no, he cannot see.

8 O folke vnwise, and people rude,  
some knowledge now discern,

Ye fooles among the multitude,  
at length begin to learne.

9 The Lord which made the eare of man,  
he needs of right must heare:

He made the eies, all things must then  
before his sight appeare.

10 The Lord doth all the world correct,  
and make them vnderstand:

Shall he not then your deeds detect,  
how can ye scape his hand?

*The second part.*

11 The Lord doth know the thoughts of  
his heart he seeth full plaine: (man,

The Lord I say mens hearts doth scan,  
and findeth them but vaine.

12 But Lord that man is happy sure,  
whom thou dost keepe in awe:

And through correction doest procure,  
to teach him in thy law.

13 Whereby

*Sing this as  
the 78.  
Psalm.*



- 13 Whereby he shall in quiet rest,  
in time of trouble sit?  
When wicked men shall be suppressed,  
and fall into the pit.
- 14 For sure the Lord will not refuse,  
his people for to take:  
His heritage whom he did chuse,  
he will no time forsake.
- 15 Vntill that iudgement be decreed,  
to iustice to conuert:  
That all may follow her with speed,  
that are of vpriht heart.
- 16 But who vpon my part shall stand,  
against the cursed traine?  
Or who shall rid me from their hand,  
that wicked workes maintaine?
- 17 Except the Lord had been mine aid,  
mine enemies to expell:  
My soule and life had now been laid,  
almost as low as hell.
- 18 When I did say, my foot doth slide,  
and now am like to fall:  
Thy goodnesse Lord did so prouide,  
to stay me vp withall.
- 19 When with my selfe I mused much,  
and could no comfort find:  
Then Lord thy goodnesse did me touch,  
and that did ease my mind.
- 10 Wilt thou inhaunt thy selfe and draw,  
with wicked men to sit?  
Which with pretence in stead of law,  
much mischief doth commit.
- 21 For they consult against the life,  
of righteous men and good:  
And in their counsels they are rife,  
to shed the guiltlesse blood.
- 22 But yet the Lord he is to me,  
a strong defence or Locke:  
He is my God to him I flee,  
he is my strength and rocke.
- 23 And he shall cause their mischiefes all,  
themselues for to annoy:  
And in their malice they shall fall,  
our God shall them destroy.

### Venite exultemus. Psal. XCv. I.H.

*An earnest exhortation to praise God for the government of the world, and election of his Church, toeschue the rebellion of the olde fathers, who tempted God in the wilderness, and therefore entred not the land of promise.*

*Sing this as  
the Bene-  
dictus.*

- O** Come let vs lift vp our voice,  
and sing vnto the Lord:  
In him our rocke of health reioyce,  
let vs with one accord.
- 2 Yea let vs come before his face,

to give him thanks and praise:  
In singing Psalmes vnto his grace,  
let vs be glad alwaies.

- 3 For why? the Lord he is no doubt,  
a great and mighty God:  
A King aboue all Gods throughout,  
in all the world abroad.
- 4 The secrets of the earth so deepe,  
and corners of the land:  
The tops of hils that are so steepe,  
he hath them in his hand.
- 5 The sea and waters all are his,  
for he the same hath wrought:  
The earth and all that therein is,  
his hand hath made of nought.
- 6 Come let vs bow and praise the Lord,  
before him let vs fall,  
And kneele to him with one accord,  
the which hath made vs all.
- 7 For why? he is the Lord our God,  
for vs he doth prouide:  
We are his flocke he doth vs feed,  
his sheepe and he our guide.
- 8 To day if ye his voice will heare,  
then harden not your heart:  
As ye with grudging many a yeare  
prouokt him in desert.
- 9 Whereas your fathers tempted me,  
my power for to proue:  
My wondrous workes when they did see,  
yet still they would me mooue.
- 10 Twise twenty yeeres they did me grieue,  
and I to them did say:  
They erre in heart and not beleue,  
they haue not knowne my way.
- 11 Wherfore I sware, when that my wrath  
was kindled in my brest:  
That they should neuer tread the path,  
to enter in my rest.

### Cantate Dom. Psal. XCvi. I.H.

*An exhortation to the Iewes and Gentiles to praise God for his mercie: and this specially ought to be referred to the kingdome of Christ.*

- S**ing ye with praise vnto the Lord,  
new songs, with ioy and mirth:  
Sing vnto him with one accord,  
all people on the earth.
- 2 Yea sing vnto the Lord, I say,  
praise ye his holy name:  
Declare and shew from day to day,  
saluation by the same.

- 3 Among the heathen eke declare  
his honour round about:

3 Among

*Sing this as  
the 77.  
Psalme.*

To shew his wonders doe not spare,  
in all the world throughout.  
4 For why, the Lord is much of might,  
and worthie praise alway:  
And he is to be dread of right,  
about all Gods I say.

5 For all the Gods of heathen folke,  
are idols that will fade:  
But yet our God he is the Lord,  
that hath the heauens made.  
6 All praise and honor eke doe dwell,  
for aye before his face:  
Both power and might likewise excell,  
within his holy place.

7 Ascribe vnto the Lord alway,  
ye people of the world,  
All might and worship eke, I say,  
ascribe vnto the Lord.

8 Ascribe vnto the Lord also,  
the glory of his name:  
And eke into his courts doe goe,  
with gifts vnto the same.

*The second part.*

9 Fall downe, and worship ye the Lord,  
within his temple bright:  
Let all the people of the world,  
be fearefull at his sight.  
10 Tell all the world, be not agast,  
the Lord doth raigne about:  
Yea he hath set the earth so fast,  
that it can neuer moue.

11 And that it is the Lord alone,  
that rules with princely might,  
To iudge the nations euery one,  
with equitie and right.

12 The heauens shall great ioy begin,  
the earth eke shall reioyce:  
The sea with all that is therein,  
shall shout and make a noyse.

13 The field shall ioy, and euery thing  
that springeth on the earth:

The wood and euery tree shall spring,  
with gladnesse and with mirth,

14 Before the presence of the Lord,  
and comming of his might,  
When he shall iustly iudge the world,  
and rule his folke with right.

**Dominus reg. Psal. XCvij. I.H.**

*Dauid exhorteth all to reioyce for the comming of  
the kingdome of Christ, dreadfull to the rebels  
and Idolaters, and ioyfull to the iust, whom he  
exhorteth to innocencie, to reioicing and  
thankesgiuing.*

*Sing this as  
the 95.  
Psalme.* **T**he Lord doth raigne, whereat the earth  
may ioy with pleasant voyce:  
And eke the Isles with ioyfull mirth,

may triumph and reioyce.

2 Both clouds and darknesse eke do swell,  
and round about him beate:  
Yea right and iustice euer dwell,  
and bide about his seate.

3 Yea fire and heate at once doe runne,  
and goe before his face:  
Which shall his foes and enemies burne,  
abroad in euery place.

4 His lightnings eke full bright did blase,  
and to the world appeare.  
Whereat the earth did looke and gaze,  
with dread and deadly feare.

5 The hills like waxe did melt in sight  
and presence of the Lord:  
They fled before that rulers might,  
which guideth all the world.

6 The heauens eke declare and shew,  
his iustice all abroad;  
That all the world may see and know  
the glory of our God.

7 Confusion sure shall come to such,  
as worship idols vaine:  
And eke to those that glory much,  
dumbe pictures to maintaine.

8 For all the Idols of the world,  
which they as Gods doe call,  
Shall feeble the power of the Lord,  
and downe to him shall fall.

9 With ioy shall Sion heare this thing,  
and Iuda shall reioyce:  
For at thy iudgements they shall sing,  
and make a pleasant noyse.

10 That thou O Lord art set on high,  
in all the earth abroad,  
And art exalted wondrously,  
about each other God.

11 All ye that loue the Lord doe this,  
hate all things that are ill:  
For he doth keepe the soules of his,  
from such as would them spill.

12 And light doth spring vp to the iust,  
with pleasure for his part:  
Great ioy with gladnesse, mirth and lust,  
to them of vpriht hart.

13 Ye righteous in the Lord reioyce,  
his holinesse proclaime:  
Be thankfull eke with heart and voyce,  
and mindfull of the same.

**Cantate Dom. Psal. XCvij. I.H.**

*An earnest exhortation to all creatures to praise  
the Lord for his power, mercy and fidelitie in  
his promise by Christ, by whom he hath com-  
municated his saluation to all nations.*

**O** Sing ye now vnto the Lord,  
a new and pleasant song:

*Sing this as  
the 95.  
For Psalme.*



For he hath wrought throughout the world  
his wonders great and strong.  
➤ With his right hand full worthily,  
he doth his foes deuoure:  
And get himfelfe the victory,  
with his owne arme and power.

3 The Lord doth make the people know  
his fauing health and might:  
The Lord doth eke his iustice show,  
in all the heathens fight.  
4 His grace and truth to Israel,  
in mind he doth record:  
That all the earth hath feene right well,  
the goodnesse of the Lord.

5 Be glad in him with ioyfull voice,  
all people on the earth:  
Giue thanks to God, sing and reioyce,  
to him with ioy and mirth.  
6 Vpon the harpe vnto him sing,  
giue thanks to him with Psalmes:  
Reioyce before the Lord our King,  
with trumpets and with shalmes.

7 Yea let the sea with all therein,  
for ioy both roare and swell:  
The earth likewise, let it begin,  
with all that therein dwell.  
8 And let the flouds reioyce their filis,  
and clap their hands apace,  
And eke the mountaines and the hils,  
before the Lord his face.

9 For he shall come to iudge and try,  
the world and euery wight:  
And rule the people mightily,  
with iustice and with right.

### Dominus regnauit. Psal. XCix. I. H.

*He commendeth the power, equity, and excellencie of the kingdome of God by Christ, ouer the Iewes and Gentiles, prouoking them to magnifie the same, and to feare the Lord, as the ancient Fathers, Moses, Aaron, and Samuel, who calling vpon God, were heard in their prayers.*

*Sing this as  
the 95.  
Psalm.*

**T**He Lord doth raigne, although at it  
the peoplerage full sore:  
Yea he on Cherubins doth sit,  
though all the world doe roare.  
2 The Lord that doth in Sion dwell,  
is high and wondrous great:  
Aboue all folke he doth excell,  
and he aloft is set.  
3 Let all men praise thy mighty name,  
for it is fearefull sure:  
And let them magnifie the same,  
that holy is and pure.  
4 The princely power of our King,  
doth loue iudgement and right:

Thou rightly rulest euery thing,  
in Iacob through thy might.

5 To praise the Lord our God deuise,  
all honour to him doe:  
His footstool worship him before,  
for he is holy too,

6 Moses, Aaron, and Samuel,  
as priests on him did call:  
When they did pray, he heard them well,  
and gaue them answere all.

Within the cloud to them he spake,  
then did they labour still:  
To keepe such lawes as he did make,  
and pointed them vntill.  
8 O Lord our God thou didst them heare,  
and answeredst them againe:  
Thy mercy did on them appeare,  
their deeds didst not maintaine.

9 O laud and praise our God and Lord,  
within his holy hill:  
For why our God throughout the world,  
is holy euer still.

### Iubilare Deo omnis. Psalm. C.

*He exhorteth all men to serue the Lord, who hath made vs to enter into his courts and assemblies to praise his name.*

**A**ll people that on earth doth dwell,

Sing to the Lord with chearefull voice,

2. Him serue with feare his praise forth tell:

Come ye before him and reioyce.

3 The Lord ye know is God indeed,  
without our aid he did vs make:  
We are his flocke he doth vs feed,  
and for his sheepe he doth vs take.

4 O enter then his gates with praise,  
approach with ioy his courts vnto.  
Praise, laud, and blesse his name alwaies,  
for it is seemely so to doe.

5 For why? the Lord our God is good,  
his mercy is for euer sure:  
His truth at all times firmly stood,  
and shall from age to age endure.

### Another of the same..

**I**N God the Lord be glad and light,  
praise him throughout the earth:  
Serue him and come before his sight,  
with singing and with mirth.

*Sing this as  
the 68.  
Psalm.*



2 Know that the Lord our God he is,  
he did vs make and keepe:  
Not we our selues, for we are his  
owne flocke and pasture sheepe.

3 O goe into his gates alwaies,  
giue thanks within the same:  
Within his courts set forth his praise,  
and laud his holy name.

4 For why? the goodnesse of the Lord  
for euermore doth raigne:  
From age to age throughout the world  
his truth doth still remaine.

### Misericordiam. Psal. Cij. N.

*Dauid describeth what gouernment he will ob-  
serue in his house and Kingdome, by rooting  
out the wicked, and cherishing the godly per-  
sons.*

*Sing this as  
the 81.  
Psalm.*

**I** Mercy will and iudgement sing  
O Lord God vnto thee:

2 And wisely doe in perfect way,  
vntill thou come to me.

3 And in the midst of my house walke,  
in purenesse of my spirit:  
And I no kind of wicked thing  
will set before my sight.

4 I hate their workes that fall away,  
it shall not cleaue to me:  
From me shall part the froward heart,  
none euill will I see.

5 Him will I stroy that slandereth  
his neighbour priuily.  
The lofty heart I cannot beare,  
nor him that looketh hie.

6 Mine eyes shall be on them, within  
the land, that faithfull be:  
In perfect way who walketh, shall  
be seruant vnto me.

7 I will no guilefull person haue  
within my house to dwell:  
And in my presence he shall not  
remaine that lyes doth tell.

8 Betimes I will destroy euen all  
the wicked of the land:  
That I may from Gods Citie cut  
the wicked workers hand.

### Domine exaudi. Psal. Cij. I. H.

*It seemeth that this Prayer was appointed to the  
faithfull to pray in the captiuitie of Babylon.  
A consolation for the building of the Church,  
whereof followeth the praise of God to be pub-  
lished vnto all posterities. The conuersion of  
the Gentiles, and stability of the Church.*

*Sing this as  
the 67.  
Psalm.*

**O** Heare my prayer Lord, and let  
my cry come vnto thee:

2 In time of trouble doe not hide  
thy face away from me.  
3 Incline thine eares to me, make hast  
to heare me when I call:  
For as the smoke doth fade, so doe  
my dayes consume and fall.  
4 And as a harth my bones are burnt,  
my heart is smitten dead:  
And withers as the grasse, that I  
forget to eat my bread.  
5 By reason of my groaning voyce  
my bones cleaue to my skin:  
6 As Pelican in wildernesse,  
such case now am I in.

7 And as an Owle in desert is,  
loe I am such a one:

I watch, and as a Sparrow on  
the house-top am alone.

8 Loe dayly in reproachfull wise  
mine enemies doe me scorne:  
And they that doe against me rage,  
against me they haue sworn.

9 Surely with ashes as with bread,  
my hunger I haue fild:  
And mingled haue my drinke with teares,  
that from mine eyes haue stild.

10 Because of thy displeasure Lord,  
thy wrath, and thy disdain:  
For thou hast lifted me aloft,  
and cast me downe againe.

11 The dayes wherein I passe my life,  
are like the fleeting shade:  
And I am withered like the grasse,  
that soone away doth fade.

12 But thou (O Lord) for euer dost  
remaine in steady place:  
And thy remembrance euer doth  
abide from race to race.

### The second part.

13 Thou wilt arise, and mercy thou  
to Syon wilt extend:  
The time of mercy, now the time  
fore-set is come to end.

14 For euen in the stones thereof  
thy seruants doe delight:  
And on the dust thereof they haue  
compassion in their spirit.

15 Then shall the heathen people feare  
the Lords most holy name:  
And all the Kings on earth shall dread  
thy glory, and thy fame.

16 Then when the Lord the mighty God  
againe shall Syon reate:  
And then when he most nobly in  
his glory shall appeare.

17 To prayer of the desolate  
when he himselfe shall heare:  
When he shall not disdain vnto  
their prayers to attend.

18 This shall be written for the age,  
that after shall succeed:  
The people yet vncreated  
the Lords renowne shall spread.

19 For he from his high Sanctuary  
hath looked downe below:  
And out of heauen hath the Lord  
beheld the earth also.

20 That of the mourning captiue he  
might heare the wooll crie:  
And that he might deliuer those  
that damned are to dye.

21 That they in Syon might declare  
the Lords most holy name:  
And in Ierusalem set forth  
the praises of the same.

22 Then when the people of the land,  
and Kingdomes with accord,  
Shall be assembled for to doe  
their seruice to the Lord.

*The third part.*

23 My former force and strength he hath  
abated in the way:  
And shorter he did cut my dayes,  
thus I therefore did say;  
24 My God in midst of all my dayes,  
now take me not away:  
Thy yeares endure eternally,  
from age to age for aye.

25 Thou the foundation of the earth  
before all times hast laide:  
And Lord the heauens are the worke,  
which thine owne hands haue made.

26 Yea, they shall perish and decay,  
but thou shalt tarry still:  
And they shall all in time waxe old,  
euen as a garment will.

27 Thou as a garment shalt them change,  
and changed shall they be:  
But thou dost still abide the same,  
thy yeares do neuer see.

28 The children of thy seruants shall  
continually endure:  
And in thy sight their happy seed  
for euer shall stand sure.

**Benedic. anima. Psal. Cij. T.S.**

*The Prophet prouoketh Men and Angels, and all  
creatures to praise the Lord for his fatherly mer-  
cies, in deliuerance of his people from euils, in his  
providence ouer all things, and in preservation  
of the faithfull.*

**M**  
27 Y. soule giue laud vnto the Lord,  
my spirit shall doe the same: And all  
the secrets of my heart, praise yee his  
holy name. Giue thanks to God for  
all his gifts, shew not thy selfe vnkinde,  
And suffer not his benefits to slip out  
of thy minde.

3 That gaue thee pardon for thy faults,  
and thee restor'd againe:

For all thy weake and fraile disease,  
and heald thee of thy paine.

4 That did redeeme thy life from death,  
from which thou couldst not flee,  
His mercy and compassion both,  
he did extend to thee.

5 That filld with goodnesse thy desire,  
and did prolong thy youth:

Like as the Eagle casts her bill,  
whereby her age reneweth.

6 The Lord with iustice doth repay,  
all such as be oppress:  
So that their sufferings and their wrongs  
are turned to the best.

7 His wayes and his commandements,  
to Moses he did show:

His counsels and his valiant acts,  
the Israelites did know.

8 The Lord is kind and mercifull,  
when sinners do him greiue:  
The slowest to conceiue a wrath,  
and readiest to forgiue.

9 He chides not vs continually,  
though we be full of strife:  
Nor keeps our faults in memorie,  
for all our sinfull life.

10 Nor yet according to our sins,  
the Lord doth vs regard:

Nor after our iniquities,  
he doth vs not reward.

11 But as the space is wondrous great,  
twixt earth and heauen aboue:

So is his goodnes much more large,  
to them that do him loue.

12. God doth remoue our sins from vs,  
and our offences all:  
As farre as is the Sunne-rising,  
full distant from the fall.

*The second part.*

13 And looks what pitie parents deare,  
vnto their children beare:  
Like pitie beareth God to such,  
as worship him in feare.

14 The Lord that made vs knowes our shape,  
our mold and fashion iust:  
How weake and fraile our nature is,  
and how we be but dust.

15 And how the time of mortall men,  
is like the withering hay:  
Or like the flower right faire in field,  
that fades full soone away:

16 Whose glosse and beauty, stormie windes,  
do vterly disgrace:  
And make that after their assaults,  
such blossoms haue no place.

17 But yet the goodnes of the Lord,  
with his shall euer stand:  
Their childrens children do receiue  
his righteousnes at hand.

18 I meane which keep his couenant,  
with all their whole desire:  
And not forget to do the thing,  
that he doth them require.

19 The heauens high are made the seat,  
and footstool of the Lord:  
And by his power imperiall,  
he gouernes all the world.

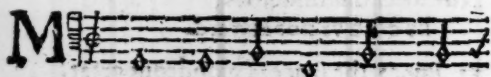
20 Ye Angels which are great in power,  
praise ye and blesse the Lord:  
Which to obey and do his will  
immediatly accord.

21 Ye noble hoasts and ministers,  
cease not to laud him still:  
Which ready are to execute  
his pleasure and his will.

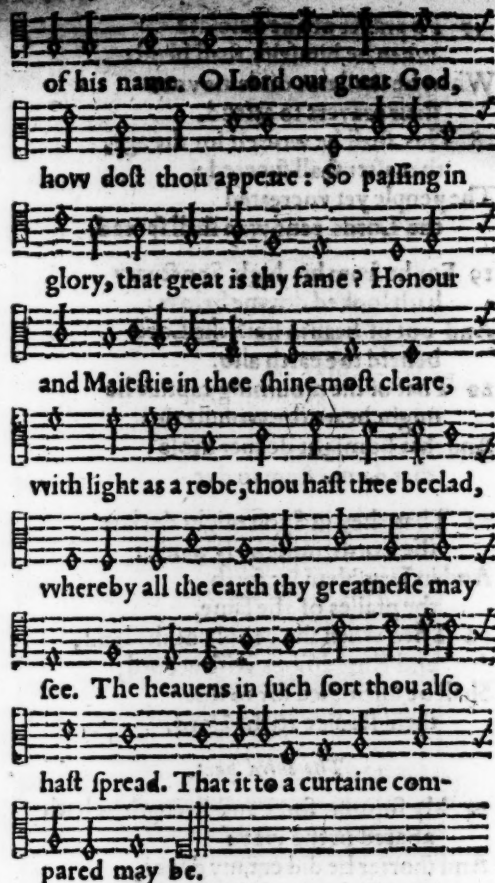
22 Yea all his workes in euery place,  
praise ye his holy name:  
My heart, my minde, and eke my soule,  
praise ye also the same.

**Benedic anima. Psal. Ciiij. W. K.**

*A thanksgiving for the creation of the world, and  
gouernance of the same, by his marvellous pro-  
vidence: also a prayer against the wicked, who are  
occasions that God diminisheth his blessings.*



Y. soule praise the Lord, speake good



3 His chamber beames lie,  
in the clouds full sure:  
Which as his chariot,  
are made him to beare.  
And there with much swiftnesse  
his course doth endure:  
Vpon the wings riding,  
of winde in the aire.

4 He maketh his spirits  
as heralds to goe:  
And lightnings to serue,  
we see also prest,  
His will to accomplish  
they ruane to and fro:  
To saue or consume things,  
as liketh him best.

5 He groundeth the earth  
so firmly and fast,  
That it once to moue,  
none shall haue such power:

6 The deepe a faire couering,  
for it made thou hast:  
Which by his owne nature  
the hils would deuoure.

7 But at thy rebuke,  
the waters doe flie,  
And so giue due place,  
thy word to obey.



At thy voice of thunder  
so fearefull they be;  
That in their great ragings  
they hast soone away.

8 The mountaines full hie  
they then vp ascend:  
If thou do but speake  
thy word they fulfill.

So likewise the waies  
most quickly descend:  
Where thou them appointest,  
remaine they do still.

9 Their bounds thou hast set  
how faire they shall runne;  
So as in their rage,  
not that passe they can.  
For God hath appointed,  
they shall not returne  
The earth to destroy more,  
which made was for man.

*The second part.*

10 He sendeth the springs,  
to strong streames and lakes:  
Which runne doe full swift  
among the huge hills.

11 Where both the wilde asses,  
their thirst oft-times flakes,  
And beasts of the mountaines  
thereof drinke their fill:

12 By these pleasant springs,  
or fountaines full faire,  
The fowles of the ayre  
abide shall and dwell:

Who moued by nature  
to hop here and there,  
Among the greene branches  
their songs shall excell.

14 The mountaines to moyst  
the clouds, he doth vse:  
The earth with his workes  
are wholly repleat:

15 So as the brute cattell  
he doth not refuse:  
But grasse doth prouide them,  
and hearbe for mans meat.

Yea bread, wine, and oyle,  
he made for mans sake,  
His face to refresh,  
and heart to make strong.

16 The Cedars of Liban  
this great God did make:  
Which trees he doth nourish,  
that grow vp so long.

In those my birds build  
and make there their nest:  
In Firr trees the Storkes  
remaine and abide.

18 The high hills are succors,  
for wilde Goates to rest:  
And eke the rocks stonie,  
for Conies to hide:

19 The Moone then is set  
her seasons to runne,  
The dayes from the nights  
thereby to discern.

And by the descending,  
also of the Sunne;  
The cold from heat alway,  
thereby we do learne.

20 When darknesse doth come,  
by Gods will and power;  
Then creepe forth do all  
the beasts of the wood.

21 The Lions range roaring,  
their prey to deuoure:  
But yet it is thou Lord  
which giuest them foode.

22 As soone as the Sunne  
is vp, they retire:  
To couch in their dennes  
then are they full faire.

23 That man to his worke may  
as right doth require:  
Till might come and call him,  
to take rest againe.

*The third part.*

24 How sundry (O Lord,)  
are all thy workes found,  
With wisdom full gear,  
they are indeed wrought,

So that the whole world  
of thy praises doth sound.  
And as for thy riches,  
they passe all mens thought:

25 So as the great sea,  
which large is and broad,  
Where things that creepe swarme,  
and beasts of each sort.

26 There both mighty ships saile,  
and some lie at roade:  
The Whale huge and monstrous,  
there also doth sport.

27 All things on thee waite,  
thou dost them releue:  
And thou in due time,  
full well dost them feede.

28 Now when it doth please thee,  
the same so to giue:  
They gather full gladly,  
those things which they need.

Thou openest thy hand,  
and they finde such grace:  
That they with good things  
are filled we see.

29 But sore are they troubled,  
if thou turn'st thy face:  
For if thou their breath take,  
vile dust then they be.

30 Again, when thy spirit  
from thee doth proceed:  
All things to appoint,  
and what shall ensue:

31 Then are they created,  
as thou hast decreed,  
And dost by thy goodnesse,  
the dry earth reue:

32 The praise of the Lord,  
for euer shall last:  
Who may in his workes,  
by right well reioyce.  
His looke can the earth make  
to tremble full fast:  
And likewise the mountaines,  
to smoake at his voice.

33 To this Lord and God,  
sing will I alwaies,  
So long as I liue,  
my God praise will I.

34 Then am I certaine,  
my words shall him please,  
I will reioyce in him,  
to him will I crie.

35 The sinners O Lord,  
consume in thine ire,  
And eke the peruerse,  
them roote out with shame:

But as for my soule now,  
let it still desire,  
And say with the faithfull,  
praise ye the Lords name.

### Confitemini Dom. Psal. Cv. N.

*He praiseth the singular goodnesse of God, for choosing a peculiar people to himselfe, neuer ceasing to doe them good, euen for his promise sake.*

*Sing this as the  
5. Psalme.*

**G**ive praises vnto God the Lord,  
and call vpon his name:

Among the people eke declare,  
his workes to spread his fame.

2 Sing yee vnto the Lord I say,  
and sing vnto him praise:  
And talke of all the wondrous workes,  
that he hath wrought alwaies.

3 In honour of his holy name,  
reioyce with one accord:  
And let the heart also reioyce,  
of them that seeke the Lord.

4 Seeke ye the Lord, and seeke the strength,  
of his eternall might:  
And seeke his face continually,  
and presence of his sight.

5 The wondrous workes that he hath done,  
keepe still in mindfull heart:

Neler the iudgements of his mouth,  
out of your minds depart.

6 Ye that of faithfull Abraham,  
his seruant are the seed:  
Ye his elect, the children that  
of Iacob do proceed.

7 For he, he onely is I say,  
the mighty Lord our God:  
And his most rightfull iudgments are  
through all the earth abroad.

8 His promise and his couenant,  
which he hath made to his:  
He hath remembred euermore,  
to thousands of degrees.

### *The second part.*

9 The couenant which he hath made,  
with Abraham long ago:  
And faithfull oath which he hath sworne,  
to Isaac also.

10 And did confirme the same for law,  
that Iacob should obey:  
And for eternall couenant,  
to Israel for aye.

11 When thus he said, loe I to you  
all Canaan land will giue:  
The lot of your inheritance,  
wherein your seed shall liue.

12 Although the number at that time,  
did very small appeare:  
Yea very small, and in the land  
they then but strangers were.

13 While yet they walkt from land to land,  
without a sure abode:  
And while from sundry kingdomes they  
did wander all abroad.

14 And wrong at no oppressors hand,  
he suffered them to take:  
But euen the great and mighty Kings,  
reproved for their sake.

And thus he said, touch ye not those,  
that mine annointed be:  
Ne do the Prophets any harme,  
that do pertaine to me.

16 He cald a dearth vpon the land,  
of bread he stroyd the store:  
But he against the time of need,  
had sent a man before.

### *The third part.*

17 Euen Ioseph, which had once been sold,  
to liue a slaue in woe:

18 Whose feete they hurt in stocks, whose  
the yron pierc'd also. (soule)

19 Vntill the time came, when his cause  
was knowne apparantly:

*The*



The mighty word of God the Lord,  
his faultlesse truth did try.

20 The King sent and deliuered him,  
from prison where he was:  
The ruler of the people then,  
did freely let him passe.

21 And ouer all his house he made  
him Lord, to beare the sway:  
And of his substance made him haue  
the rule, and all the stay.

22 That he might to his will instruct  
the Princes of the Land:  
And wisdomes lore his ancient men,  
might teach to vnderstand.

23 Then into the Egyptian land  
came Israel also,  
And Iacob in the land of Ham,  
did liue a stranger tho.

24 His people he exceedingly,  
in number made to flow:  
And ouer all their enemies,  
in strength he made them grow.

25 Whose heart he turn'd, that they with hate  
his people did intreat:  
And did his seruants wrongfully  
abuse with false deceit.

*The fourth part.*

26 His faithfull seruant Moses then  
and Aaron whom he chose,  
He did command to go to them,  
his message to disclose.

27 The wondrous message of his signes,  
among them they did show:  
And wonders in the land of Ham,  
then did they worke also.

28 Darknesse he sent and it was darke,  
in stead of brighter day:  
And vnto his commission,  
they did not disobey.

29 He turn'd their waters into blood,  
he did their fishes slay: (place,

30 Their land brought frogs, euen in the  
where their King Pharae lay.

31 He spake, and at his voice there came  
great swarmes of noysome flies,  
And all the quarters of their land,  
were fill'd with crawling lice.

32 He gaue them cold and stonie haile,  
in stead of milder raine.  
And fiery flames within their land  
he sent vnto their paine.

33 He smote their vines, and all their trees  
whereon their figs did grow,  
And all the trees within coasts,  
downe did he ouerthrow.

34 He spake, then Caterpillers did  
and Grasshoppers abound,

35 Which ate the grass in all their land  
and fruit of all their ground.

*The fifth part.*

36 The first begotten in their land,  
eke deadly did he smite:

Yea the beginning and first fruit,  
of all their strength and might.

37 With gold and silver he them brought,  
from Egypt land to passe,  
And in the number of their tribes,  
no feeble one there was.

38 Egypt was glad and ioyfull then,  
when they did thence depart:  
For terror and the feare of them,  
was false into their heart.

39 To shrowd them from the parching heat,  
a cloud he did display,  
And fire he sent to giue them light,  
when night had hid the day.

40 They asked, and he caused quails  
to raine at their request:  
And fully with the bread of heauen,  
their hunger he repress.

41 He opened them the stonie rock,  
the water gushed out:  
And in the dry and parched grounds,  
like rivers ran about.

42 For of his holy couenant,  
aye mindfull was he tho:  
Which to his seruant Abraham,  
he plighted long ago.  
He brought his people forth with mirth,  
and his elect with ioy,  
Out of the cruell land, where they  
had liued in great annoy.

44 And of the heathen men he gaue  
to them the fruitfull lands,  
The labours of the people eke,  
they tooke into their hands.

45 That they his holy statutes might  
obserue for euermore;  
And faithfully obey his lawes:  
praise ye the Lord therefore.

**Confitemini Dom. Psal. Cvj. N.**

*The people dispersed vnder Antiochus, do magnifie  
the goodness of God among the repentans, and  
pray to be gathered from among the heathen;  
that they may praise his name.*

**P**raise ye the Lord, for he is good,  
his mercy dures for aye:

1 Who can expresse his noble acts,  
or all his praise display?

3 They blessed are that iudgment keepe,  
and iustly do alway:

4 With fauour of thy people Lord,  
remember me I pray.



And with thy loving kinde, O Lord,  
vouchsafe to visit me,  
That I the great felicity  
of thine elect may see.

And with thy peoples ioy I may  
a ioyfull minde possesse:  
And may with thine inheritance,  
a glorying heart expresse.

6 Both we and eke our fathers all,  
haue sinned euery one:  
We haue committed wickednesse,  
and lewdly we haue done.

7 The wonders great, which thou, O Lord,  
hast done in Egypt land:  
Our fathers though they saw them all,  
yet did not vnderstand.

Nor they thy mercies multitude  
did keepe in thankfull mind:  
But at the sea, yea at the red sea,  
rebelled most vnkind.

8 Neuerthelesse he saued them,  
for honor of his name:  
That he might make his power knowne,  
and spread abroad his fame.

9 The red Sea then he did rebuke,  
and forth with it was dride:  
And as in wilderness, so through  
the deepe he did them guide.

10 He sau'de them from the cruell hand  
of their despitefull foe:  
And from the enemies hand he did  
deliuer them also.

*The second part.*

11 The waters their oppressors whelmede,  
not one was left alee:  
12 Then they beleeu'd his words, and praise  
in song they did him giue.  
13 But by and by, vnthankfully  
his workes they cleane forgot,  
And for his counsell and his will,  
they did neglect to waite.

14 But lusted in the wilderness,  
with fond and greedy lust:  
And in the desert tempted God,  
the stay of all their trust.

15 And then their wanton minds desire,  
he suffered them to haue:  
But wasting leanness therewithall,  
into their soules he gaue.

16 Then when they lodged in their tents,  
at Moses they did grutch:  
Aaron the holy of the Lord,  
so did they enuie much.

17 Therefore the earth did open wide,  
and Dathan did deuoure:  
And all Abirams companie,  
did couer in that houre.

18 In their assembly kindled was,  
the hot consuming fire:  
And wasting flames did then burne vp  
the wicked in his ire.

19 Vpon the hill of Horeb, they  
an idoll calfe did frame:  
And there the molten image they  
did worship of the same.

20 Into the likeness of a Calfe,  
that feedeth on the grasse,  
Thus they their glory turn'd, and all  
their honour did deface.

21 And God their onely Sauour,  
vnkindly they forgot:  
Which many great and mighty things  
in Egypt land had wrought.

*The third part.*

22 And in the land of Ham, for them  
most wondrous workes had done:  
And by the red Sea dreadfull things,  
performed long ago.

23 Therefore for their so shewing them,  
forgetfull and vnkinde:  
To bring destruction on them all,  
he purposed in his minde.

Had not his chosen Moses stood  
before him in the breake:  
To turne his wrath, lest he on them  
with slaughter should him wreake.

24 They did despise the pleasant land,  
that he behight to giue:  
Yea and the words that he had spoke,  
they did nowhit beleue.

25 But in their tents with grudging hearts,  
they wickedly repinde:  
Nor to the voice of God the Lord,  
they gaue an hearkning minde.  
26 Therefore against them lifted he,  
his strong reuenging hand:  
Them to destroy in wilderness,  
ere they should see the land.

27 And to destroy their seed, among  
the nations with his rod:  
And through the countries of the world,  
to scatter them abroad.

28 To Baal Peor then they did,  
adioyne themselves also:  
And eat the offrings of the dead,  
so they forsooke him tho.

29 Thus with their owne inuentions,  
his wrath they did prouoke:  
And in his so enkindled wrath,  
the plague vpon them broke.

30 But Phinees stood vp with zeale,  
the sinners vile to slay:  
And iudgement he did execute,  
and then the plague did slay.

*The fourth part.*

- 31 It was imputed vnto him,  
for righteousness that day:  
And from thenceforth so counted is,  
from race to race for ay.
- 32 At waters eke of Meribah,  
they did him angry make:  
Yea so farre forth that Moses was  
then punished for their sake.
- 33 Because they vext his spirit so sore,  
that in impatient heat,  
34 His lips spake vnaduisedly,  
his seruor was so great.
- 35 Nor as the Lord commanded them,  
they slue the people tho:  
But were among the heathen mixt,  
and leard their workes also.
- 36 And did their idols serue, which were  
their ruine and decay:  
37 To friends their sons and daughters, they  
did offer vp and slay.
- 38 Yea with vnkindly murthering knife,  
the guiltlesse blood they spilt:  
Yea their owne sonnes and daughters blood,  
without all cause of guilt.
- Whom they to Canaan Idols then,  
offred with wicked hand:  
And so with blood of innocents,  
defiled was their land.
- 39 Thus were they stained with the workes  
of their owne filthy way:  
And with their owne inventions,  
a whoring did they stray.
- 40 Therefore against his people was  
the Lords wrath kindled sore:  
And euen his owne inheritance,  
therefore he did abhorre.
- 41 Into the hands of heathen men,  
he gaue them for a prey:  
And made their foes their Lords, whom they  
were forced to obey.

*The fifth part.*

- 42 Yea and their hatefull enemies,  
opprest them in the land:  
And they were humbly made to stoope,  
as subiect to their hand.
- 43 Full oftentimes from thrall had he  
deliuered them before:  
But with their counsels they to wrath  
prouokt him euermore.
- Therefore they by their wickednesse,  
were brought full low to lie:
- 44 Yet when he saw them in distresse,  
he harkned to their crie.
- 45 He cald to minde his covenant,  
which he to them had swore:

And by thine own mercies  
repented hast thou.

- 46 And sinners he them made to finde,  
before the sight of thine  
That led them captiue from their land,  
when east they were their face.
- 47 Save vs O Lord that are our God,  
save vs O Lord we pray:  
And from among the heathen folke,  
Lord gather vs away.
- 48 That we may spread the noble praise,  
of thy most holy name:  
That we may glory in thy praise,  
and founding of thy fame.
- 49 The Lord the God of Israel,  
be blest for euermore:  
Let all the people say Amen,  
praise ye the Lord therefore.

**Confitemini Dom. Psal. Cviij. W.K.**

*David exhorteth all that are redeemed by the Lord  
and gathered vnto him, to giue thanks therefore,  
who by sending prosperitie and aduersitie, bring-  
eth men vnto him. Therefore as he righteously  
there reioyce, so shall the wicked haue their  
mouthes stopped.*

- G**ive thanks vnto the Lord our God,  
for gracious is he:  
And that his mercy hath no end,  
all mortall men may see.
- 2 Such as the Lord redeemed hath,  
with thanks should praise his name:  
And shew how they from foes are freed,  
and how he wrought the same.
- 3 He gathered them forth of the lands,  
that lay so far about:  
From East to West, from North to South,  
his hand did finde them out.
- 4 They wandred in the wilderness,  
and strayed from the way:  
And found no Citie where to dwell,  
that serue might for their stay.
- 5 Whose thirst and hunger was so great,  
in those deserts so void:  
That faintnesse did them sore assault,  
and eke their soules annoid.
- 6 Then did they cry in their distresse,  
vnto the Lord for aid:  
Who did remoue their troublous state,  
according as they praid.
- 7 And by that way which was most right;  
he led them as a guide:  
That they might to a Citie goe,  
and there also abide.
- 8 Let men therefore before the Lord,  
confesse his goodnesse then:

*Sing this as the  
96. Psalm.*



And shew the wonders that he doth,  
before the sonnes of men.

9 For he the emptie soule sustain'd,  
whom thirst had made to faint:

The hungry soule with goodnesse fed,  
and did them eke acquaint.

10 Such as doe dwell in darknesse deepe,  
where they on death do waite:

Fast bound to tast such troublous stormes,  
as yron chaines do threat.

*The second part.*

11 For that against the Lords owne words,  
they sought so to rebell:

Esteeming light his counsels hie,  
which do so far excell.

12 But when he humbled them full low,  
then they fell downe with griefe:

And none was found so much to helpe,  
whereby they got reliefe.

13 Then did they cry in their distresse,  
vnto the Lord for aide:

Who did remoue their troublous state,  
according as they praide.

14 For he from darknes out them brought,  
and from deaths dreadfull shade:

Bursting with force theyron bands,  
which did before them lade.

15 Let men therefore before the Lord,  
confesse his kindnesse then:

And shew the wonders that he doth,  
before the sonnes of men.

16 For he threw downe the gates of brasse,  
and brake them with strong hand:

The yron barres he smote in two,  
nothing could him withstand.

17 The foolish folkes great plagues do feele,  
and cannot from them vwend:

But heape on more to those they haue,  
because they do offend.

18 Their soules so much did loath all meat,  
that none they could abide.

Whereby death had them almost caught,  
as they full truly tride.

19 Then did they cry in their distresse,  
vnto the Lord for aide:

Who did remoue their troublous state,  
according as they praide.

20 For he then sent to them his word,  
which health did soone restore:

And brought them from those dangers deep,  
whercin they were before.

*The third part.*

21 Let men therefore before the Lord,  
confesse his kindnesse then:

And shew the wonders that he doth  
before the sonnes of men.

22 And let them offer sacrifice,  
with thanks and also feare:

And speake of all his wondrous works,  
with glad and ioyfull chaire.

23 Such as in ships of brittle barks,  
into the seas descend,

Their merchandize through fearefull floods,  
to compasse and to end:

24 Those men are forced to behold,  
the Lords workes what they be:

And in the dangerous deepe the same,  
most maruellous they see.

25 For at his word the stormie winde,  
ariseth in a rage:

And stirreth vp the surges so,  
as nought can them assuage.

26 Then are they lifted vp so hie,  
the clouds they seeme to gaine:

And plunging downe the depth vntill,  
their soules consume with paine.

27 And like a drunkard to and fro,  
now here now there they reele:

As men with feare of wit bereft,  
or had of sense no feele.

28 Then did they cry in their distresse,  
vnto the Lord for aide:

Who did remoue their troublous state  
according as they praide.

29 For with his word the Lord doth make,  
the sturdie stormes to cease:

So that the great waues from their rage,  
are brought to rest and peace.

30 Then men are glad when rest is come,  
which they so much do craue:

And are by him in haven brought,  
which they so faine would haue.

*The fourth part.*

31 Let men therefore before the Lord  
confesse his kindnesse then:

And shew the wonders that he doth  
before the sonnes of men.

32 Let them in presence of the folke  
with praise extoll his name:

And where the elders do convent,  
let them there do the same.

33 For running floods of dry deserts,  
he doth oft change and turne:

And drieth vp as it were dust,  
the springin well and bourn.

34 A fruitfull land with pleasures deckt,  
full barren doth he make:

When on their sinnes which dwell therein,  
he doth iust vengeance take.

35 Againe the wildernes full rude  
he maketh fruit to beare.

With



With pleasant springs of waters cleape,  
 though none before euent them.  
 36 Wherein fish hungry fowles are set,  
 as he doth freely chuse  
 That they a Citie may them build,  
 to dwell in for their vs.  
 37 That they may sow their pleasant land,  
 and vineyards also plant:  
 To yeeld them fruits of such increase,  
 as none may seeme to want.  
 38 They multiply exceedingly,  
 the Lord doth blesse them so:  
 Which doth also their brute beasts make  
 by numbers great to grow.  
 39 But when the faithfull are ouer brought  
 by the oppressors stout:  
 And minish do through many plagues  
 that compasse them about,  
 40 Then doth he Princes bring to shame,  
 which did them fore oppresse:  
 And likewise caused them to erre  
 within the wilderness.  
 41 But yet the poore he raised vp  
 out of their troubles deepe:  
 And oft-times doth his traine augment  
 much like a flocke of sheepe.  
 42 The righteous shall behold this sight,  
 and also much reioyce:  
 Whereas the wicked and peruerse  
 with griefe shall stop their voice.  
 43 But who is wise that now full well  
 he may these things record?  
 For certainly such shall perceiue  
 the kindnes of the Lord.

### Paratum cor. Psal. Cviij. N.

*David with heart and voice praiseth the Lord, and assureth himselfe of the promise of God concerning his kingdomes ouer Israel, and his power against other nations, who though he seeme to forsake vs for a time, yet he alone in the end will cast downe our enemies.*

*Sing this as the 95. Psalme.*

O God my heart prepared is,  
 and eke my tongue is so:  
 I will aduance my voice in song,  
 in giuing praise also.  
 2 Awake my viole and my harpe,  
 sweet melodie to make:  
 And in the morning I my selfe,  
 right early will awake.  
 3 By me among the people (Lord)  
 still praised shalt thou be:  
 And I among the heathen folke,  
 will sing (O Lord) to thee.  
 4 Because thy mercy Lord is great  
 about the heauens hie:

And cloudy mist doth reach the clouds  
 within the iostic hie.

5 Above the starrie heauens high,  
 exaltest thy selfe O God:  
 And Lord, display vpon the earth  
 thy glory all abroad.  
 6 That thy dearly beloued may  
 be set at libertie:  
 Helpe O my God with thy right hand,  
 and hearken vnto me.  
 7 God in his holinesse hath spoke,  
 (wherefore my ioyes abound,)  
 Sichein I will diuide, and meet  
 the vale of Succoth ground.  
 8 And Gilead shall be mine owne,  
 Manasses mine shall be:  
 My head-strength Ephraim, and Law  
 shall Iuda giue for me.  
 9 Moab my wash-pot, and my shoe  
 on Edom will I thro:  
 Vpon the land of Palestine  
 in triumph will I go.  
 10 Who shall into the Citie strong  
 be guide to conduct me?  
 Or how by whom to Edom land,  
 conueyed shall I be?  
 11 Is it not thou (O God) which late  
 hadst vs forsaken quic?  
 And thou (O Lord) which with our host  
 didst not go forth to fight?  
 12 Giue vs (O Lord) thy sauing aide,  
 when troubles do assaile:  
 For all the helpe of man is vaine,  
 and can no whit auaille.  
 13 Through God we shall do valiant acts,  
 and worthy of renowne:  
 He shall subdue our enemies,  
 yea he shall tread them downe.

### Deus, laudem meam. Psal. Cix. N.

*David being falsely accused by Sauls flatterers, prayeth God to helpe him to destroy his enemies, who representes Judas the traitor vnto Iesus Christ, & all the like enemies of the Children of God.*

*Sing this as the 98. Psalme.*

IN speechlesse silence do not hold,  
 O God thy tongue alwaies:  
 O God (I say) euen thou that art  
 the God of all my praise.  
 2 The wicked mouth and guilefull lips,  
 on me disclosed be:  
 And they with false and lying tongue,  
 haue spoken vnto me.  
 3 They did best me round about,  
 with words of hatefull spight:  
 Without all cause of my desert,  
 against me they did fight.

4 For my good will they were my foes,  
but then gan I to pray:  
My good wish ill, my friendlinesse  
with hate they did repay.

5 Set thou the wicked ouer him,  
to haue the vpper hand:  
At his right hand eke suffer thou,  
his hatefull foe to stand.

6 When he is iudged, let him then  
condemned be therein:

7 And let the prayer that he makes,  
be turned into sinne.

8 Few be his dayes; his charge also,  
let thou another take:

9 His children let be fatherlesse,  
his wife a widow make.

10 Let his off-spring be Vagabonds,  
to begge and seeke their bread:  
Wandering out of the wonted place,  
where earst they haue bene fed.

11 Let couetous extortioners  
catch all his goods and store:  
And let the strangers spoile the fruit  
of all his toile before.

12 Let there be none to pitie him,  
let there be none at all,  
That on his children fatherlesse,  
will let their mercy fall.

*The second part.*

13 And so let his posteritie,  
for euer be destroyde:  
Their names out-blotted in the age,  
that after shall succede.

14 Let not his fathers wickednesse,  
from Gods remembrance fall:  
And let thou not his mothers sinne,  
be done away at all.

15 But in the presence of the Lord,  
let them remaine for aye:  
That from the earth their memory,  
he may cut cleane away.

16 Sith mercy he forgat to shew,  
but did pursue with spight  
The troubled man, and sought to slay  
the wofull hearted wight.

17 As he did cursing loue, it shall  
betide vnto him so:  
And as he did not blessing loue,  
it shall be far him fro.

18 As he with cursing elad himselfe,  
so it like water shall  
Into his bowels, and like oyle,  
into his bones befall.

19 As garment let it be to him,  
to couer him for aye:  
And as a girdle wherewith he  
shall girded be alway.

20 Let let the same be from the Lord,  
the garden of my foe:  
Yea, and of those that euill speake  
against my soule also.

21 But thou (O Lord) that art my God,  
deale thou I say with me:

After thy name deliuer me,  
for good thy mercies be.

22 Because in depth of great distresse,  
I needy am and poore:

And eke within my pained brest,  
my heart is wounded sore.

*The third part.*

23 Euen so do I depart away,  
as doth declining shade:

And as the Grasshopper, so I  
am shaken off, and fade.

24 With fasting long from needfull food,  
enfeebled are my knees:  
And all her fatnesse hath my flesh  
enforced beene to leese.

25 And I also a vile reproch  
to them was made to be:

And they that did vpon me looke,  
did shake their heads arme.

26 But thou (O Lord) that art my God,  
mine aide and succour be:

According to thy mercy, Lord,  
saue and deliuer me.

27 And they shall know thereby, that this,  
Lord is thy mighty hand:

And that thou, thou hast done it Lord,  
so shall they vnderstand.

28 Although they curse with spite, yet thou  
shalt blesse with louing voice:

They shall arise and come to shame,  
thy seruant shall reioyce.

29 Let them be cloathed all with shame,  
that enemies are to me:

And with confusion as a cloake,  
eke couered let them be.

30 But greatly I will with my mouth  
giue thanks vnto the Lord:

And I among the multitude  
his praises will accord.

31 For he with helpe at his right hand,  
will stand the poore man by,

To saue him from the man that would  
condemne his soule to die.

*Dixit Dominus. Psal. Cx. N.*

*David prophesieth of the power and everlasting  
kingdome of Christ, and of the Priesthood, which  
should put an end to the Priesthood of Levi.*

*Sing this as the 68. Psalm.*

**T**He Lord did say vnto my Lord,  
sit thou on my right hand,



Till I haue made thy foote steele,  
whereon thy feet shall stand.

2 The Lord shall out of Syon send,  
the Scepter of thy might:  
Amid thy mortall foes be thou  
the ruler in their fight.

3 And in the day on which they raigne,  
and power they shall see:  
Then hereby free-will offerings shall  
the people offer thee.  
Yea, with an holy worshipping,  
then shall they offer all:  
Thy birth dew is the dew that doth  
from wombe of morning fall.

4 The Lord hath sworne, and neuer will  
repent what he doth say:  
By th' order of Melchisedech  
thou art a Priest for aye.

5 The Lord thy God on thy right hand  
that standeth for thy stay:  
Shall wound for thee the stately Kings  
vpon his wrathfull day.

6 The heathen he shall iudge, and fill  
the place with bodies dead:  
And ouer diuers countries shall  
in sunder smite the head.

7 And he shall drinke out of the brooke  
that runneth in the way:  
Therefore he shall lift vp on high  
his royall head that day.

### Confitebor tibi, Psal. Cxj. N.

*He giueth thanks to the Lord for his mercifull  
workes toward his Church, and declareth wherein  
true wisdom and right knowledge consisteth.*

**W**ith heart I doe accord to praise

and laud the Lord, in presenee of the

just: 1. For great his works are found,

to search them such are bound, as

doe him loue and trust. 3. His workes are

glorious, also his righteousness it doth

endure for euer. 4. His wondrous workes

he would, we still remember should,  
his mercie faileth neuer.

5 Such as loue to him beare,  
A portion full faire

he hath vp for them laid.  
For this they shall well finde,  
He will them haue in minde,  
and keepe them, as he said.

6 For he did not disdain  
His workes to shew them plaine,  
by lightnings and by thunders:  
When he the heathens land  
Did giue into their hand,  
vvhether they beheld his wonders.

7 Of all his workes vnfeith,  
Both iudgment, right, and truth,  
vvhether to his statutes tend.

8 They are decreed sure  
For euer to endure,  
vvhich equitie doth end.

Redemption he gaue,  
His people for to saue:

9 And hath also required  
His promise not to faile,  
Buralvaies to preuaile:  
his holy name be feared.

10 Who so vvith heart full faue  
True vvisdome vvould attaine,  
the Lord feare and obey.

Such as his lawes do keepe  
Shall knowledge haue full deepe,  
his praise shall last for aye.

### Beatus vir. Psal. Cxj. W. K.

*He praiseth the felicitie of them that feare God,  
and condemneth the cursed estate of the contem-  
ners of God.*

*Sing this at the Lords Prayer.*

**T**he man is blest that God doth feare,  
And that his lawes doth loue indeed:

2 His seed on earth God will vpreare,  
And blesse such as from him proceed:

3 His house with good he will fulfill,  
His righteousness endure shall still.

4 Vnto the righteous doth arise  
In trouble ioy, in darkness light:  
Compassion is in his eyes,  
And mercy alwaies in his sight:

5 Yea, pittie moueth such to lend,  
He doth by iudgement things expend.

6 And surely such shall neuer faile,  
For in remembrance had is hee:

7 No tidings ill can make him quail,  
Who in the Lord sure hope doth see:



8 His heart is firme, his feare is paine,  
For he shall see his foes downe cast.  
9 He did well for the poore provide,  
His righteousness shall still remaine,  
And his estate with praise abide,  
Though that the wicked man didaine;  
10 Yea gnash his teeth thereat shall he,  
And so consume his state to see.

### Laudate pueri. Psal. Cxij. W.K.

*An exhortation to praise the Lord for his prouidence, in that contrarie to the course of nature he worketh in his Church.*

**Y**e children which doe serue the  
Lord, praise yee his name with one ac-  
cord, yea, blessed be alwaies his name:  
Who from the rising of the Sunne, till it  
returne where it begunne, is to be prai-  
sed with great fame. The Lord all peo-  
ple doth surmount: As for his glory  
we may count, aboue the heauens high  
to be. With God the Lord who may com-  
pare, whose dwellings in the heauens are?  
of such great power and force is he.

6 He doth abase himselfe we know  
Things to behold both here below,  
and also in heauen aboue.  
7 The needy out of dust to draw,  
And eke the poore which helpe none saw,  
his onely mercy did him moue.  
8 And so him set in high degree,  
With Princes of great dignitie,  
that rule his people with great fame.  
9 The barren he doth make to beare,  
And with great ioy her fruit to reare:  
therefore praise yee his holy name.

### In exitu Israel. Psal. Cxiiij. W.W.

*Israels deliuerie out of Egypt, putteth vs in remembrance of Gods great mercies towards his children, and of our vnthankfulnesse for the same.*

*Sing this as the 84. Psalme.*

**W**hen Israel by Gods adreste,  
from Pharaohs land was bent:  
And Iacobs house the strangers left,  
and in the same traine went:  
2 In Iuda God his glory shew'd  
his holinesse most bright:  
So did the Israelites declare  
his kingdome, power, and might.  
3 The sea it saw, and sodainly  
as all amaz'd did flie:  
The roaring streames of Iordans floud  
receded backwardly.  
4 As Rammes afraid, the mountaines skipt,  
their strength did them forsake:  
And as the silly trembling Lambes,  
their tops did beat and shake.  
5 What aild the Sea as all amaz'd,  
so sodainly to flie?  
Ye rolling waues of Iordans floud,  
why ranne ye backwardly?  
6 Why shooke ye hills as Rammes afraid?  
why did your strength so shake?  
Why did your tops as trembling Lambes,  
for feare quiver and quake?  
7 O earth confesse thy soueraigne Lord,  
and dread his mighty hand:  
Before the face of Iacobs God,  
feare ye both sea and land.  
8 I meane the God which from hard rocks  
doth cause maine flouds to appeare:  
And from the stonie flint doth make,  
gush out the fountaines cleare.

### Non nobis Domine. Psal. Cxv. N.

*The faithfull oppressed by Idolatrous Tyrants, promise that they will not be vnmindfull of so great a benefite, if it would please God to heare their prayer, & deliuer them by his omnipotent power*

*Sing this as the 68. Psalme.*

**N**Ot vnto vs Lord, not to vs,  
but to thy name giue praise,  
Both for the mercy and the truth  
that are in thee alwaies.  
2 Why shall the heathen scornors say,  
where is their God become?  
3 Our God in heauen is, and what  
he will, that hath he done?  
4 Their Idols siluer are and gold,  
worke of mens hands they be:  
5 They haue a mouth, and do not speake;  
and eyes and do not see:

6 And they have eares bound to their heads,  
and do not heare at all:  
And noses like they stopped have,  
and do not smell withall.

7 And hands they have and handle not,  
and feet and doe not goe:

8 A throu they haue yee through the same  
they make no found to blow

Those that make them be like to them,  
and those whose trust they be:

9 O Israel trust in the Lord,  
their helpe and shield is he:

10 O Aarons house trust in the Lord,  
their helpe and shield is he:

11 Trust ye the Lord that feare the Lord,  
their helpe and shield is he:

12 The Lord hath mindfull beene of vs,  
and will blesse vs also:

On Israels and on Aarons house,  
his blessing he will shew.

13 Them that be fearers of the Lord,  
the Lord will blesse them all:

Euen he will blesse them euery one,  
the great and eke the small.

14 To you (I say) the living Lord  
will multiply his grace:

To you and to the children that  
shall follow of your race.

15 Ye are the blessed of the Lord,  
euen of the Lord I say:

Which both in heauen and the earth,  
hath made and set in day.

16 The heauens, yea the heauens hie,  
belong vnto the Lord:

The earth vnto the sonnes of men,  
he gaue of free accord.

17 They that be dead do not with praise,  
set forth the Lords renowne,

Nor any that into the place  
of silence doe goe downe.

18 But we will praise the Lord our God,  
from henceforth and for aye:

Sound yee the praises of the Lord,  
praise yee the Lord I say.

**Dilexi quoniam, Psal. Cxvj. N.**

*David being in great danger of Saul, in the deserts  
of Maon, perceiving the great and inestimable  
loue of God towards him, magnifieth such great  
mercies, and protesteth that he will be thankfull  
for the same.*

I Loue the Lord, because my voice,  
and prayer heard hath he:

When in my dayes I call on him,  
he bowed his eare to me.

3 Euen when the snares of cruell death,  
about beset me round:

When paines of hell me caught, and when  
I woe and sorrow found.

Upon the name of God the Lord,  
then did I call and say:

Deliver thou my soule O Lord,  
I doe thee humbly pray.

3 The Lord is very mercifull,  
and iust he is also:

And in our God compassion,  
doth plentifully flow.

6 The Lord in safetie doth preserve,  
all those that simple be:

I was in vnsull miserie,  
and he reliqued me.

7 And now my soule fish thou art safe,  
returne vnto thy rest:

For largely loe the Lord to thee  
his bounty hath exprest.

8 Because thou hast delivered,  
my soule from deadly thrall:

My moistned eyne from mournfull teares,  
my sliding feet from fall.

9 Before the Lord I in the land,  
of life will walke therefore:

10 I did beleue, therefore I spake,  
for I was troubled sore.

*The second part.*

11 I said in my distresse and feare,  
that all men lyars be:

12 What shall I pay the Lord for all  
his benefis to me?

13 The wholesome cup of saving health,  
I thankfully will take:

And on the Lords name I will call,  
when I my prayer make.

14 I to the Lord will pay the vowes,  
that I haue him behight:

Yea euen at this present time,  
in all the peoples sight.

15 Right deare and pretious in his sight,  
the Lord doth aye esteeme:

The death of all his holy ones,  
what euer men doe deeme.

16 Thy seruant Lord, thy seruant loe  
I doe my selfe confesse:

Sonne of thy handmaide, thou hast broke  
the bonds of my distresse.

17 And I will offer vp to thee,  
a sacrifice of praise:

And I will call vpon the name,  
of God the Lord alwaies.

18 I to the Lord will pay the vowes,  
that I haue him behight:

Yea euen at this present time,  
in all his peoples sight.

19 Yea in the courts of Gods owne house,  
and in the midst of thee:

O thou Ierusalem I say,  
wherefore the Lord praise yea.

**Laudate**

*Sing this as  
the III.  
Psalme.*



**Laude Dom. Psal. Cxvij. N.**

*He exhorteth the Gentiles to praise God, because he hath accomplished, as well to them, as to the Jewes the promise of life everlasting by Jesus Christ.*

*this as the  
psalme.*

**O** All ye nations of the world  
praise ye the Lord alwaies,  
And all yee people euery where,  
set forth his noble praise.

2 For great his kindnesse is to vs,  
his truth endureth for aye:  
Wherefore praise yee the Lord our God,  
praise yee the Lord I say.

**Confitemini Dom. Psal. Cxviii. N.**

*David reiected of Saul, & of the people, at the time appointed obtained the kingdome, for the which he biddeth all them that feare the Lord to be thankfull, vnder whose person Christ is lineily set forth, who should be of his people reiected.*

*this as the  
psalme.*

**O** Gue ye thanks vnto the Lord,  
for gracious is he:  
Because his mercy doth endure,  
for euer towards thee.

2 Let Israel confesse and say,  
his mercy dures for aye:

3 Now let the house of Aaron say,  
his mercy dures for aye:

4 Let all that feare the Lord our God,  
euen now confesse and say:

The mercy of the Lord our God,  
endureth still for aye.

5 In trouble and in beauienesse,  
vnto the Lord I cride:

Who louingly heard me at large,  
my sute was not denide.

6 The Lord himselfe is on my side,  
I will not stand in doubt:

Nor feare what man can do to me,  
when God stands me about.

7 The Lord doth take my part with them,  
that helpe to succour me:

Therefore I shall see my desire  
vpon mine enemy.

8 Better it is to trust in God,  
then in mans mortall seede:

Or to put confidence in Kings,  
or Princes in our neede.

9 All nations haue inclosed me,  
and compassed me round:

10 But in the name of God shall I  
mine enemies confound.

11 They kept me in on euery side,  
they kept me in I say:

But through the Lords most mighty name,  
I shall worke their decay.

12 They came about me all like bees,  
but yet in the Lords name:

I quencht their thornes that were on fire,  
and will destroy the same.

*The second part.*  
13 Thou hast with force thrust sore at me,  
that I might not fall:

But through the Lord I found such helpe,  
that they were vanquishd all.

14 The Lord is my defence and strength,  
my ioy, my might, and song.

He is become for me, indeed,  
a Sauour most strong.

15 The right hand of the Lord our God,  
doth bring to passe great things,

He causeth voice of ioy and health,  
in righteous mens dwellings.

16 The right hand of the Lord doth bring  
most mighty things to passe:

His hand hath the preheminance,  
his force is as it was.

17 I will not die but euer live,  
to vtter and declare:

The Lord his might and wondrous power,  
his workes and what they are:

18 The Lord himselfe hath chastened,  
and hath corrected me:

But hath not given me ouer yet  
to death as ye may see.

19 Set open vnto me the gates,  
of truth and righteousness:

That I may enter into them,  
the Lords praise to confesse.

20 This is the gate euen of the Lord,  
which shall not be shut:

But good and righteous men alway,  
shall enter into it.

*The third part.*

21 I will giue thanks to thee O Lord,  
because thou hast heard me:

And art become most louingly,  
a Sauour vnto me.

22 The stone which ere this time among  
the builders was refused:

Is now become the corner stone,  
is chiefly to be vsed.

23 This was the mighty worke of God,  
this was the Lords owne fact:

And it is maruellous to behold  
with eyes that noble act.

24 This is the ioyfull day indeed,  
which God himselfe hath wrought:

Let vs be glad and ioy therein,  
in heart, in minde, in thought.

25 Now helpe vs Lord and prosper vs,  
we wish with one accord:

Blessed be he that comes to vs,  
in the name of the Lord.

27 God is the Lord that sheweth vs light,  
binde ye therefore with cord:

Your sacrifice to the Altar,  
and giue thanks to the Lord.

28 Thou



18 Thou art my God I will confesse,  
and render thanks to thee:  
Thou art my God, and I will praise  
thy mercy towards me:  
19 O giue ye thanks vnto the Lord,  
for gracious is he:  
Because his mercy doth endure,  
for euer towards me.

Beati immaculati. Psal. Cxix. W.W.

*The Prophet wonderfully commendeth Gods law,  
wherein he cannot satisfie himselfe, nor expresse  
sufficiently his affection, thereunto adding no-  
table complaints and consolations more for the  
faithfull to haue, both in heart and voice: and  
in the Hebrew every eight verses begin with one  
letter of the Alphabet.*

**B**lessed are they that perfect are

and pure in minde and heart, whose liues  
and conuersation from Gods lawes neuer

start. 2. Blessed are they that giue them-  
selues his statutes to obserue: Seeking

the Lord with all their heart, and neuer  
from him swerue.

3 Doubtlesse such men go not astray,  
nor do no wicked thing:  
Which stedfastly walke in his paths,  
without any wandring.

4 It is thy will and commandment,  
that with attentue heed,  
Thy noble and diuine precepts,  
we learne and keepe indeed.

5 O would to God it might thee please,  
my waies so to addresse:  
That I might both in heart and voice,  
thy lawes keepe and confesse.

6 So should no shame my life attaine,  
whilst I thus set mine eyes:  
And bend my minde alwaies to muse,  
on thy sacred decrees.

7 Then will I praise with vpright heart,  
and magnifie thy name:  
When I shall leaue thy iudgments iust,

and likewise proue the same:  
8 And wholly will I giue my selfe,  
to keepe thy lawes most right:  
For sake me not for euer Lord,  
but shew thy grace and might.

BETH. *The second part.*

9 **B**y what meanes may a yong man best,  
his life learne to amend:  
If that he marke and keepe thy word,  
and therein his time spend.

10 Vnfainedly I haue thee sought,  
and thus seeking abide:  
O neuer suffer me O Lord,  
from thy precepts to slide.

11 Within my heart and secret thoughts,  
thy words I haue hid full:  
That I might not at any time,  
offend thy godly will.

12 We magnifie thy name O Lord,  
and praise thee euermore:  
Thy statutes of most worthy fame,  
O Lord teach me therefore.

13 My lips haue neuer ceast to preach,  
and publish day and night:  
The iudgments all which did proceed,  
from thy mouth full of might.

14 Thy testimonies and thy waies,  
please me no lesse indeed:  
Then all the treasures of the earth,  
which worldlings make their meede.

15 Of thy precepts still will I muse,  
and thereto frame my talke:  
As at a marke so will I aime,  
thy waies how I may walke.

16 My onely ioy shall be so fixt,  
and on thy lawes so set:  
That nothing can me so farre blinde,  
that I thy words forget.

GIMEL. *The third part.*

17 **G**rant to thy seruant now such grace,  
as may my life prolong:  
Thy holy word then will I keepe,  
both in my heart and tongue.

18 Mine eyes which were dimme & shut vp  
so open and make bright:  
That of thy law and marvellous workes,  
I may haue the cleare sight.

19 I am a stranger in this earth,  
wandring now here, now there:  
Thy word therefore to me disclose,  
my footsteps for to cleare.

20 My soule is raniht with desire,  
and neuer is at rest:  
But seekes to know thy iudgments hie,  
and what may please thee best.

21 The proud men and malicious,  
thou hast destroyd each one:

And

And curſed are ſuch as do not,  
thy heſtes attend vpon.  
32 Lord turne from me rebuke and ſhame,  
which wicked men conſpire:  
For I haue kept thy covenants,  
with zeale as hot as fire.

33 The Princes great in counſell ſate,  
and did againſt me ſpeake:  
But then thy ſeruant thought how he,  
thy ſtatutes might not breake.

24 For why? thy covenants are my ioy,  
and my great hearts ſolace:  
They ſerue in ſtead of Counſellors,  
my matters for to paſſe.

*DALETH. The fourth part.*

25 I Am alaſſe as brought to graue,  
and almoſt turn'd to duſt:  
Reſtore therefore my life againe,  
as thy promiſe is iuſt.

26 My wayes when I acknowledged,  
with mercy thou didſt heare:  
Heare now eſt-ſoones and me inſtruct,  
thy lawes to loue and feare.

27 Teach me once throughly for to know,  
thy precepts and thy lore:  
Thy workes then will I meditate,  
and lay them vp in ſtore.

28 My ſoule I feele ſo ſore oppreſſed,  
that it melteth for griefe:  
According to thy word therefore,  
haſt Lord to ſend reliefe.

29 From lying and deceitfull lips,  
let thy grace me defend:  
And that I may learne thee to loue,  
thy holy law me ſend.

30 The way of truth both ſtraight and ſure,  
I haue choſen and ſound:  
I ſet thy iudgments me before,  
which keepe me ſafe and ſound.

31 Since then O Lord I forc'd my ſelfe,  
thy covenants to embrace:  
Let me therefore haue no rebuke,  
nor checke in any caſe.

32 Then will I runne with ioyfull cheare,  
where thy word doth me call:  
When thou haſt ſet my heart at large,  
and rid me out of thrall.

*HE. The fifth part.*

33 I Nſtruct me Lord in the right trade,  
of thy ſtatutes diuine,  
And it to keepe euen to the end,  
my heart will I incline.

34 Grant me the knowledge of thy law,  
and I ſhall it obey:  
With heart and minde and all my might,  
I will it keepe I ſay.

35 In the right path of thy precepts,

guide me Lord I require:  
None other pleaſure do I wiſh,  
nor greater thing deſire.

36 Incline my heart thy lawes to keepe,  
and covenants to embrace:  
And from all filthy avarice,  
Lord ſhield me with thy grace.

37 From vaine deſires and worldly luſts,  
turne backe mine eyes and ſight:  
Giue me the ſpirit of life and power,  
to walke thy wayes aright.

38 Confirm thy gracious promiſe Lord,  
which thou haſt made to me,  
Which am thy ſeruant and do loue,  
and feare nothing but thee.

39 Reproach and ſhame which I ſo feare,  
from me O Lord expell:  
For thou doeſt guide with equitie,  
and therein doeſt excell.

40 Behold my hearts deſire is bent,  
thy lawes to keepe for aye:  
Lord ſtrengthen me ſo with thy grace,  
that it performe I may.

*FAV. The ſixth part.*

41 T Hy mercies great and manifold,  
let me obtaine (O Lord)  
Thy ſauing health let me enioy,  
according to thy word.

42 So ſhall I ſtop the ſlandrous mouthes,  
of lewd men and vniuſt:  
For in thy faithfull promiſes,  
ſtands my comfort and truſt.

43 The word of truth within my mouth,  
let euer ſtill be preſt:  
For in thy iudgments wonderfull,  
my hope doth ſtand and reſt.

44 And whileſt that breath within my breaſt  
doth naturall life preſerue:  
Yea till this world ſhall be diſſolue,  
thy lawes will I obſerue.

45 So walke will I as ſet at large,  
and made free from all dread:  
Because I ſought how for to keepe,  
thy precepts and thy read.

46 Thy noble acts I will deſcribe,  
as things of moſt great fame:  
Euen before Kings I will them blaze,  
and ſhrinke no whit for ſhame.

47 I will reioyce then to obey,  
thy noble heſtes and will:  
Which euermore I haue loued beſt,  
and ſo will loue them ſtill.

48 My hands will I liſt to thy lawes,  
which I haue dearly ſought:  
And praſiſe thy commandements,  
in will, in deed, in thought.



49 **T**hy promise which thou madest to me  
thy servant, Lord remember:  
For therein have I put my trust,  
and confidence for ever.  
50 It is my comfort and my ioy,  
when troubles me assault:  
For were my life not by thy word,  
my life would soone me faile.  
51 The proud and such as God contemne,  
still made of me a scorne:  
Yet would I not thy law forsake,  
as he that were forlorne.  
52 But cal'd to mind Lord thy great workes,  
shew'd to our fathers old:  
Whereby I feele my ioyes surmount,  
my grieve an hundredfold.  
53 But yet alas for feare I quake,  
seeing how wicked men:  
Thy law forsake and did procure,  
thy iudgements who knoweth when.  
54 And as for me I fram'd my longes,  
thy statutes to exalt:  
When I among the strangers dwelt,  
and thoughts gan me assault.  
55 I thought vpon thy name O Lord,  
by night when others sleepe:  
As for thy law also I kept,  
and euer will it keepe.  
56 This grace I did obtaine, because  
thy covenants sweet and deare,  
I did embrace and also keepe,  
with reuerence and with feare.  
*H E T H. The eight. part.*  
**O** God which art my part and lot,  
my comfort and my stay:  
57 I haue decreed and promised,  
thy law to keepe alway.  
58 Mine earnest heart did humbly sue,  
in presence of thy face:  
As thou therefore hast promised,  
Lord grant me of thy grace.  
59 My life I haue examined,  
and tride my secret heart:  
Which to thy statutes caused me,  
my feet straight to conuert.  
60 I did not stay nor linger long,  
as they that slothfull are:  
But hastily thy lawes to keepe,  
I did my selfe prepare.  
61 The cruell hands of wicked men,  
haue made of me their pray:  
Yet would I not thy law forget,  
nor from thee goe astray.  
62 Thy righteous iudgement shewd toward  
so great is, and so hie: (me  
That euen at midnight will I rise,  
thy name to magnifie.

63 *Companion art I to all those,*  
which feare thee in their heart:  
And neither will for feare nor dread,  
from thy commandments start.  
64 Thy mercies Lord most plentifully,  
doe all the world fulfill:  
O teach me how I may obey  
thy statutes and thy will.  
*T E T H. The ninth part.*  
65 **A**ccording to thy promise Lord,  
so hast thou with me dealt:  
For of thy grace in sundry sorts,  
haue I thy servant felt.  
66 Teach me to iudge alwayes aright,  
and giue me knowledge sure:  
For certainly belieue I doe,  
that thy precepts are pure.  
67 Ere thou didst touch me with thy rod,  
I err'd and went astray:  
But now I keepe thy holy word,  
and make it all my stay.  
68 Thou art both good and gracious,  
and giuest most liberally:  
Thy ordinances how to keepe,  
therefore (O Lord) teach me.  
69 The proud and wicked men haue forg'd  
against me many a lie:  
Yet thy commandments still obserue,  
with all my heart will I.  
70 Their hearts are swolne with worldly  
as greafe so are they fat: (wealth,  
But in thy law I doe delight,  
and nothing seeke but that.  
71 O happy time may I well say,  
when thou didst me correct:  
For as a guide to learne thy lawes,  
thy rod did me direct.  
72 So that to me thy word and law,  
is dearer manifold:  
Then thousands great of siluer and gold,  
or ought that can be told.  
*J O D. The tenth part.*  
73 **S**eeing thy hands haue made me Lord,  
to be thy creature.  
Grant knowledge likewise how to learne,  
to put thy lawes in vre.  
74 So they that feare thee shall reioyce,  
when euer they me see:  
Because I haue learn'd by thy word,  
to put my trust in thee.  
75 When with thy rod the world is plagu'd,  
I know thy cause is iust:  
So when thou dost correct me Lord,  
the cause iust needs be iust.  
76 Now of thy goodnesse I thee pray,  
some comfort to me send:  
As thou to me thy servant her'st,  
so from all ill me friend.



and shall be my  
For joy and comfort both  
thy lawes to me doe gaine  
78 Confound the proud which false pretence  
is me for to deluge:  
But as for me thy helpe to know,  
I will my selfe imploy.

79 Who so with reuerence doe thee feare,  
to me let them attaine:  
And such as doe thy covenants know,  
and them alone desire.  
80 My heart without all waivering,  
let on thy lawes be bent:  
That no confusion come to me,  
whereby I should be shent.

CAPH. The vii. part.

81 **M**Y soule doth faint and ceaseth not,  
thy sauing health to craue:  
And for thy wordes sake still I trust,  
my hearts desire to haue.  
82 Mine eyes doe faile with looking for  
thy word, and thus I say:  
Oh when wilt thou me comfort Lord,  
why dost thou thus delay?

83 As a skinned bottle in the smoake,  
so am I parcht and drie:  
Yet will I not out of my heart,  
let thy commandments slide.

84 Alas, how long shall I yet liue,  
before I see the houre,  
That on my foes which me torment,  
thy vengeance thou wilt poure?

85 Presumptuous men haue digged pits,  
thinking to make me sure:  
Thus contrary against thy law,  
my hurt they doe procure.

86 But thy comandements are all true,  
and causelesse they me grieue,  
To thee therefore I doe complaine,  
that thou mightst me relieue.

87 Almost they had me cleane destroy'd,  
and brought me cleane to ground:  
Yet by thy statutes I abode,  
and therein succour found.

88 Restore me Lord againe to life,  
for thy mercies excell:  
And so shall I thy covenants keepe,  
till death my life expell.

LAMED. The xij. part.

89 **I**n heauen Lord where thou doest dwell,  
thy word is stablished sure:  
And shall for all eternitie,  
fast grauen there endure.

90 From age to age thy truth abides,  
as doth the earth withesse:  
Whose ground worke thou hast laid so sure,  
as no tongue can expresse.

91 Even to this day we may well see,  
how all things perseuer  
According to thine ordinance,  
for all things thee reuer.

92 Had it not bene that in thy law,  
my soule had comfort sought:  
Long time ere now in my distresse,  
I had bene brought to nought:

93 Therefore will I thy precepts aye,  
in memorie keepe fast:  
By them thou hast my life restored,  
when I was at last cast.

94 No wight to me can title make,  
for I am onely thine:  
Saue me therefore for to thy lawes,  
my eares and heart encline.

95 The wicked men doe seeke my bane,  
and thereto lie in waite:  
But I the while considered  
thy noble acts and great.

96 I see nothing in this wide world,  
at length which hath nor end:  
But thy commandments and thy word,  
beyond all end extend.

MEM. The xij. part.

97 **W**hat great desire and seruent loue,  
doe I beare to thy law?  
All the day long my whole deuice,  
is onely on thy law.

98 Thy word hath taught me farre to passe,  
my foes in policie:  
For still I keepe it as a thing,  
of most excellencie.

99 My teachers which did me instruct,  
In knowledge I excell:  
Because I doe thy covenants keepe,  
and them to others tell.  
100 In wisdom I doe passe also,  
the ancient men indeed:  
And all because to keepe thy lawes,  
I held it aye best need.

101 My feete I haue restrained eke,  
from euery euill way:  
Because that I continually,  
thy word might keepe I say.

102 I haue nor swer'd from thy iudgements,  
nor yet shrunk any dell:  
For why, thou hast me taught thereby,  
to liue godly and well.

103 O Lord how sweet vnto my taste,  
finde I thy wordes alway?  
Doubtlesse no honey in my mouth,  
feele ought so sweet I may.

104 Thy lawes haue me such wisdom  
that vtterly I hate. (learnd)  
All wicked and vn godly waies,  
in euery kind or rate.

105 **E**ven as the lantern to my face,  
so doth thy word thine bright:  
And in my path where ever I goe,  
it is a flaming light.

106 I haue both sworne and will performe,  
most certainly doubtlesse:  
That I will keepe thy iudgements iust,  
and therman life expresse.

107 Affliction hath me sore oppressd,  
and brought me to deaths dore,  
O Lord as thou hast promised,  
so me to life restore.

108 The offerings which with heart & voice,  
most frankly I thee giue:  
Accept, and teach me how I may,  
after thy iudgements liue.

109 My soule is aye so in my hand,  
that dangers it assaile:  
Yet doe I not thy law forget,  
nor it to keepe will faile.

110 Although the wicked laid their nets,  
to catch me at a bay:  
Yet did I not from thy precepts,  
once swerue or goe astray.

111 Thy law I haue so claim'd alway,  
as mine owne heritage:  
And why? for therein I delight,  
and set my whole courage.

112 For euermore I haue bene bent,  
thy statutes to fulfill:  
Euen so likewise vnto the end,  
I will continue still.

**LAMECH.** The 11th. part.

113 **T**He crafty thoughts & double hearts,  
I doe alwaies detest:  
But as for thy law and precepts,  
I lou'd them euer best.

114 Thou art my hid and secret place,  
my shield and strong defence:  
Therefore I haue thy promises,  
lookt for with patience.

115 Goe too therefore ye wicked men,  
depart from me anone:  
For the commandements will I keepe,  
of God my Lord alone.

116 As thou hast promised, so performe,  
that death me not assaile:  
Nor let my hope abuse me so,  
that through distrust I quaille.

117 Uphold me, and I shall be safe,  
for ought they doe or say:  
And in thy statutes pleasure take,  
will I both night and day.

118 Thou hast trod such vnder thy feet,  
as doe thy statutes breake:  
For nought auails their subtiltie,  
their counsell is but weak.

Therefore can I not be shamed,  
least that I should be shamed.

120 My flesh and heart are with thee,  
so thought it were beneuolent:  
For when I see thy iudgements, straight  
I am as one altered.

**DAVID.** The 11th. part.

121 **I** Doe the thing that is iust,  
and giue to all men right:  
Resigne me not to them that would  
oppress me with their might.

122 But for thy seruants sure be,  
in that thing that is good:  
That proud men giue me not the scode,  
which rage as they were wood.

123 Mine eyes with waiting are now blind,  
thy health so much I craue:  
And eke thy righteous promise Lord,  
whereby thou wilt me saue.

124 Intreat thy seruant louingly,  
and fauour to him show:  
Thy statutes of most excellencie,  
teach me also to know.

125 Thy humble seruant Lord I am,  
grant me to vnderstand:  
How by thy statutes I may know,  
best what to take in hand.

126 It is now time Lord to begin,  
for truth is quite decayd:  
Thy law likewise they haue transgressd,  
and none against them sayd.

127 This is the cause wherefore I loue,  
thy lawes better then gold:  
Or iewels fine which are chere de,  
most costly to be sold.

128 I thought thy precepts all most iust,  
and so them laid in store:  
All craftie and malicious waies,  
I doe abhorre therefore.

**PE.** The 11th. part.

129 **T**hy couenants are most wonderfull,  
and full of things profound:  
My soule therefore doth keepe them sure,  
when they are tride and found.

130 When men first enter into thy word,  
they finde a light most cleare:  
And very Idols vnderstand,  
when they it reade or heare.

131 For ioi I haue both gapt & breathde,  
to know thy commandments:  
That I might guide my selfe thereby,  
I sought what thing is meet.

132 With mercie and compassion Lord,  
behold me from above:  
As thou art vnto behold such,  
as thy name feare and loue.



133 Direct my footstep by thy word,  
that I thy will may know,  
And neuer let iniquitie,  
thy seruant overthrow.  
134 From slanderous tongues & deadly hate,  
preserue and keepe me sure:  
Thy precepts then will I obserue,  
and put them eke in vre.

135 Thy countenance which doth surmount  
the Sunne in his bright hew:  
Let shine on me, and by thy law,  
teach me what to eschew.

136 Out of mine eyes great floods gush out,  
of dreary teares and fell:  
When I behold how wicked men,  
thy lawes keepe neuer a dell.

*ZA DE. The xviij. part.*

137 **I**N every point Lord thou art iust,  
the wicked though they grudge:  
And when thou dost sentence pronounce,  
thou art a righteous Iudge.

138 To render right, and flee from guile,  
are two chiefe points most hie:  
And such as thou hast in thy law,  
commanded vs straightly.

139 With zeale and wrath I am consum'd,  
and enen pinde away:  
To see my foe thy word forget,  
for ought that I doe may.

140 So pure and perfect is thy word,  
as any heart can deeme:  
And I thy seruant nothing more,  
doe loue, or yet esteeme.

141 And though I be nothing set by,  
as one of base degree:  
Yet doe I not thy hefts forget,  
nor shrink away from thee.

142 Thy righteousness Lord is most iust,  
for euer to endure:  
Also thy law is truth it selfe,  
most constant and most sure.

143 Trouble and griefe haue seazd on me,  
and brought me wondrous low:  
Yet doe I still of thy precepts:  
delight to heare and know.

144 The righteousness of thy iudgements,  
do h last for euermore:  
Then teach thou me, for euen in them,  
my life lieth vp in store.

*K O P H. The xix. part.*

145 **W**ith seruent heart I cald & cride,  
now answer me O Lord:  
That thy commandements to obserue,  
I fully may accord.

146 To thee my God I make my sure,  
with most humble request:  
Sawe me therefore, and I will keepe  
thy precepts and thy bests.

147 To thee I cry enen in the morne,  
before the day wake light:  
Because that I haue in thy word,  
my confidence whole night.

148 Mine eyes preuent the watch by night,  
and ere they call I wake:  
That by deuising of thy word,  
I might some comfort take.

149 Encline thine eares to heare my voice,  
and pittie on me take:  
As thou wast wont, so iudge me Lord,  
lest life should me forsake.

150 My foes draw neare, and doe procure  
my death maliciously:  
Which from thy law are farre gone backe,  
and straide from it lewdly.

151 Therefore O Lord approach thou neare,  
for need doth so require:  
And all thy precepts true they are,  
then helpe I thee desire.

152 But thy commandements I haue leard,  
not now, but long agoe:  
That they remaine for euermore,  
thou hast them grounded so.

*R E S H. The xx. part.*

153 **M**Y trouble and affliction,  
consider and behold:  
Deliver me, for of thy law,  
I euer take fast hold.

154 Defend my good and righteous cause,  
with speed me succour send:  
From death as thou hast promised,  
Lord keepe me and defend.

155 As for the wicked farre they are,  
from hauing health and grace:  
Wherby they might thy statutes know,  
they enter not the trace.

156 Great are thy mercies Lord I grant,  
what tongue can them attaine:  
And as thou hast me iudg'd ere now,  
so let me life obtaine.

157 Though many men did trouble me,  
and persecute me sore:  
Yet from thy lawes I neuer shrunke,  
nor went awry therefore.

158 And truth it is for griefe I die,  
when I these traitours see:  
Because they keepe no whit thy word,  
nor yet seeke to know thee.

159 Behold, for I doe loue thy lawes,  
with heart most glad and faine:  
As thou art good and gracious Lord,  
restore my life againe.

160 What thy word doth decree, must be,  
and so it hath beene euer:  
Thy righteous iudgements are also,  
most true and decay neuer.

*SCHIN.*



**SCHIN.** *The xxiij. part.*

161 **P**rinces haue fought by cruelty,  
causelesse to make me couch:  
But all vaine, for of thy word,  
the feare did my heart touch.

162 And certainly euen of thy word,  
I was more merry and glad:  
Then he that of rich spoiles and pray,  
great store and plentie had.

163 As for all lies and falsitie,  
I hate most and detest:

For why? thy holy lawes doe I,  
aboue all things loue best.

164 Seuen times a day I praise the Lord,  
singing with heart and voice:  
Thy righteous acts and wonderfull,  
doe cause me to reioyce.

165 Great peace and rest shall all such haue,  
as doe thy statutes loue:  
No danger shall their quiet state,  
impaire or once remoue.

166 My onely health and comfort Lord,  
I looke for at thy hand:  
And therefore haue I done those things,  
which thou didst me command.

167 Thy lawes haue beene my exercise,  
which my soule most desired:  
So much to them my loue was bent,  
that I nought else required.

168 Thy statutes and commandements,  
I kept thou knowest aright:  
For all the things that I haue done,  
are present in thy sight.

**TAV.** *The xxij. part.*

169 **O** Lord let my complaint and crie,  
before thy face appeare:  
And as thou hast me promise made,  
so teach me thee to feare.

170 Mine humble supplication,  
toward thee let find access:  
And grant me Lord deliuerance,  
for so is thy promise.

171 Then shall my lips thy promise speake,  
after most ample sort:  
When thou thy statutes hast me taught,  
wherein stands my comfort.

172 My tongue shall sing and preach thy  
and on this wise say shall: (word,  
Gods famous acts and noble lawes,  
are iust and perfect all.

173 Stretch out thy hand I thee beseech,  
and speedily me saue:  
For thy commandements to obserue,  
chosen O Lord I haue.

174 Of thee alone Lord I craue health,  
for other I know none:

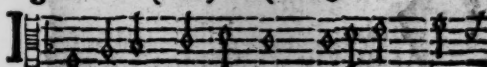
*David my lawes and testimonies,  
I doe delight alone.*

175 Grant me therefore long daies to liue,  
thy name to magnifie:  
And of thy iudgements mercifull,  
let me thy fauour tie.

176 For I was lost and went astray,  
much like a wandring sheepe,  
Oh seeke me, for I haue not faild,  
thy commandements to keepe.

**Ad Dominum, Psal. Cxx. T. S.**

*David banished from among the barbarous Avani-  
bians, through false report of enuious flatterers,  
lamenteth his long abode among such infidels,  
giuen to all kinde of wickednes & contention.*



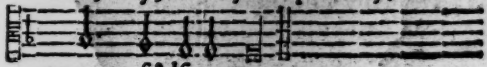
In trouble and in thrall, vnto the Lord



I call, and he doth me comfort, deliuer



me, I say, from lyers lips alway, and



tongue of false report.

4 What vantage or what thing,  
Getst thou thus for to sting,  
thou false and flattering lyer?

5 Thy tongue doth hurt I weene,  
No lesse then arrowes keene,  
of hot consuming fire.

6 Alas too long I slacke,  
Within these tents so blacke,  
Which Keders are by name.  
By whom the flocke elect,  
And all of Israels sect,  
are put to open shame.

7 With them that peace did hate,  
I came a peace to make,  
and set a quiet life:

8 But when my words was told,  
Causelesse I was controld,  
by them that would haue strife.

**Leuaui oculos. Psal. Cxxj. W. W.**

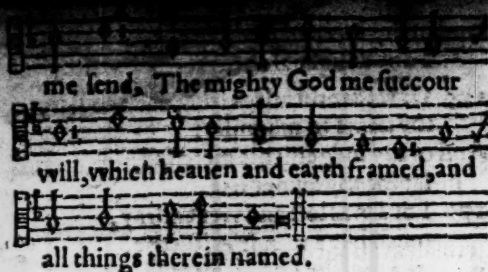
*The Prophet sheweth by his own example, that the  
faithfull ought to looke for all their succour of  
God alone, who will gouerne and giue good suc-  
cesse to all their godly enterprises.*



Lift mine eyes to Syon hill, from



whence I doe attend, that succour God



- me lend, The mighty God me succour  
will, which heauen and earth framed, and  
all things therein named.
- 3 Thy foot from slip he will preferue,  
And will thee safely keepe:  
For he will neuer sleepe.
- 4 Loe, he that doth Israel conserue,  
No sleepe at all can him catch,  
But his eyes shall euer watch.
- 5 The Lord is thy warrant alway,  
The Lord eke doth thee couer,  
As at thy right hand euer:
- 6 The Sunne shall not thee parch by day,  
Nor the Moone not halfe so bright:  
Shall not with cold thee hurt by night.
- 7 The Lord will keepe thee from distresse,  
And will thy life sure saue,  
And thou shalt also haue
- 8 In all thy businesse good successe,  
Where euer thou goest in or out,  
God will thy things bring about.

**Lætatus sum. Psal. Cxxij. W.W.**

*Dauid reioyeth that God accomplished his promise  
and plac'd his Arke in Sion, giuing thanks and  
praying for the prosperitie of the Church.*



- is not else-where.
- 4 The tribes with one accord,  
the tribes of God the Lord,  
are thither bent their way to take:  
So God before did tell,  
That there his Israel  
their prayers should together make.
- 5 For there are thrones erect,  
and that for this respect,  
to set forth iustice orderly:  
Which thrones right to maintaine,  
To Dauids house pertaine,  
his folke to iudge accordingly.
- 6 To pray let vs not cease,  
for Ieruselems peace,  
thy friends God prosper mightily:
- 7 Peace be thy walles about,  
And prosper thee throughour,  
thy places eke continually.
- 8 I wish thy prosperous state,  
for my poore brethrens sake,  
that comfort haue by meanes of thee:  
Gods house doth me allure,  
Thy wealth for to procure:  
so much alwaies as lies in me.

**Ad te leuau. Psal. Cxxij. T.S.**

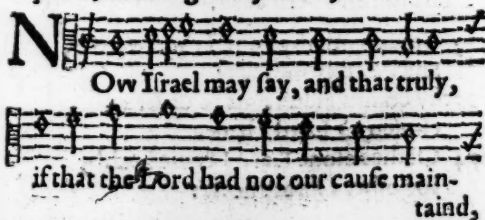
*A prayer of the faithfull, which are afflicted by the  
wicked worldlings, and contemners of God.*

- O** Lord, that heauen dost possesse,  
I lift mine eyes to thee:  
Euen as the seruant listeth his  
his masters hands to see.
- 2 As handmaids watch their mistresse hands,  
some grace for to atchiue:  
So we behold the Lord our God,  
till he do vs forgiue.
- 3 Lord grant vs thy compassion,  
and mercy in thy sight:  
For we are filled and ouercome  
with hatred and despight.
- 4 Our minds be stuff with great rebuke,  
the rich and worldly wise  
Doe make of vs their mocking stocks,  
the proud do vs despise.

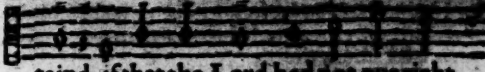


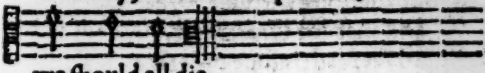
*Sing this as  
the 119.  
Psalme.*

**Nisi quia Dom. Psal. Cxxiiij. W.W.**

*The faithfull deliuered out of great danger, ac-  
knowledge not to haue escaped by their owne  
power, but through the fauour of God.*



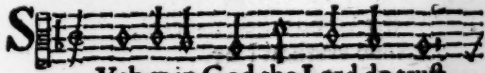
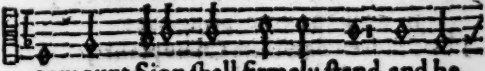




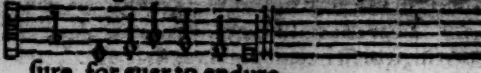
  
 taind, if that the Lord had not our right  
  
 sustaind. When all the world against vs  
  
 furiously, made their vproares, and said  
  
 we should all die.

- 3 Now long ago,  
they had deuour'd vs all,  
And swallowed quicke,  
for ought that we could deeme,  
Such was their rage,  
as we might well esteeme :
- 4 And as the fouds,  
with mighty force do fall:  
So had they now,  
our liues euen brought to thrall.
- 5 The raging streames,  
most proud in roaring noise :  
Had long ago,  
ouerwhelm'd vs in the deepe.
- 6 But loued be God,  
which doth vs safely keepe,  
From bloody teeth,  
and their most cruell voice :  
Which as a prey,  
to eat vs would reioyee.
- 7 Euen as a bird,  
out of the fowlers grin,  
Escapeth away :  
right so it fareth with vs.  
Broke are their nets,  
and we escaped thus.
- 8 God that made heauen  
and earth is our helpe then :  
His name hath saued vs  
from these wicked men.

**Qui confidunt. Psal. Cxxv. W.W.**

*He describeth the assurance of the faithfull in their afflictions, and desireth their wealth, and the destruction of the wicked.*

  
 Vch as in God the Lord do trust,  
  
 as mount Sion shall firmly stand, and be  
  
 remoued at no hand, the Lord will count

  
 them right and iust, so that they shall be  
  
 sure, for euer to endure.

- 2 As mighty mountaines, huge and great,  
Ierusalem about doe close:  
So will the Lord doe vnto those,  
Who on his godly will doe waite,  
Such are to him so deare,  
They neuer need to feare.
- 3 For though the righteous try doth he,  
By making wicked men his rod,  
Lest they through grieffe forsake their God,  
It shall not as their lot still be.
- 4 Giue Lord to those thy light,  
Whose hearts are true and right.
- 5 But as for such as turne aside,  
By crooked wayes which they out sought:  
The Lord will surely bring to nought,  
With workes most vile they shall abide,  
But peace with Israel,  
For euermore shall dwell.

*Another of the same by R. R.*

**T**Hose that do put their confidence,  
 Vpon the Lord our God onely :  
 And flie to him for his defence,  
 In all their neede and miserie.  
 Their faith is sure, firme to endure,  
 Grounded on Christ the corner stone,  
 Moued with none ill but standeth still,  
 Stedfast like to the Mount Sion.

And as about Ierusalem,  
 The mighty hills do it compasse :  
 So that no enemies come to them,  
 To hurt that towne in any case.  
 So God indeed, in euery need,  
 His faithfull people doth defend:  
 Standing them by assuredly,  
 From this time forth world without end.

Right wise and good is our Lord God,  
 And will not suffer certainly,  
 The sinners and vngodlies rod,  
 To tarrie vpon his familie.  
 Lest they also from God should goe,  
 Falling to sinne and wickednesse.  
 Lord defend world without end,  
 Thy christian flock through thy goodnes.

O Lord do good to Christians all,  
 That stedfast in his word abide :  
 Such as willingly from God fall,  
 And to false doctrine daily slide :  
 Such will the Lord scatter abroad,  
 With hypocrites throwne downe to hell,  
 God will them send paines without end,  
 But Lord grant peace to Israel.

*Sing this at  
the ten Com-  
mandments*



Glory to God the Father of might,  
And to his Sonne our Saviour,  
And to the Holy Ghost, whose light  
Shine in our hearts and vs succour.

That the right way from day to day,  
We may walke and him glorifie:  
With hearts desire all that are here,  
Worship the Lord, and say, Amen.

In conuertendo. Psal. Cxxvij. W. W.

*This Psalm was made after the returne of the people from Babylon, and sheweth that the meanes of their deliuerance was wonderfull, after the seventy yeares of captiuitie forespoken by Ieremie 25. 12. & 29. 10.*

**W**hen that the Lord againe his Sion  
had forth brought, from bondage great  
and also seruitude extreame: His worke  
was such as did surmount mans heart  
and thought, so that we were much like  
to them that vse to dreame: Our mouthes  
were with laughter filled then, and eke our  
tongues did shew vs ioyfull men.

3 The heathen folke,  
were forced then this to confesse:  
How that the Lord,  
for them also great things had done,  
But much more we,  
and therefore can confesse no lesse:  
Wherefore to ioy,  
we haue good cause as we begun.

4 O Lord go forth,  
thou canst our bondage end:  
As to deserts,  
the flowing riuers send.

5 Full true it is,  
that they which sowe in teares indeed,  
A time will come,  
when they shall reape in mirth and ioy,

6 They went and wept,  
in bearing of their precious seed:

For that their foes,  
full oftentimes did them annoy:  
But their returne,  
with ioy they shall sure see:  
Their sheaues home bring,  
and not impaired be.

Nisi Dom. Psal. Cxxvij. W. W.

*It is not mans wit, power, or labour, but the free goodnesse of God that giueth riches, preserveth townes and countries, granteth nourishment and children.*

**E**Xcept the Lord the house do make,  
And thereunto do set his hand,  
What men do build it cannot stand:  
Likewise in vaine men vndertake  
Cities and holds to watch and ward,  
Except the Lord be their safe gard.

2 Though ye rise early in the morne,  
And so at night go late to bed,  
Feeding full hardly with browne bread:  
Yet were your labour lost and worne,  
But they whom God doth loue and keepe,  
Receiue all things with quiet sleepe.

3 Therefore marke well when euer ye see,  
That men haue heires to enioy their land,  
It is the gift of Gods owne hand:  
For God himselfe doth multiply,  
Of his great liberalitie,  
The blessing of posteritie.

4 And when the children come to age,  
They grow in strength and actiuenesse,  
In person and in comelinesse:

So that a shaft shot with courage,  
Of one that hath a most strong arme,  
Flieth not so swift nor doth like harme.

5 O well is he that hath his quiuer,  
Furnisht with such artillerie,  
For when in perill he shall be,

Such one shall neuer shake nor shiuer,  
When that he pleads before the iudge,  
Against his foes which beare him grudge.

Beati omnes. Psal. Cxxvij. T. S.

*Here is described the prosperous estate of persons married in the feare of God, and the promises of Gods blessings to all them, that liue in this honorable estate according to his commandments.*

**B**lessed art thou that fearest God,  
and walkest in his way:  
For of thy labour thou shalt eat,  
happy art thou I say.

2 Like fruitfull vines on thy house side,  
so doth thy wife spring out:  
Thy children stand like Oliue plants,  
thy table round about.

3 Thus art thou blest that fearest God,  
and he shall let thee see:

*Sing this to  
the Lords  
Prayer.*

*Sing this as  
the 137.  
Psalm.*

The

The promised Ieruſalem,  
and his felicitie.

- 4 Thou ſhalt thy childrens children ſee,  
to thy great ioyes increaſe:  
And likewiſe grace on Iſrael,  
proſperitie and peace.

**Sæpe expugnauerunt. Pſal. Cxxix.**

*He admoniſheth the Church to reioyce, though afflicted in all ages, for God will deliuer and ſuddenly deſtroy the enemies thereof.*

*Sing this as  
the 137.  
Pſalme.*

- O**ft they now Iſrael may ſay,  
me from my youth affaild:  
2 Oſt they affaild me from my youth,  
yet neuer they preuailld.  
3 Vpon my backe the plowers plowde,  
and furrowes long did caſt:  
4 The righteous Lord hath cut the cords,  
of wicked foes at laſt.  
5 They that hate me ſhall be aſhamde,  
and turned backe alſo:  
6 And made as graſſe vpon the houſe,  
which withereth ere it grow.  
7 Whereof the mower cannot finde,  
enough to fill his hand:  
Nor he can fill his lap that goeth,  
to gleane vpon the land.  
8 Nor paſſers by pray God them on  
to let his bleſſing fall:  
Nor ſay, we bleſſe you in the name  
of God the Lord at all.

**Deprofundis Pſal. Cxxx. W.W.**

*An effectiue prayer to obtaine mercy and forgiveness of his ſins, and at length deliuerance from all euills.*

**L**ord to thee I make my mone,  
when dangers me oppreſſe. I call, I ſigh,  
plaine and grone, truſting to find releaſe.  
Heare now O Lord my request, for it is  
full due time: and let thine eares aye be  
preſt, vnto this prayer mine.

- 3 O Lord our God if thou weigh  
our ſinnes and them peruſe:  
Who ſhall then eſcape and ſay,  
I can my ſelfe excuſe.

Lord I am not puſt in minde,  
and ſum' it tovs thy grace:  
That we wiſh hearts moſt carefull,  
ſhould feare before thy face.

- 5 In God I put my whole truſt,  
my ſoule waites on his will:  
For his promiſe is moſt iuſt,  
and I hope therein ſtill.  
6 My ſoule to God hath regard,  
wiſhing for him alway,  
More than they that watch and ward,  
to ſee the dawning day.  
7 Let Iſrael then boldly,  
in the Lord put his truſt:  
He is that God of mercy,  
that his deliuer muſt.  
8 For he it is that muſt ſaue,  
Iſrael from his ſinne:  
And all ſuch as ſurely haue  
their confidence in him.

**Domine non eſt. Pſal. Cxxxj. N.**

*Dauid charged with ambition, proteſteth his humilitie before God.*

- O** Lord I am not puſt in minde,  
I haue no ſcornfull eie:  
I do not exerciſe my ſelfe  
in things that be too hie.  
2 But as a childe that wained is,  
euen from his mothers breaſt:  
So haue I Lord behau'd my ſelfe,  
in ſilence and in reſt.  
3 O Iſrael truſt in the Lord,  
let him be all thy ſtay:  
From this time forth for euermore,  
from age to age for aye.

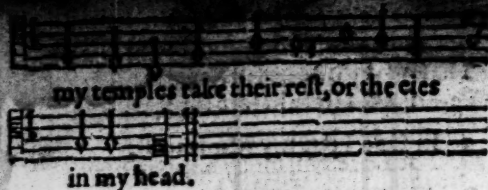
**Memento Domine. Pſal. Cxxxij. M.**

*The ſai:full grounded on Gods promiſe made vnto Dauid, a ſurety that he would eſtabliſh the ſame, both as touching his poſteritie, and the building of the Temple, to pray there as was fore-ſpoken.*

**R**emember Dauids troubles Lord  
how to the Lord he ſwore, and vow'd a  
vow to Iacobs God, to keepe for euer-  
more. I will not come within my  
houſe, nor cline vp to my bed, nor let  
my

*Sing this  
the Lamentation.*





- 5 Till I haue found out for the Lord,  
a place to sit thereon:  
An house for Iacobs God to be,  
an habitation.
- 6 We heard of it at Ephrata,  
there did we heare this found:  
And in the fields and Forrests there,  
these voices first were found.
- 7 We will assay and goe in now,  
his tabernacle there?  
Before his footstool to fall downe,  
vpon our knees, in feare.
- 8 Arise, O Lord, arise I say,  
into thy resting place:  
Both thou and the Arke of thy strength,  
the presence of thy grace.
- 9 Let all thy Priests be clothed Lord,  
with truth and righteousnesse,  
Let all thy Saints and holy men,  
sing all with ioyfulness.
- 10 And for thy seruant Dauids sake,  
refuse not Lord I say:  
The face of thine annointed Lord,  
nor turne thy face away.

*The second part.*

- 11 The Lord to Dauid swore in truth,  
and will not shrinke from it.  
Saying, the fruit of thy body,  
vpon thy seat shall sit.
- 12 And if thy sonnes my couenant keepe,  
that I shall learne each one:  
Then shall their sonnes for euer sit,  
vpon thy princely throne.
- 13 The Lord himselte hath chose Sion,  
and loues therein to dwell:  
14 Saying, this is my resting place,  
I loue and like it well.
- 15 And I will blesse with great increase,  
her victuals euery where:  
And I will satisfie with bread,  
the needy that be there.
- 16 Yea, I will decke and cloath the Priests  
with my saluation:  
And all her Saints shall sing for ioy,  
of my protection.
- 17 There will I surely make the horne,  
of Dauid for to bud;  
For I haue there ordain'd for mine,  
a lanthorne bright and good.
- 18 As for his enemies I will clothe,  
with shame for euermore:

But I will cause his crowne to shine,  
more fresh then heretofore.

**Ecce quam. Psal. Cxxxiiij. W. W.**

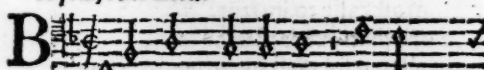
*The commendation of godly and brotherly amitie,  
compared to the most precious oyle, mentioned in  
Exodus 30.*

- O How happie a thing it is,  
and ioyfull for to see:  
Brethren together fast to hold,  
the bands of amity.
- 2 It cal'th to mind the sweet perfume,  
and that costly oyntment:  
Which on the sacrificers head,  
by Gods precept was spent.
- 3 It wet not Arons head alone,  
but drencht his beard throughout:  
And finally it did runne downe,  
his rich attire about.
- 4 And as the lower ground doth drinke  
the dew of Hermon hill:  
And Syon with his siluer drops,  
the fields with fruit doth fill.

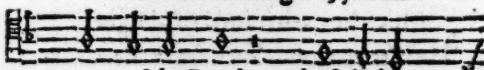
- 5 Euen so the Lord doth powre on them,  
his blessings manifolde:  
Whose hearts and minds without all guile,  
this knot do keepe and hold.

**Ecce nunc. Psal. Cxxxiiij. W. K.**

*He exhorteth the Leuites that watch in the temple,  
to praise the Lord.*



Ehold and haue regard, yee ser-



uants of the Lord: Which in his



house by night doe watch, praise him

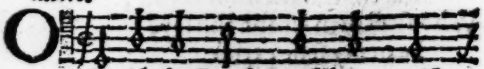


with one accord.

- 2 Lift vp your hands on high,  
vnto his holy place,  
And giue the Lord his praises due,  
his benefits imbrace.
- 3 For why? the Lord who did,  
both earth and heauen frame,  
Doth Syon blesse and will conferue,  
for euermore the same.

**Laudate nomen. Psal. Cxxxv. N.**

*He exhorteth all the faithfull to praise God for his  
maruailous workes and graces, wherein he hath  
declared his mightie to the confusion of all Idola-  
ters.*

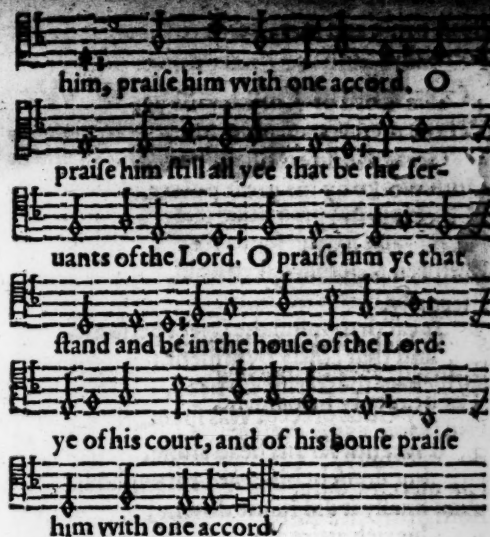


Praise the Lord, praise him, praise

him

*Sing this as  
the 137.  
Psalm.*



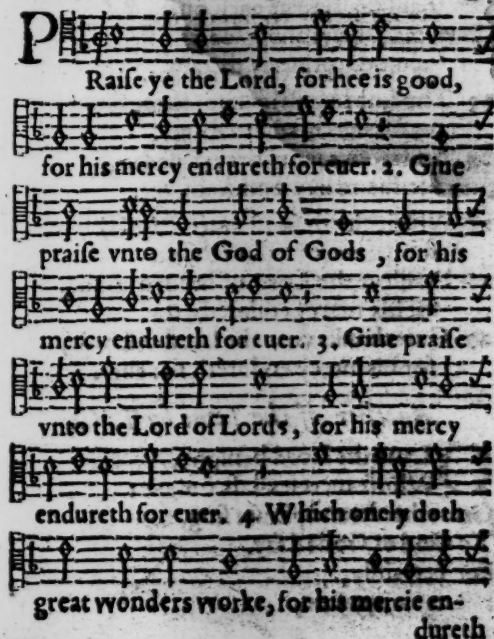


- 3 Praise ye the Lord, for he is good,  
 sing praises to his name:  
 It is a comely and good thing,  
 alwaies to doe the same.
- 4 For why? the Lord hath chose Iacob,  
 his very owne we see:  
 So hath he chosen Israel,  
 his treasure for to be.
- 5 For this I know, and am right sure,  
 the Lord is very great:  
 He is indeed aboue all Gods,  
 most easie to intreat.
- 6 For whatsoever pleased him,  
 all that ful well he wrought:  
 In heauen, in earth, and in the sea,  
 which he hath fram'd of nought
- 7 He lifts vp clouds euen from the earth,  
 he makes lightnings and raine:  
 He bringeth forth the winds also,  
 he made nothing in vaine.
- 8 He smote the first borne of each thing,  
 in Ægypt that tooke rest:  
 He spared there no liuing thing,  
 the man nor yet the beast.
- 9 He hath in thee shew'd wonders great,  
 O Ægypt voide of vaunts:  
 On Pharaoh thy cursed king,  
 and his seuer seruants.
- 10 He smote then many nations,  
 and did great acts and things:  
 He slew the great and mightiest,  
 and chiefest of their kings.
- 11 Schon king of the Amorites,  
 and Og king of Basan:  
 He slew also the kingdomes all,  
 that were of Canaan.
- 12 And gaue their land to Israel;  
 an heritage we see:  
 To Israel his owne people,  
 an heritage to be.

- 13 Thy name, O Lord, shall be praised,  
 and thy memoriall:  
 Throughout all generations,  
 that are or euer shall.
- 14 The Lord will surely now avenge,  
 his people all indeed:  
 And to his seruants he will shew  
 fauour in time of need.
- 15 The Idols of the heathen are made,  
 in all the coasts and lands:  
 Of siluer and of gold be they,  
 the worke euen of mens hands.
- 16 They haue their mouths & cannot speak,  
 and eyes and haue no sight:
- 17 They eke haue eares and heare nothing,  
 their mouths be breathlesse quite.
- 18 Wherefore all they are like to them,  
 that so doe set them forth:  
 And likewise those that trust in them,  
 or thinke they be ought worth.
- 19 O all ye house of Israel,  
 see that ye praise the Lord:  
 And ye that be of Aarons house,  
 praise him with one accord.
- 20 And ye that be of Leuies house,  
 praise ye likewise the Lord:  
 And all that stand in awe of him,  
 praise him with one accord.
- 21 And out of Syon sound his praise,  
 the great praise of the Lord:  
 Which dwelleth in Ierusalem,  
 praise him with one accord.

### Confitemini. Psal. Cxxxvj. N.

*A most earnest exhortation to giue thanks vnto  
 God for the creation and governance of all things.*





dureth for euer.

- 5 Which by his wisdom made the heauens,  
for his mercy endureth, &c.
- 6 Which on the waters stretcht the earth,  
for his mercy endureth, &c.
- 7 Which made great light to shine abroad,  
for his mercy endureth, &c.
- 8 As Sunne to rule the lightsome day,  
for his mercy endureth, &c.
- 9 The Moone and stars to guide the night,  
for his mercy endureth, &c.
- 10 Which smote Egypt w<sup>th</sup> their first borne,  
for his mercy endureth, &c.
- 11 And Israel brought out from them,  
for his mercy endureth, &c.
- 12 With mighty hand and stretched arme,  
for his mercy endureth, &c.
- 13 Which cut the red sea in two parts,  
for his mercy endureth, &c.
- 14 And Israel made passe there through,  
for his mercy endureth, &c.
- 15 And drowned Pharaos and his hoast,  
for his mercy endureth, &c.
- 16 Through wildernesse his people led,  
for his mercy endureth, &c.
- 17 He which did smite great noble Kings,  
for his mercy endureth, &c.
- 18 And w<sup>th</sup> hath slaine the mighty Kings,  
for his mercy endureth, &c.
- 19 As Sehon King of the Amorites,  
for his mercy endureth, &c.
- 20 And Og the King of Basan land,  
for his mercy endureth, &c.
- 21 And gaue their land for heritage,  
for his mercy endureth, &c.
- 22 Euen to his seruant Israel,  
for his mercy endureth, &c.
- 23 Remembring vs in base estate,  
for his mercy endureth, &c.
- 24 And from oppressors rescued vs,  
for his mercy endureth, &c.
- 25 Which giueth food vnto all flesh,  
for his mercy endureth, &c.
- 26 Praise ye the Lord of heauen aboue,  
for his mercy endureth, &c.
- 27 Giue thanks vnto the Lord of Lords,  
for his mercy endureth for euer.

*Another of the same by T. C.*

*Sing this as  
the 148.  
Psalm.* O Laud the Lord benigne,  
Whose mercies last for aye:  
Great thanks and praises sing,  
To God of Gods I say.  
For certainly,  
His mercies dure,

Both firme and sure,  
Eternally.

3 The Lord of Lords praise ye,  
Whose mercies aye doe dure,  
4 Great wonders onely he  
Doth worke by his great power.  
For certainly,  
His mercies dure,  
Both firme and sure,  
Eternally.

5 Which God omnipotent,  
By his great wisdom high,  
The heavenly firmament,  
Did frame as we do see.  
For certainly,  
His mercies dure,  
Both firme and sure,  
Eternally.

6 Yea he a heauy charge,  
Of all the earth did stretch:  
And on the waters large,  
The same he did out-reich.  
For certainly, &c.

7 Great lights he made to vs,  
For why? his loue is aye:  
8 Such as the Sunne we see,  
To rule the lightsome day.  
For certainly, &c.

9 And eke the Moone so cleare,  
Which shineth in our sight:  
And starres that do appeare,  
To guide the darksome night.  
For certainly, &c.

10 With grievous plagues and sores  
All Egypt smote he then:  
The first borne lesse and more,  
He slew of beast and men,  
For certainly, &c.

11 And from amidst their land,  
His Israel forth brought:  
12 Which he with mighty hand,  
And stretched arme hath wrought.  
For certainly, &c.

13 The sea he cut in two,  
Which stood vp like a wall:  
14 And made through it to go,  
His chosen children all.  
For certainly, &c.

15 But there he whelmed then,  
The proud King Pharaos:  
With his huge hoste of men,  
And charrets eke also,  
For certainly, &c.

16 Who led through wildernesse,  
His people safe and sound:



17 And for his sake  
Great Kings he brought to ground,  
For certainly, &c.

18 And slew with puissant hand,  
Kings mighty and of fame:

19 As of Amorites land,  
Shon the King by name.  
For certainly, &c.

20 And Og the Gyant large,  
Of Basan King also:

21 Whose land for heritage,  
He gaue his people tho:  
For certainly, &c.

22 Euen vnto Israel,  
His seruant deare I say,  
He gaue the same to dwell,  
And there abide for aye:  
For certainly, &c.

23 To minde he did vs call,  
In our most base degree:

24 And from oppressors all  
In safetie set vs free.  
For certainly, &c.

25 All flesh on earth abroad,  
With food he doth fulfill:

26 Wherefore of heauen the God,  
To laud be it your will.  
For certainly, &c.

**Super flumina. Psal. Cxxxvij. W.W.**

*The Israelites in their captiuitie, bearing the Chaldeans reproch and blaspheme God, and his religion, desire God to punish the Edomites, who prouoked the Babylonians against them, and prophesied the destruction of Babylon.*

**W**hen as we sat in Babylon, the riuers

round about, and in remembrance of

Sion, the teares for griefe burst out. We

hang'd our harps and instruments the wil-

low trees vpon: For in that place men

for their vse, had planted many one.

3 Then they to whom we prisoners were,  
said to vs tauntingly,

Now let vs heare your Hebrew songs,  
and pleasant melody.

The praises of our louing God,  
thus vnder strange King?

5 But yet if I Ierusalem,  
out of my heart let slide:  
Then let my fingers quite forget,  
the warbling harpe to guide.

6 And let my tongue within my mouth,  
be tied for euer fast:  
If that I loy, before I see  
thy full deliuerance past.

7 Therefore O Lord remember now  
the cursed noise and crye:  
That Edoms sonnes against vs made,  
when they raz'd our Citie.  
Remember Lord their cruell words,  
when as with one accord,  
They cried, on, sacke and raze their wals,  
in despight of the Lord.

8 Euen so shalt thou (O Babylon)  
at length to dust be brought:  
And happy shall that man be cald,  
that our reuenge hath wrought.

9 Yea blessed shall that man be calld,  
that takes thy children young:  
To dash their bones against hard stones,  
which lie the streets among.

**Confitebor tibi. Psal. Cxxxvij. N.**

*David praiseth the goodnes of God toward him, for which, euen forreine Princes shall praise the Lord together with him, and he is assured to haue like comfort of God hereafter, as heretofore.*

**T**hee will I praise with my whole heart,  
my Lord my God alwaies:

Euen in the presence of the Gods,  
I will aduance thy praise.

2 Toward thy holy Temple I  
will looke and worship thee:  
And praised in my thankfull mouth,  
thy holy name shall be.

3 Euen for thy louing kindnesse sake,  
and for thy truth withall:  
For thou thy name hast by thy word  
aduanced ouer all.

4 When I did call thou heardest me,  
and thou hast made also  
The power of increased strength  
within my soule to grow.

5 Yea, all the Kings on earth they shall  
giue praise to thee O Lord:  
For they of thy most holy mouth,  
haue heard the mighty word.

6 They of the wayes of God the Lord  
in singing shall intreat,  
Because the glory of the Lord,  
is exceeding great.

*Sing this  
the 137.  
Psalm.*



But he commending knowes a far  
the proud and lofty might  
8 Although in midst of trouble I  
doe walke, yet shall I stand:  
Renewed by thee O my Lord,  
thou wilt stretch out thy hand.  
9 Upon the wrath of all my foes,  
and saved shall I be:  
By thy right hand, the Lord God will  
performe his worke to me.  
10 Thy mercy Lord endures for aye,  
Lord do not me forsake:  
Forsake me not that am the worke,  
which thine owne hand did make.

### Domine probasti. Psal. Cxxxix. N.

*David to cleanse his heart fit all hypocrisie, sheweth  
that nothing is so secret which God seeth not, after  
declaring his Zeale and feare of God, he protesteth  
to be enemy to all them that contemne God.*

**O** Lord thou hast me tride and knowne,  
my sitting thou dost know,  
And rising eke, my thoughts a far  
thou vnderstand'st also.  
3 My pathes, yea and my lying downe,  
thou compassst alwaies:  
And by familiar custome art  
acquainted with my wayes.  
4 No word is in my tongue O Lord,  
but knowne it is to thee:  
5 Thou me behind hold'st and before,  
thou lay'st thy hand on me.  
6 Too wonderfull aboute my reach,  
Lord is thy cunning skill:  
It is so hie that I the same,  
cannot attaine vntill.  
7 From sight of thy all-seeing spirit,  
Lord whether shall I goe:  
Or whether shall I flee away,  
thy presence to scape fro?  
8 To heauen if I mount aloft,  
loe thou art present there:  
In hell if I lie downe below,  
even there thou dost appeare.  
9 Yea let me take the morning wings,  
and let me go and hide:  
Euen there where are the farthest parts  
where flowing sea doth slide.  
10 Yea euen thither also shall,  
thy reaching hand me guide:  
And thy right hand shall hold me fast,  
and make me to abide.  
11 Yea if I say, the darknesse shall  
yet throwd me from thy sight:  
Loe euen also the darkest night,  
about me shall be light.

12 For darknesse is not from thee,  
but night doth shine as day:  
To thee the darknesse and the light,  
are both alike alway.

### The fourth part.

13 For thou possessedst hast my ruines,  
and thou hast covered me:  
When I within my mothers wombe,  
enclosed was by thee.  
14 Thee will I praise, made fearefully,  
and wondrously I am:  
Thy workes are marueilous, right well,  
my soule doth know the same.  
15 My bones they are not hid from thee,  
although in secret place:  
I haue beene made, and in the earth,  
beneath I shaped was.  
16 When I was formelesse then thine eye,  
saw me, for in thy booke:  
Were written all, nought was before,  
that after fashion tooke.  
17 The thoughts therefore of thee O God,  
how deare are they to me?  
And of them all, how passing great,  
the endlesse number be?  
18 If I should count them, loe their summe  
more then the sand I see:  
And whensoever I awake,  
yet am I still with thee.  
19 The wicked and the bloudie man,  
oh that thou wouldest slay:  
Euen those O God to whom depart,  
depart from me I say.  
Euen those of thee O Lord my God,  
that speake full wickedly:  
Those that are lifted vp in vaine,  
being enemies to thee.  
21 Hate I not them that hate thee Lord,  
and that in earnest wise?  
Contend I not against them all,  
against thee that arise?  
22 I hate them with vnfaigned hate,  
euen as my vtter foes:  
23 Trie me O God, and know my heart,  
my thoughts proue and disclose.  
24 Consider Lord if wickednesse,  
in me there any be:  
And in thy way O God my guide,  
for euer lead thou me.

### Eripe me Domine. Psal. Cxl. N.

*David prayeth vnto the Lord against the crueltie,  
falshood, & iniuries of his enemies, assuring him-  
selfe of his succour. Wherefore he prouoketh the  
lust to praise the Lord, and to assure themselves  
of his tuition.*

**L**ord saue me from the euill man,  
and from the cruell wight:

*Sing this as  
the Lamentation*

- 2 Deliver me, which will not  
imagine in their spirit.
- 3 Which make on me continual warre,  
their tongues loe they haue wonne;  
Like Serpents vnderneath their lips,  
is Adders poison fet.
- 4 Keepe me O Lord from wicked hands,  
preserue me to abide,  
Free from the cruell man that meanes,  
to cause my steps to slide.
- 5 The proud haue laid a snare for me,  
and they haue spread a net;  
With cords in my path waies and gins,  
for me eke haue they set.
- 6 Therefore I said vnto the Lord,  
thou art my God alone;  
Hearc me O Lord, O heare the voice,  
wherewith I pray and mone.
- 7 O Lord my God, thou onely art  
the strength that saueth me:  
My head in day of battle hath  
been couered still by thee.
- 8 Let not O Lord the wicked haue,  
the end of his desire:  
Performe not his ill thought, lest he  
with pride be set on fire.
- 9 Of them that compasse me about,  
the chiefest of them all:  
Lord let the mischief of their lips,  
vpon themselves befall.
- 10 Let coales fall on them, let him cast  
them in consuming flame:  
And in deepe pits, so as they may  
not rise out of the same.
- 11 For no backbiter shall on earth,  
be set in stable plight:  
And euill to destruction full,  
shall hunt the cruell wight.
- 12 I know the Lord the afflicted will,  
reunge and iudge the poore:  
The iust shall praise thy name, iust shall  
dwell with thee euermore.

**Domine clamaui. Psal. Cxij. N.**

*David being grievously persecuted vnder Saul, de-  
sireth succour, and patience, till God take ven-  
geance of his enemies.*

**O** Lord vpon thee do I call, Lord  
hast thee vnto me: And hearken Lord  
vnto my voice, when I doe cry to thee,

in thine eyes, and the vp lifting of my  
hands, as evening sacrifice.

- 3 My Lord for guiding of my mouth,  
set thou a watch before:  
And also of my mouing lips,  
O Lord keepe thou the dore.
- 4 That I should wicked workes commit,  
incline thou not my heart:  
With ill men of their delicacies,  
Lord let me take no part.
- 5 But let the righteous smite me Lord,  
for that is good for me:  
Let him reprove me, and the same  
a precious oyle shall be.  
Such smiting shall not breake my head,  
the time shall shortly fall:  
When I shall in their miserie,  
make prayers for them all.
- 6 Then when in stonie places downe,  
their Iudges shall be cast:  
Then they shall heare my words, for then  
they haue a pleasant taste.
- 7 Our bones about the graues mouth,  
loe scattered are they found:  
As he that heareth wood, or he  
that diggeth vp the ground.
- 8 But O my Lord, my God, mine eyes;  
do looke vp vnto thee:  
In thee is all my trust, let not  
my soule forsaken be.
- 9 Which they haue laid to catch me in,  
Lord keepe me from the snare:  
And from the subtil gins of them,  
that wicked workers are.
- 10 The wicked into their owne nets,  
together let them fall:  
While I do by thy helpe escape,  
the danger of them all.

**Voce me ad Dom. Psal. Cxlij. N.**

*David neither for feare nor anger, would kill Saul,  
but with a quiet minde prayed vnto God, who  
preserued him.*

- B**efore the Lord God with my voice,  
I did send out my cry:  
And with my strained voice vnto  
the Lord God prayd I.
- 2 My meditation in his sight,  
to powre I did not spare:  
And in the presence of the Lord,

*Sing this  
the 141.  
Psalm.*



- my trouble did declare.
- 3 Although perplexed was my spirit,  
my path was knowne to thee:  
In way where I did walke, a snare  
they filly laid for me.
  - 4 I lookt and view'd on my right hand,  
but none there would me know,  
All refuge failed me, and for  
my soule none cared tho.
  - 5 Then cride I Lord to thee, and said,  
my hope thou onely art:  
Thou in the land of living art,  
my portion and my part.
  - 6 Harke to my cry, for I am brought  
full low, deliuer me  
From them that do me persecute,  
for me too strong they be.
  - 7 That I may praise thy name, my soule  
from prison Lord bring out:  
When thou art good to me, the iust  
shall prease me round about.

**Domine exaudi, Psal. Cxliij. N.**

*An earnest prayer for remission of sinnes, acknowledging that the enemies did cruelly persecute him by Gods iust iudgment, he desired to be restored to grace, to be governed by his holy spirit, that he may spend the end of his life in the true feare and worship of God.*

*Sing this as the 141. Psalme.* **L**ord heare my prayer, harke the plaint,  
that I do make to thee:

**L**ord in thy native truth, and in  
thy iustice answer me.

- 2 In iudgment with thy seruant Lord,  
oh enter not at all:

For iustified be in thy sight,  
not one that lueth shall.

- 3 The enemy hath pursu'd my soule,  
my life to ground hath throwne:  
And laid me in the darke like them,  
that dead are long ago.

- 4 Within me in perplexitie,  
was my accombred sprite:  
And in me was my troubled heart,  
amazed and affright.

- 5 Yet I record time past in all,  
thy workes I meditate:  
Yea, in thy workes I meditate,  
that thy hands haue create.

- 6 To thee O Lord my God loe I,  
do stretch my crawing hands:  
My soule it thirsteth after thee,  
as do the thirstie lands.

- 7 Heare me with speed, my spirit doth faile,  
hide not thy face from me:  
Else I shall be like them that downe  
into the pit do go.

Let me thy louing mercie see  
the morning haue and know:  
For in thee is my trust, shew me  
the way that I shall go.

- 9 For I lift vp my soule to thee,  
O Lord deliuer me  
From all mine enemies, for I  
haue hidden me with thee.

- 10 Teach me to do thy will, for thou  
thou art my God I say:  
Let thy good spirit vnto the land  
of mercy me conuay.

- 11 For thy names sake with quickning grace  
aloue do thou me make:  
And out of trouble bring my soule,  
euen for thy iustice sake.

- 12 And of thy mercy slay my foes,  
O Lord destroy them all:  
That do oppresse my soule, for I  
thy seruant am and shall.

**Benedictus Dom. Psal. Cxliij. N.**

*David praiseth the Lord for his victories, & kingdom restored, yet calling for the destruction of the wicked, and declareth wherein the felicitie of any people consisteth.*

**B**lest be the Lord my strength, that doth  
instruct my hands to fight:  
The Lord that doth my fingers frame,  
to battell by his might.

*Sing this as the 141. Psalme.*

- 2 He is my goodnes, fort, and tower,  
deliuerer and shield:  
In him I trust, my people he  
subdues to me to yeeld.

- 3 O Lord what thing is man that him  
thou holdest so in price:  
Or sonne of man, that vpon him  
thou thinkest on this wise?

- 4 Man is but like to vanitie,  
so passe his dayes to end:  
5 As fleeting shade, bow downe O Lord,  
the heauens and descend.

- 6 The mountaines touch & they shal smoke,  
cast forth thy lightning flame:  
And scatter them, thine arrowes shoot,  
consume them with the same.

- 7 Send downe thy hand euen from aboue,  
O Lord deliuer me:  
Take me from waters great, from hand  
of strangers make me free.

- 8 Whose subtil mouth, of vanitie  
and fondnesse doth intreat:  
And their right hand, is a right hand  
of falshood and deceit.



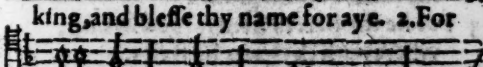
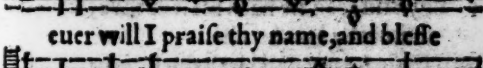


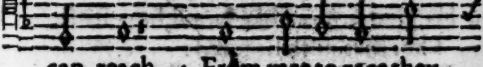
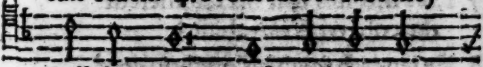
- 9 A new song will I sing O God,  
and singing will I be:  
On viole and on instrument  
ten-stringed vnto thee.



- 10 Euen he is that only great  
deliuerer to Kings:  
Vnto his seruant Dauid helpe,  
from hurtfull frowne he brings.  
11 From frowne send me saue and shield,  
whose mouthes make vanitie:  
And their right hand is a right hand  
of guile and subtiltie.  
12 That our sonnes may be as the plants  
whom growing youth doth reare:  
Our daughters as caru'd corner stones,  
like to a palace faire.  
13 Our garners full, and plenty may  
with sundry sorts be found:  
Our sheepe bring thousands in our streets  
ten thousand may abound.  
14 Our Oxen be to labour strong,  
that none doe vs invade:  
There be no going out, no cries  
within our streets be made.  
15 The people blessed are, that with  
such blessings are so stor'd:  
Yea, blessed all the people are,  
whose God is God the Lord.

Exaltabo te. Psal. Cxlv. N.

*David describeth the wonderfull providence of  
God, in gouerning and preseruing all the other  
creatures. He praiseth God for his iustice, mer-  
cie, and speciall louing kindnesse towards those  
that call vpon him, that feare him, & loue him.*

**T**   
Hec will I laud, my God and  
  
king, and blesse thy name for aye. 2. For  
  
euer will I praise thy name, and blesse  
  
thee day by day. 3. Great is the Lord  
  
most worthy praise, his greatnesse none  
  
can reach. 4. From race to race they  
  
shall thy workes praise, and thy pow-  
  
er preach.

- 5 I of thy glorious maictie,  
thy beauty will record:  
And meditate vpon thy workes,

- 6 thy power, and of  
thy fearefull acts declare:  
And I will publish all abroad,  
thy greatnesse will not spare.  
7 And they into the mention shall  
breake out thy goodnesse great:  
And I aloud thy righteousness,  
in singing shall repeat.  
8 The Lord our God is gracious,  
and mercifull also:  
Of great abounding mercy, and  
to anger he is slow.  
9 Yea good to all, and all his workes  
his mercy doth exceed:  
10 Loe all thy workes doe praise thee Lord,  
and doe thy honour spread.  
11 Thy Saints doe blesse thee, and they doe  
thy kingdomes glory shew:  
12 And blaze thy power to cause the sonnes  
of men his power to know.

*The second part.*

- 13 And of his mighty kingdom eke,  
to spread the glorious praise:  
Thy kingdom Lord a kingdom is,  
that doth endure alwaies.  
And thy dominion through each age,  
endures without decay.  
14 The Lord vpholdeth them that fall,  
their sliding he doth stay.  
15 The eyes of all doe want on thee,  
thou doest them all relieue:  
And thou to each sufficing food,  
in season due doest giue.  
16 Thou openest thy plenteous hand,  
and bounteously doest fill  
All things whatsoeuer doe liue,  
with gifts of thy good will.  
17 The Lord is iust in all his wayes,  
his workes are holy all:  
18 Neere all he is that call on him,  
in truth that on him call.  
19 He the desires which they require,  
that feare him will fulfill:  
And he will heare them when they cry,  
and saue them all he will.  
20 The Lord preserues all those to him  
that beare a louing heart:  
But he them all that wicked are,  
will viterly subuert.  
21 My thankfull mouth shall gladly speake,  
the praises of the Lord:  
All flesh to praise his holy name,  
for euer shall accord.

Lauda anima mea. Psal. Cxlvj. I. H.

*David teacheth that we should put their trust in  
men, but in God alone, who is almighty, and deli-*

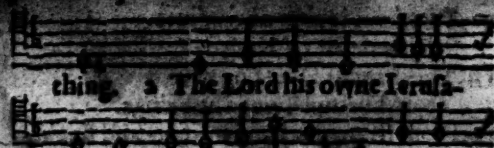
*as a liberte, comforteth the fatherlesse,  
widowes, strangers, and is King for ever.*

- M**Y soule praise thou the Lord alwaies,  
my God I will confesse:  
2 While breath and life prolong my dayes,  
my tongue no time shall cease.  
3 Trust not in worldly Princes then,  
though they abound in wealth:  
Nor in the sonnes of mortall men,  
in whom there is no health,  
4 For why? their breath doth soone depart,  
to earth anon they fall:  
And then the counsels of their hearts,  
decay and perish all.  
5 O happy is that man I say,  
whom Jacobs God doth aid:  
And he whose hope doth not decay,  
but on the Lord is staid.  
6 Which made the earth and waters deep,  
the heavens high withall:  
Which doth his word and promise keepe,  
in truth and ever shall.  
7 With right alwaies he doth proceed,  
for such as suffer wrong:  
The poore and hungry he doth feed,  
and lose the fetters strong.  
8 The Lord doth send the blind their sight,  
the lame to limmes restore:  
The Lord I say doth loue the right,  
and iust man evermore.  
9 He doth defend the fatherlesse,  
and strangers sad in heart:  
And quit the widow from distresse,  
and ill mens wayes subuert.  
10 Thy Lord and God eternally,  
O Sion still shall raigae:  
In time of all posteritie,  
for ever to remaine.

### Laudate Dom. Psal. Cxlvij. N.

*The Prophet praiseith the bountie, wisdom, power,  
iustice and providence of God vpon all creatures,  
but specially vpon his Church, which he gathe-  
red together after their dispersion, declaring his  
word and iudgements toward them, as he hath  
done to no other people.*

**P**  
Raise yee the Lord, for it is good  
vnto our God to sing: For it is plea-  
sant, and to praise it is a comely

  
thing. 2 The Lord his owne Ierusa-  
lem, he buildeth vp alone: and the dis-  
perst of Israel, doth gather into one.  
3 He heales the broken in their hearts,  
their fore vp doth he binde.  
4 He counts the number of the starres,  
and names them in their kinde.  
5 Great is the Lord great is his power,  
his wisdom infinite:  
6 The Lord relieues the meeke, & throwes  
to ground the wicked wight.  
7 Sing vnto God the Lord with praise,  
vnto the Lord reioyce:  
And to our God vpon the harpe,  
aduance your singing voice.  
8 He couers heauen with clouds, and for  
the earth prepareth raine:  
And on the mountaines he doth make  
the grasse to grow againe.  
9 He giues to beasts their food, and to  
young Rauens when they crie:  
10 His pleasure not in strength of horse,  
nor in man: legs doth lie:  
11 But in all those that feare the Lord,  
the Lord hath his delight:  
And such as doe attend vpon  
his mercies shining light.

#### The second part.

- 12 O praise the Lord Ierusalem,  
thy God O Sion praise:  
13 For he the barres hath forged strong,  
wherewith thy gates he staies.  
14 Thy children he hath blest in thee,  
and in thy borders he  
doth settle peace, and with the flower  
of wheat he filleth thee.  
15 And his commandements vpon  
the earth he sendeth out:  
And eke his word with speedy course,  
doth swiftly runne about.  
16 He giueth snow like wool, hore frost  
like ashes doth he spred:  
17 Like morsels cast his Ice, thereof  
the cold who can abide?  
18 He sendeth forth his mighty word,  
and melteth them againe:  
His winde he makes to blow, and then  
the waters flow amaine.  
19 The doctrine of his holy word,  
to Iacob doth he show:  
His statutes and his iudgments he  
giues Israel to know.



20 With easy motion haile him not  
 so deare, nor they haue known  
 His secret iudgements, ye therefore  
 praise ye the Lord alone.

**Laudate Dom. Psal. Cxlvij. I. H.**

*Hee promoketh all creatures to praise the Lord, in  
 heauen, and in all places, especially, for the power  
 or that he hath giuen to his people Israel.*

**G**lorie laud vnto the Lord, from heauen  
 that is so hie: Praise him in deed and  
 word, aboue the starrie skie. 2. And al-  
 so yee, his Angels all, armies royall,  
 praise him with glee.

3 Praise him both Moone and Sunne,  
 Which are so cleare and brighr:  
 The same of you be done,  
 Ye glistering starres of light.

4 And eke no lesse,  
 Ye heauens faire,  
 And clouds of the aire,  
 His laud expresse.

5 For at his word they were  
 All formed as we see,  
 At his voyce did appeare,  
 All things in their degree.  
 6 Which he set fast,  
 To them he made  
 A law and trade,  
 For aye to last.

7 Extoll and praise Gods name,  
 On earth ye Dragons fell:  
 All deepes doe ye the same,  
 For it becommeth you well.  
 8 Him magnific,  
 Fire, haile, ice, snow,  
 And stormes that blow,  
 At his decree.

9 The hils and mountaines all,  
 And trees that fruitfull are:  
 The Cedars great and tall,  
 His worthy praise declare.  
 10 Beasts and cattell,  
 Yea birds flying,  
 And wormes creeping,  
 That on earth dwell.

11 All kings both more and lesse,  
 With all their pompous traine:

12 Young men and maids,  
 Old men and babes,  
 Doe ye the same.

13 For his name shall we praise,  
 To be most excellent:  
 Whose praise is farre aboue  
 The earth and firmament.

14 For sure he shall,  
 Exalt with blisse,  
 The horne of his,  
 And helpe them all.

His Saints all shall forth tell,  
 His praise and worthinesse:  
 The children of Israel,  
 Each one both more and lesse.

15 And also they,  
 That with good will,  
 His words fulfill,  
 and him obey,

**Cantate Dom. Psal. Cxlix. N.**

*An exhortation to the Church, to praise the Lord  
 for his victorie and conquest that hee giueth his  
 Saints against all mans power.*

Sing vnto the Lord our God,  
 a new reioycing song,  
 And let the praise of him be heard,  
 his holy Saints among:

2 Let Israel reioyce in him,  
 that made him of nothing:  
 And let the seed of Sion hill,  
 be ioyfull in their King.

3 Let them sound praise with voyce of flute,  
 vnto his holy name:  
 And with the Timbrell and the Harpe,  
 sing praises of the same.

4 For why? the Lord his pleasure all,  
 hath in his people set:  
 And by deliuerance he will raise,  
 the meeke to glory get.

5 With glory and with honour now  
 let all the Saints reioyce:  
 And now aloud vpon their beds,  
 aduance their singing voyce.

6 And in their mouthes let be the Acts,  
 of God the mighty Lord:  
 And in their hands eke let them beare,  
 a double edged sword.

7 To plague the heathen, and correct  
 the people with their hands:

8 To bind their stately kings in chaines,  
 their Lords in yron bands.

9 To execute on them the doome,  
 that written is before:

This honour all his Saints shall haue,  
 praise ye the Lord therefore.



**Laudate Dominum. Psal. CL.N.**

*An exhortation to praise the Lord without ceasing  
by all manner of wayes, for all his mighty and  
wonderfull workes.*

- Sing this as  
the 147.  
Psalm.*
- Y**Eeld vnto God the mighty Lord,  
praise in his Sanctuarie:  
And praise him in the firmament,  
that shewes his power on his.
- 2 Aduance his name, and praise him in  
his mighty acts alwaies:  
According to his excellencie,  
of greatnesse giue him praise.
- 3 His praises with the princely noise,  
of sounding trumpets blow:  
Praise him vpon the Viole, and  
vpon the Harpe also.
- 4 Praise him with Timbrell and with Flute,  
Organs and Virginals:  
5 With sounding Cimbals praise ye him,  
praise him with loud Cimbals.
- 6 What euer hath the benefit  
of breathing praise the Lord:  
To praise the name of God the Lord,  
agree with one accord.

*The end of the Psalmes of David.*

**An exhortation vnto the praise of  
God, to be sung before morning  
Prayer. T. B.**

- Sing this as  
the 100.  
Psalm.*
- P**raise the Lord, O yee Gentiles all  
which hath brought you into his light:  
O praise him all people mortall  
as it is most worthy and right,  
For he is full determined,  
on vs to powre out his mercy:  
And the Lords truth be ye assured  
abideth perpetually.

*Glory be to God the Father,  
And to Iesus Christ his true Sonne:  
With the Holy Ghost in like manner,  
Now and at every season.*

**An exhortation vnto the praise of  
God, to be sung before Euening  
Prayer. T. B.**

- Sing this as  
the 100.  
Psalm.*
- B**Ehold now giue good heed, such as be  
The Lords seruants faithfull and true:  
Come praise the Lord euery degree,  
With such songs as to him are due.

O ye that stand in the Lords house,  
Euen in our owne Gods mansion:  
Praise ye the Lord so bounteous,  
Which worketh our saluation.

Lift vp your hands in his holy place,  
Yea and that in the time of night:  
Praise ye the Lord which giueth all grace,  
For he is a Lord of great might.


**Audi Israel.**

Then shall the Lord out of Zion,  
Which made heauen and earth by his power,  
Giue to you and your nation,  
His blessing, mercy, and fauour.

*Glory to God the Father, &c.*

**Audi Israel. Exod. xx. W. W.**

**A**



Tend my people, and giue care,  
of ferly things I will thee tell: See that  
my words in mind thou beare, and to my  
precepts listen well.

2 I am thy soueraigne Lord and God,  
Which haue thee brought from carefull thrall,  
And eke reclaimde from Pharaohs rod,  
Make thee no Gods on them to call.

Nor fashioned forme of any thing,  
In heauen or earth to worship it:  
For I thy God by reuenging,  
With grievous plagues this sin will smite.

3 Take not in vaine his holy name,  
Abuse it not after thy will:  
For so thou mightst soone purchase blame,  
And in his wrath he would thee spill.

4 The Lord from work the seuenth day ceast,  
And brought all things to perfect end,  
So thou and thine that day take rest,  
That to Gods hefts ye may attend.

5 Vnto thy parents honour giue,  
As Gods commandements doe pretend,  
That thou long dayes and good mayest liue  
In earth, where God a place doth lend.

6 Beware of murder and cruell hate,

7 All filthy fornication feare.

8 See thou steale not at any rate.

9 False witnesse against no man beare.

10 Thy neighbours house wish not to haue  
His wife, or ought that he calth mine,  
His field, his Oxe, his Asse, his slaue,  
Or any thing which is not thine.

*A Prayer.*

The spirit of grace grant vs O Lord,  
To keepe these lawes our hearts restore,  
And cause vs all with one accord,  
To magnifie thy name therefore.




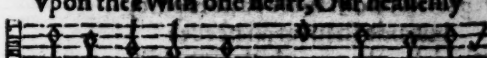
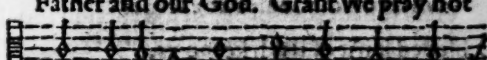
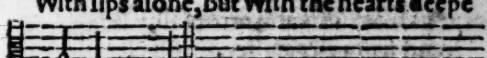
For of our selues no strength we haue,  
To keepe thy lawes after these will:  
Thy might therefore O Christ we craue,  
That we in thee may them fulfill.

Lord for thy names sake grant vs this,  
Thou art our strength O Saviour Christ,

Of

Of thee to speed how should we strive,  
In whom our treasure doth reside.  
To thee for euermore be praise,  
With the father in each respect,  
And with the holy spirit alwaies,  
The comforter of thine elect.

### The Lords Prayer.

**O**   
Vr Father which in heauen art, and  
  
mak' st vs all one brotherhood: To call  
  
vpon thee with one heart, Our heavenly  
  
Father and our God. Grant we pray not  
  
with lips alone, But with the hearts deepe  
  
sigh and groane.

Thy blessed name be sanctified,  
Thy holy word might vs inflame:  
In holy life for to abide:  
To magnifie thy holy name.  
From all errors defend and keepe  
The little flocke of thy poore sheepe.

Thy kingdome come euen at this houre,  
And henceforth euerlastingly,  
Thine holy Ghost into vs poure,  
With all his gifts most plenteously.

From Satans rage and filthy band,  
Defend vs with thy mighty hand.

Thy will be done with diligence,  
Like as in heauen in earth also:  
In trouble grant vs patience,  
Thee to obey in wealth and woe.

Let not flesh, blood, or any ill,  
Preuaile against thy holy will.

Giue vs this day our daily bread,  
And all other good gifts of thine:  
Keepe vs from warre, and from bloodshed,  
Also from sickness, death, and pine.

That we may liue in quietnesse,  
Without all greedy carefullnesse.

Forgiue vs our offences all,  
Reliue our carefull conscience,  
As we forgiue both great and small,  
Which vnto vs haue done offence.

Prepare vs Lord for to serue thee,  
In perfect loue and vniety.

O Lord vs from temptation,  
Lead vs not when the fiend doth rage,


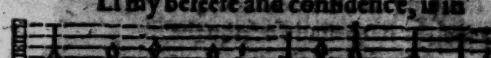
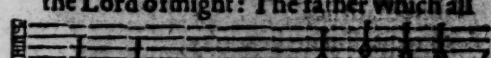
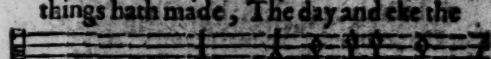
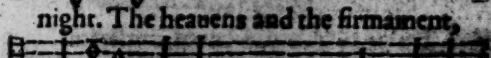
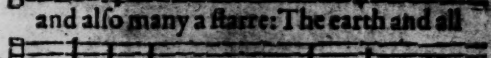
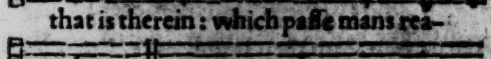
To succurre in his temptation,  
Giue power and strength to our armes,  
Arme and make strong our feeble heart  
With faith, and with the holy Ghost.

O Lord from euill deliuer vs,  
The dayes and times are dangerous,  
From euerlasting death deliuer vs,  
And in our last need comfort vs,  
A blessed end to vs bequeath,  
Into thy hands our soules receiue.

For thou O Lord art King of Kings,  
And thou hast power ouer all:  
Thy glory shineth in all things,  
In the wide world vniuersall.

Amen, let it be done O Lord,  
That we haue praide with one accord.

### The Creede.

**A**   
ll my beleeve and confidence, is in  
  
the Lord of might: The father which all  
  
things hath made, The day and eke the  
  
night. The heauens and the firmament,  
  
and also many a starre: The earth and all  
  
that is therein: which passe mans rea-  
  
son farre.

And in like manner I beleeue,  
In Christ our Lord his Sonne:  
Coequall with the deity,  
And man in flesh and bone:  
Conceiued by the holy Ghost,  
His word doth me assure:  
And of his mother Mary borne,  
Yet she a Virgin pure.

Because mankind to Satan was,  
For sinne in bond and thrall,  
He came and offered vp himselfe,  
To death to save vs all.

And suffering most grievous paine,  
Then Pilate being Iudge,  
Was crucified on the Crosse,  
And thereat did not grudge.

And so he dyed in the flesh,  
But quickened in the spirit:



His body then was buried,  
As is our rite and right.  
His spirit did after this descend,  
Into the lower parts,  
Of them that long in darknesse were,  
The true light of their hearts.

And in the third day of his death,  
He rose to life againe:  
To th' end he might be glorified,  
Out of all griefe and paine.  
Ascending to the heauens high,  
To sit in glory still:  
On Gods right hand his Father deare,  
According to his will.

Vntill the day of iudgement come,  
When he shall come againe:  
With Angels power, yet of that day  
We all be vncertaine.  
To iudge all people righteously,  
Whom he hath dearely bought:  
The liuing and the dead also,  
Which he hath made of nought.

And in the holy spirit of God,  
My faith to satisfie,  
The third person in the trinity,  
Beleeue I stedfastly.

The holy and Catholike Church,  
That Gods word doth maintaine:  
And holy Scripture doth allow,  
Which Satan doth disdain.

And also I doe trust to haue,  
By Iesus Christ his death:  
Release and pardon for my finnes,  
And that onely by faith.

What time all flesh shall rise againe,  
Before the Lord of might:  
And see him with their bodily eyes,  
Which now doe giue them light.

And then shall Christ our Sauour,  
The sheepe and goates diuide:  
And giue life euerlastingly,  
To those whom he hath tride.

Within his Realme celestially,  
In glory for to rest:  
With all the holy company,  
Of Saints and Angels blest.

Which serue the Lord omnipotent,  
Obediently each houre:  
To whom be all Dominion,  
And praise for euermore.

**A Prayer to the holy Ghost, to be  
sung before the Sermon.**

*Sing this as  
the 119.  
Psalm.* **C**ome holy spirit the God of might,  
comforter of vs all:  
Teach vs to know thy word aright,  
that we doe neuer fall.  
O holy Ghost, visit our coast,

**Da pacem Domine.**

defend vs with thy shield:  
Against all sinne and wickednesse,  
Lord helpe vs win the field.

Lord keepe our King and his Counsell,  
and giue them will and might,  
To perseuere in thy Gospell,  
which can put sinne to flight.  
O Lord that giu'st thy holy word,  
send preachers plenteously:  
That in the same we may accord,  
and therein liue and dye.

O holy spirit direct aright,  
the preachers of thy word:  
That thou by them may'st cut downe sinners,  
as it were with a sword.  
Depart not from those pastors pure,  
but aide them at all neede:  
Which breake to vs the bread of life,  
whereon our soules doe feede.

O blessed spirit of truth keepe vs,  
in peace and vnitle:  
Keepe vs from sects and errors all,  
and from all papistry.  
Conuert all those that are our foes,  
and bring them to thy light:  
That they and we may well agree,  
and praise thee day and night.

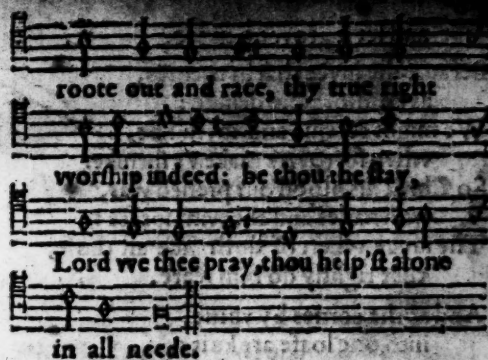
O Lord encrease our faith in vs,  
and loue so to abound:  
That man and wife be voide of strife,  
and neighbours about vs round.  
In our time giue thy peace O Lord,  
to nations farre and nie:  
And teach them all thy holy word,  
that we may sing to thee.

*All glory to the Trinitie,  
that is of mightiest mozt:  
To liuing Father and the Sonne,  
and eke the holy Ghost:  
As it hath bene in all the time,  
that hath bene heretofore:  
As it is now, and so shall be,  
henceforth for euermore.*

**Da pacem Domine. F. G.**

**G**ive peace in these our dayes O  
Lord, great dangers are now at hand,  
thine enemies with one accord Christs  
name in euery land, seeke to deface,





Giue vs that peace which we do lack,  
Through misbeliefe and ill life:  
Thy word to offer thou dost not slack,  
Which we vnkindly gaine strife.  
With fire and sword,  
This healthfull word,  
Some persecute and oppresse,  
Some with the mouth,  
Confesse the truth,  
Without sincere godlinesse.

Giue peace, and vs thy spirit downe send,  
With griefe and repentance true:  
Doe pierce our heart, our liues to amend,  
And by faith Christ reneue,  
That feare and dread,  
Warre and bloodshed,  
Through thy sweet mercy and grace,  
May from vs slide,  
Thy truth may bide,  
And shine in euery place.

### The Lamentation.

*Through perfect repentance the sinner hath a sure  
trust in God, that his sinnes shall be washed  
away in Christs blood.*



to deale with sinners to some end:  
But when in heart they shall repent,  
thou grant'st with speed that they desire.  
To thee therefore still shall I cry,  
to wash away my sinfull crime:  
Thy blood O Lord, is not yet dry,  
but that it may helpe me in time.

Haste thee, O Lord, haste thee I say,  
to powre on me the gifts of grace,  
That when this life must flie away,  
in heauen with thee I may haue place:  
Where thou dost raigne eternally,  
with God which once did downe thee  
Where Angels sing continually, (sende  
to thee be praise world without end.

### A Thanksgiving after the receiuing of the Lords Supper.

**T**He Lord be thanked for his gifts,  
and mercies euermore:  
That he doth shew vnto his Saints,  
to him be laud therefore.  
Our tongues cannot so praise the Lord,  
as he doth right deserue:  
Our hearts cannot of him so thinke,  
as he doth vs preserue.

His benefits they be so great,  
to vs that be but sinne:  
That at our hands for recompence,  
there is no hope to winne.  
O sinfull flesh, that thou should'st haue  
such mercies of the Lords  
Thou dost deserue more wordly  
of him to be abhord.

Nought else but sinne and wretchednes,  
doth rest within our hearts:  
And stubbornly against the Lord,  
we daily play our parts.  
The Sunne about in firmament,  
that is to vs a light:  
Doth shew it selfe more cleare and pure,  
then we be in his sight.

The heauens about and all therein,  
more holy are then we:  
They serue the Lord in their estate,  
ech one in their degree.  
They doe not strue for mastership,  
nor slacke their office set:  
But feare the Lord, and doe his will,  
hate is to them no let.

Also the earth and all therein,  
of God it is in awe:  
It doth obserue the formers will,  
by skillfull nature law.  
The Sea and all that is therein,  
doth bend when he doth beck:

and feare his wrathfull checke,  
 But we alas for whom all these  
 were made therfor to rule:  
 Do not so know or loue the Lord,  
 as doth the Oxe or Mule.  
 A law he gaue vs for to know,  
 what was his holy will:  
 He would vs good, but we would not  
 auoid the thing is ill.  
 Not one of vs that seeketh out,  
 the Lord of life to please:  
 Nor do the thing that might vs ioyne,  
 to Christ and quiet ease.  
 Thus are we all his enemies,  
 we can it not denie:  
 And he againe of his good will,  
 would not that we should die.  
 Therefore when remedie was none,  
 to bring vs vnto life:  
 The Sonne of God our flesh he tooke,  
 to end our mortall strife.  
 And all the law of God the Lord,  
 he did it full obey:  
 And for our sinnes vpon the Crosse,  
 his blood our debts did pay.  
 And that we should not yet forget,  
 what good he to vs wrought,  
 A signe he left our eyes to tell,  
 that he our bodies bought.  
 In bread and wine he visible,  
 vnto thine eyes and taste:  
 His mercies great thou maist record,  
 if that his spirit thou hast.  
 As once the corne did liue and grow,  
 and was cut downe with sicke:  
 And threshed out with many stripes,  
 ont from his huske to drue.  
 And as the mill with violence,  
 did teare it out so small:  
 And made it like to earthly dust,  
 not sparing it at all.  
 And as the Ouen with fire hot,  
 did close it vp in heat:  
 And all this done that I haue said,  
 that it should be our meat.  
 So was the Lord in his ripe age,  
 cut downe by cruell death:  
 His soule he gaue in torments great,  
 and yeelded vp his breath.  
 Because that he to vs might be  
 an euermore bread:  
 With much reproch and troubles great,  
 on earth his life he led.  
 And as the grapes in pleasant time,  
 are pressed very sore:  
 And plucked downe when they be ripe,

and let it growe no more.  
 Because the iuyce that in them is,  
 is comfortable drinke:  
 We might receiue and ioyfull be,  
 when sorrowes make vs shrink.  
 So Christ his blood out pressed was,  
 with nailes and eke with speare:  
 The iuyce whereof doth saue all those,  
 that rightly do him feare.

And as the cornes by vnitie,  
 into one loafe are knit:  
 So is the Lord and his whole Church,  
 though he in heauen sit.  
 As many Grapes make but one wine,  
 so should we be but one  
 In faith and loue, in Christ about,  
 and vnto Christ alone.  
 Leading a life without all strife,  
 in quiet rest and peace:  
 From enue and from malice both,  
 our hearts and tongues to cease.  
 Which if we doe, then shall we shew,  
 that we his chosen be:  
 By faith in him to lead a life,  
 as alwaies willed he.

And that we may so doe indeed,  
 God send vs all his grace:  
 Then after death we shall be sure,  
 with him to haue a place.

Robert Wisedome.

**P**

Referue vs Lord by thy deare  
 word, from Turke and Pope defend  
 vs Lord, which both would thrust out  
 of his throne, our Lord Iesus Christ  
 thy deare Sonne.

Lord Iesus Christ shew forth thy might,  
 that thou art Lord of Lords by right:  
 Thy poore afflicted stocke defend,  
 that we may praise thee without end.  
 God holy Ghost our comforter,  
 be our patron, helpe and succour:  
 Giue vs one minde and perfect peace,  
 all gifts of grace in vs increase.  
 Thou living God in persons three,  
 thy name be praised in vnties:  
 In all our neede to vs defend,  
 that we may praise thee without end.

FINIS.



# A FORME OF PRAYER TO BE VSED IN priuate houses euery Morning and Euening.

## *Morning Prayer.*



**A**lmighty God and most mercifull Father, we do not present our selues here before thy Maiestie, trasting in our owne merits, or worthines, but in thy manifold mercies, which hast promised to heare our prayers and grant our requests, which we shall make to thee in the name of thy beloved Sonne Iesus Christ our Lord, who also hath commanded vs to assemble our selues together in his name, with full assurance, that he will not onely be amongst vs, but also be our mediator and aduocate to thy Maiestie, that we may obtaine all things which shall seeme expedient to thy blessed will, for our necessities. Therefore we beseech thee (sweet Father) to turne thy loving countenance towards vs, and impute not vnto vs our manifold sins and offences, whereby we most iustly deserue thy wrath & sharpe punishment, but rather receiue vs to thy mercy, for Iesus Christs sake, accepting his death & passion as a iust recompence for all our offences, in whom only thou art pleased, & through whom thou canst not be offended with vs. And seeing that of thy great mercies, we haue quietly passed this night: Grant (O heavenly Father) that we may bestow this day wholly in thy seruice, so that all our thoughts, words, and deeds, may redound to the glory of thy name, and good ensample of all men, who seeing our good works, may glorifie thee our heavenly Father. And forasmuch as of thy meere fauour and loue, thou hast not onely created vs to thine owne similitude and likeness, but also hast chosen vs to be heires with thy deare Sonne Iesus Christ, of that immortall kingdome, which thou preparedst for vs before the beginning of the world: we beseech thee to increase our faith and knowledge, and to lighten our hearts with thy holy spirit, that we may (in the meane time) liue in godly conuersation and integritie of life, knowing that Idolaters, adulterers, couetous men, contentious persons, drunkards, gluttons, and such like, shall not inherit the kingdome of God.

And because thou hast commanded vs to pray one for another, we do not onely make request (O Lord) for our selues, and for them

that thou hast already called to the true vnderstanding of thy heauenly will, but for all people and nations of the world, who as they know by thy wonderfull workes, that thou art God ouer all, so they may be instructed by thy holy Spirit, to beleue in thee, their only Saviour and Redeemer: but forasmuch as they cannot beleue, except they beare, nor cannot beare but by preaching, and none can preach, except he be sent: therefore (O Lord) raise vp faithfull distributors of thy mysteries, who setting apart all worldly respects, may both in their life and doctrine only seeke thy glory. Contrarily, confound Satan, Antichrist, with all hirelings, whom thou hast already cast off into a reprobate sense, that they may not by sects, schismes, heresies, and errors, disquiet thy little flocke. And because, O Lord, we be fallen into the latter dayes and dangerous times, wherein ignorance hath gotten the vpper hand, and Satan by his ministers seekes by all meanes to quench the light of the Gospell, we beseech thee to maintaine thy cause against those rauening Wolves, and strengthen all thy seruants, whom they keepe in prison and bondage. Let not thy long-suffering be an occasion, either to increase their tyrannie, or to discourage thy children, neither yet let our finnes and wickednesse, be an hindrance to thy mercies, but with speede (O Lord) consider their great miserie. For thy people Israel many times by their sinne provoked thine anger, and thou punishedst them by thy iust iudgement, yet though their finnes were neuer so grievous, if they once returned from their iniquitie, thou recourest them to mercy. We therefore (most wretched sinners) bewaile our manifold finnes, and earnestly repent vs of our former wickednes, and vngodly behauiour towards thee: and whereas wee cannot of our selues purchase thy pardon, yet we humbly beseech thee for Iesus Christs sake, to shew thy mercies vpon vs, and receiue vs againe to thy fauour. Grant vs (deare Father) these our requests, and all other things necessarie for vs, and thy whole Church, according to thy promise in Iesus Christ our Lord in whose name we beseech thee, as he hath taught vs, saying, Our Father which art, &c.

*Euening*

### *Evening Prayer.*

**O** Lord God, Father everlasting, and full of pitie, we acknowledge and confesse that we be not worthy to lift vp our eyes to heauen, much lesse to present our selues before thy maiestie, with confidence that thou wilt heare our prayers, and grant our requests, if we consider our owne desertings: for our consciences do accuse vs, and our sinnes do witnesse against vs, & we know that thou art an vpright Iudge, which doest not iustifie the sinners and wicked men, but punishest the faults of all such as transgresse thy commandements: yet most mercifull Father, since it hath pleased thee to command vs to call on thee in all our troubles and aduersities, promising euen then to helpe vs, when we feele our selues (as it were) swallowed vp of death and desperation, we viterly renounce all worldly confidence, and flie to thy soueraigne bountie, as our onely stay and refuge: beseeching thee not to call to remembrance our manifold sinnes and wickednesse, whereby we continually prouoke thy wrath and indignation against vs; neither our negligence and vnkindnesse, which haue neither worthily esteemed, nor in our liues sufficiently expressed the sweet comfort of thy Gospell reuealed vnto vs, but rather to accept the obedience and death of thy Sonne Iesus Christ, who by offering vp his bodie in sacrifice once for all, hath made a sufficient recompence for all our sinnes. Haue mercy therefore vpon vs, O Lord, and forgie vs our offences. Teach vs by thy holy Spirit, that we may rightly weigh them, and earnestly repent for the same. And so much the rather, O Lord, because that the reprobate and such as thou hast forsaken, cannot praise thee, nor call vpon thy Name, but the repenting heart, the sorrowfull mind, the conscience oppressed, hungering & thirsting for thy grace, shall euer set forth thy praise and glory.

And albeit we be but wormes and dust, yet thou art our Creator, and we be the worke of thine hands: yea thou art our Father, and we thy children: thou art our Shepheard, and we thy flocke: thou art our Redeemer, and wee thy people whom thou hast bought: thou art our God, and we thine inheritance. Correct vs not therefore in thine anger, O Lord, neither according to our deserts punish vs, but mercifully chastise vs with a fatherly affection, that all the world may know, that at what time soeuer a sinner doth repent him of his sinne, from the bottome of his heart, thou wilt put away all his wickednesse out of thy remembrance, as thou hast promised by thy holy Prophet.

Finally, for as much as it hath pleased thee to make the night for man to rest in, as thou hast

ordained him the day to trauell in, grant (O deare Father) that we may so take our bodily rest, that our soules may continually watch for the time that our Lord Iesus Christ shall appeare for our deliuerance out of this mortall life, and in the meane season, that we be not overcome by any phantasies, dreames, or other temptations, may fully set our mindes vpon thee, loue thee, feare thee, and rest in thee. Furthermore, that our sleepe be not excessiue, or ouer-much, after the vn-satiabie desires of our flesh, but onely sufficient to content our weake nature, that we may be the better disposed to liue in all godly conuersation, to the glory of thy holy name, and profit of our bretheren. So be it.

### *A godly Prayer to be said at all times.*

**H**onour & praise be giuen to thee, O Lord God Almighty, most deare Father of heauen, for all thy mercies and louing kindnesse shewed vnto vs, in that it hath pleased thy gracious goodnesse, freely and of thine owne accord to elect and chuse vs to saluation before the beginning of the world. And euen like continuall thanks be giuen to thee, for creating vs after thine owne image, for redeeming vs with the pretious blood of thy deare Sonne, when we were vterly lost: for sanctifying vs with thy holy spirit, in the reuelation and knowledge of thy word: for helping and succouring vs in all our needs and necessities: for sauing vs from all dangers of body and soule: for comforting vs so fatherly in all our tribulations and persecutions: for sparing vs so long, and giuing vs so large a time of repentance: These benefits, O most mercifull Father, like as wee acknowledge to haue receiued them of thy onely goodnesse, euen so we beseech thee, for thy deare Son Iesus Christs sake, grant vs alwayes thy holy Spirit, whereby we may continually grow in thankfulness towards thee, to be led into all truth, and comforted in all aduersities. O Lord strengthen our faith, kindle it more in feruentnesse and loue towards thee, and our neighbours for thy sake. Suffer vs not most deare Father, to receiue thy word any more in vaine: but grant vs alwayes the assistance of thy grace and holy Spirit, that in heart, word, and deede, we may sanctifie and do worship to thy name: helpe to amplifie and increase thy kingdome, and whatsoeuer thou sendest, wee may be heartily well content with thy good pleasure and will. Let vs not lacke the thing (O Father) without the which we cannot serue thee: but blesse thou so all the workes of our hands, that we may haue sufficient, and not be chargeable



chargeable, but rather helpfull vnto others. Be mercifull, O Lord, to our offences, and seeing our debt is great, which thou hast forgiven vs in Iesus Christ, make vs to loue thee and our neighbours so much the more: Be thou our Father, captaine and defender in all temptations: hold thou vs by thy mercifull hand, that wee may be deliuered from all inconueniencies, and end our liues in the sanctifying and honouring of thy holy name, through Iesus Christ our Lord and only Sauour.

Let thy mighty hand and outstretched arme (O Lord) be still our defence: thy mercy and louing kindnesse in Iesus Christ thy deare Son, our saluation, thy true and holy word our instruction, thy grace and holy spirit our comfort and consolation, vnto the end, and in the end. So be it.

*Lord increase our faith.*

### A confession for all estates and times.

**O** Eternal God and most merciful Father, wee confesse and acknowledge here before thy diuine Maiesty, that we are miserable sinners, conceived and borne in sinne and iniquity, so that in vs there is no goodnesse. For the flesh cuermore rebelleth against the spirit, whereby wee continually transgresse thy holy precepts and commandement, and so purchase to our selues through thy iust iudgement, death and damnation. Notwithstanding, (O heavenly Father) forasmuch as wee are displeased with our selues, for the sinnes that wee haue committed against thee and doe vnfaignedly repent vs of the same, wee most humbly beseech thee for Iesus Christs sake, to shew thy mercy vpon vs, to forgive vs all our sinnes, and increase thy holy spirit in vs, that wee acknowledging from the bottome of our hearts, our own vrighteousnes, may from hence forth not only mortifie our sinful lusts and affections, but also bring forth such fruites, as may bee agreeable to thy most blessed will, not for the worthinesse thereof, but for the merits of thy dearely beloued Sonne Iesus Christ, our onely Sauour, whom thou hast already given an oblation and offering for our sinnes, and for whose sake we are certainly perswaded, that thou wilt denie vs nothing that we shal aske in his name, according to thy will. For thy spirit doth assure our consciences, that thou art our merciful Father, & solouest vs thy children through him, that nothing is able to remooue thy heavenly grace and fauour from vs. To thee therefore (O Father) with thy Son and the holy Ghost, be all honour and glory, world without end,  
*Amen.*

### A Prayer to be said before a man beginneth his worke.

**O** Lord God most mercifull Father, and Sauour, seeing it hath pleased thee to command vs to trauell, that we may relieue our need, we beseech thee of thy grace, to blesse our labours, that thy blessing may extend vnto vs, without the which we are not able to continue, and that this great fauour, may be a witness vnto vs, of thy bountifullnesse and assistance, so that thereby wee may knowe the fatherly care that thou hast ouer vs.

Moreover (O Lord) we beseech thee, that thou wouldest strengthen vs with thy holy spirit, that we may faithfully trauell in our estate and vocation, without fraud or deceit, and that wee may endeavour our selues to followe thine holy ordinances, rather then to seeke to satisfie our greedy affections or desire to gaine. And if it please thee, O Lord, to prosper our labour, giue vs a minde also to helpe them that haue neede, according to that ability, that thou of thy mercy shalt giue vs: and knowing that all good things come of thee, grant that we may humbly our selues to our neighbours, and not by any meanes lift our selues aboue them, which haue not receiued so liberall a portion, as of thy mercie thou hast giuen vnto vs. And if it please thee to trie and exercise vs by greater pouerty and need, then our flesh would desire, that thou wouldest yet (O Lord) graunt vs grace to know, that thou wilt nourish vs continually, through thy bountifull liberality, that we be not so tempted, that we fall into distrust, but that wee may patiently waite till thou fill vs, not onely with corporall graces, and benefits, but chiefly with thine heavenly and spirituall treasures, to the intent that wee may alwaies haue more ample occasion to giue thee thanks, and wholly to rest vpon thy mercie. Heare vs, O Lord of mercie, through Iesus Christ thy Sonne our Lord. *Amen.*

### A Prayer for the whole estate of Christs Church.

**A**lmighty God and most mercifull Father, wee humbly submit our selues, and fall downe before thy maiesty, beseeching thee from the bottome of our hearts, that this seed of thy word, now sowne amongst vs, may take such deep roote, that neither the burning heate of persecution, cause it to wither, neither the thornie cares of this life choake it, but that as seed sowne in good ground, it may bring forth thirtie, sixtie, and an hundred fold, as thy heavenly wisdom hath appointed. And  
because

because wee haue such manifold temptations  
many things at thy handes we humbly beseech  
thee (O heavenly Father) to grant vs thy holy  
spirit to direct our petitions, that they may  
proceed from such a right minde, as may bee  
agreeable to thy most blessed will, and seeing  
that our infirmities are able to do nothing with-  
out thy helpe, and that thou art not ignorant  
with how many and great temptations wee  
poore wretches are on every side enclosed and  
compassed. Let thy strength (O Lord) sustaine  
our weaknesse, that we being defended with  
the force of thy grace, may be safely preserved  
against all assaults of Satan; who goeth about  
continually like a roaring Lyon, seeking to deu-  
our vs. Increase our faith (O mercifull Fa-  
ther) that we doe not swerue at any time from  
thy heavenly word, but augment in vs hope  
& loue, with a carefull keeping of all thy com-  
mandements, that no hardnes of heart, no hy-  
pocrisie, no conuspience of the eyes, nor in-  
ticements of the world, do draw vs away from  
thy obedience. And seeing wee liue now in  
these most perilous times, let thy fatherly pro-  
vidence defend vs against the violence of our  
enemies which doe seeke by all meanes to op-  
presse thy truth.

Furthermore, forasmuch as by thy holy A-  
postle wee bee taught to make our prayers and  
supplications for all men: we pray not only for  
our selues here present, but beseech thee also to  
reduce all such as be yet ignorant, from the mi-  
serable captiuitie of blindness and error, to the  
pure vnderstanding & knowledge of the truth:  
that we all with one accord and vnitie of mind,  
may worship thee our onely God and Sauour.  
And that all Pastors, shepheards, & Ministers,  
to whom thou hast committed the dispensati-  
on of thy holy word & charge of thy chosen peo-  
ple, may both in their life & doctrine be found  
faithfull, setting only before their eyes thy glo-  
ry, and that by them all poore sheepe which  
wander, and goe astray, may be gathered and  
brought home to thy fold.

Moreover, because the hearts of Rulers are  
in thy hands, we beseech thee to direct and go-  
uerne the hearts of all Kings, Princes, and Ma-  
gistrates, to whom thou hast committed the  
sword, especially (O Lord) according to our  
bounden dutie, we beseech thee to maintaine  
and encrease the honorable estate of the Kings  
Majesty, and all his most noble Counsellors,  
and Magistrates, with all the spirituall Pastors  
and Ministers; and all the whole bodie of this  
Common weale. Let thy fatherly fauour so  
preserve them, and thy holy spirit so gouerne  
their hearts, that they may in such sort execute  
their office, that thy religion may bee purely  
maintained, manners reformed, and sinne pu-

ished, according to the precise rule of thy ho-  
ly word: so that we be all members of the  
mysticall bodie of Iesus Christ, wee make our  
requests vnto thee (O heavenly Father) for all  
such as are afflicted with any kinde or crosse or  
tribulation: as warre, plague, famine, sicknesse,  
pouerty, imprisonment, persecution, banish-  
ment, or any other kind of thy rods, whether  
it be calamities of bodie, or vexation of minde,  
that it would please thee to giue them patience  
and constancy, till thou tend them full deliue-  
rance of all their troubles. Roote out from  
hence (O Lord) all rauening Wolues, which  
to fill their bellies seeke to destroy thy flocke:  
and shew thy great mercies vpon those our bre-  
thren in other countries, which are persecuted,  
cast into prison, and daily condemned for the  
testimony of thy truth. And though they bee  
utterly destitute of all mans aide, yet let thy  
sweet comfort neuer depart from them, but so  
inflame their hearts with thy holy spirit, that  
they may boldly and cheerefully abide such tri-  
all as thy godly wisdom shal appoint. So that  
at length as well by their death, as by their life,  
the kingdome of thy deare Sonne Iesus Christ  
may encrease and thine through all the world.  
In whose name we make our humble petitions  
vnto thee, as he hath taught vs. *Our Father, &c.*

### A Prayer against the Diuell and his manifest temptations, made by Saint Augustine.

There wanted a tempter, and thou wast the  
cause that he was wanting: there wanted  
time and place, and thou wast the cause that  
they wanted. The tempter was present, and  
there wanted neither place nor time, but thou  
heldst me backe that I should not consent. The  
tempter came full of darknesse as he is, & thou  
didst harden me that I might despise him. The  
tempter came armed and strongly, but to the  
intent hee should not overcome me, thou didst  
restraine him, and strengthen mee. The temp-  
ter came transformed into an Angell of light,  
and to the intent hee should not deceiue mee,  
thou didst rebuke him, and to the intent I  
should know him, thou didst enlighten mee.  
For he is the great red Dragon, the olde Ser-  
pent, called the Diuell and Satan, which hath  
seuen heads, and ten hornes, whom thou hast  
created to take his pleasure in this huge and  
broad sea, wherein there creepe liuing wights  
innumerable, and beasts great & small, that is  
to say, diuers sorts of fiendes, which practise  
nothing else day and night, but goeth about  
seeking whom he may deuour, except thou re-  
sist him O Lord Iesus. For it is that olde Dra-  
gon which draweth downe the third part of  
the



the flart of his mouth, which he putteth  
 them to the ground, which with his  
 poisoneth the waters of the sea, which  
 men as drinke of them, may die, which tramp-  
 leth vpon gold, as if it were mire, and is of opi-  
 nion that Iordan shall runne into his mouth,  
 and which is made of such a mold, that he  
 reth no man. And who shall saue vs from his  
 chops, O Lord Iesus? who shall pincke vs out  
 of his mouth, sauing thou O Lord, who hast  
 broken the head of this great dragon? Helpe vs  
 Lord, spread out thy wings ouer vs, O Lord,  
 that wee may flie vnder them from the face  
 of this Dragon, that pursueth vs: and fence thou  
 vs from his hornes, with thy shield. For this is  
 his continuall endeauour, this is his holy desire  
 to deuour the soules which thou hast created.  
 And therefore we cry vnto thee O God, deli-  
 uer vs from our daily aduersary, who whether  
 we sleepe or wake, whether we eat or drinke, or  
 whether wee be doing of any thing else, pre-  
 secth vpon vs by all kinde of meanes, assaulting  
 vs day and night with traines and policie, and  
 shooting his venomous arrowes at vs, some-  
 time openly, and sometime priuily, to slea our  
 soules. And yet such is our great madnesse, O  
 Lord, in that whereas we see the Dragon con-  
 tinually in a readines to deuoure vs with open  
 mouth, we neuertheless doe sleepe, & reioyce,  
 in our own slothfulness, as though we were out  
 of his danger, who desireth nothing else, but to  
 destroy vs. Our mischieuous enemy, to the in-  
 tent to kill vs, watcheth continually and neuer  
 sleepeth, and yet will not we awake from sleep  
 to saue our selues. Behold he hath pitched in-  
 finite snares before our feet, and filled all our  
 waies with sundry traps, to catch our soules.  
 And who can escape, O Lord Iesu, so many &  
 great dangers? Hee hath layd snares for vs in  
 our riches, in our pouerty, in our meate, in our  
 drinke, in our pleasures, in our sleepe, and in  
 our waking: hee hath set snares for vs in our  
 words and our workes, and in all our life. But  
 thou O Lord deliver vs fro the net of the fow-  
 lers, and from hard words, that wee may giue  
 praise to thee saying: Blessed be the Lord, who  
 hath not giue vs vp to be a pray for their teeth,  
 our soule is deliuered as a Sparrow out of the  
 fowlers net: the net is broken, & wee escaped.

### The confession of the Christian *Faith.*

**I** beleue and confesse my Lord God eter-  
 nall, infinite, vnmeasurable, incompre-  
 hensible, and inuisible, one in substance,  
 three in person, Father, Sonne, and holy  
 Ghost, who by his Almighty power and

will, hath created all things, and  
 sustaينeth them by his power, and  
 shall at last bring them to their  
 end, according to the purpose  
 of his will.

I beleue also and confesse Iesus Christ the  
 only Saviour and Mediator, who being equal  
 with God, made himselfe of our substance, and  
 tooke on him the shape of a servant, and be-  
 came man in all things, like vnto vs, except  
 sinne, to assure vs of mercy and forgiveness, when  
 through our Father Adams transgression,  
 wee were become children of perdition,  
 there was no means to bring vs from the  
 of sinne and damnation, but onely Iesus Christ  
 our Lord, who giuing vs that by grace, which  
 was his by nature, made vs through faith, the  
 childre of God, who when that fullnes of time  
 was come, was conceived by the power of the  
 holy Ghost, borne of the Virgin Marie (accord-  
 ing to the flesh) and preached in earth the  
 Gospell of saluation, till at length by tyranny  
 of the Priests, hee was guilelesse condemned  
 vnder Pontius Pilate, then President of Iury,  
 and most flaunderously hanged on the Crosse  
 betweene two theeues, as a notorious trespasser,  
 where taking vpon him the punishment of  
 our sinnes, he deliuered vs from the curse of the  
 law.

And forasmuch as he being only God, could  
 not feele death, neither being only man, could  
 overcome death, he ioyned both together, and  
 suffered his humanity to be punished with most  
 cruell death, feeling in himselfe the anger  
 and seuerie judgement of God, euen as hee had  
 been in extreame torments of hell, and there-  
 fore cryed with a loud voyce, My God, my  
 God, why hast thou forsaken me? Thus of his  
 mercy without compassion, he offered vp him-  
 selfe as the only sacrifice to purge the sinnes of  
 all the world, so that al other sacrifices for  
 sinne are blasphemous, and vngodly, for the  
 sufficiency hereof: which death albeit it did  
 sufficienly reconcile vs to God, yet the Scrip-  
 tures commonly doe attribute our regenerati-  
 on to his resurrection. For as by rising againe  
 from the graue, the third day hee conquered  
 death, euen so the victory of our faith standeth  
 in his resurrection: and therefore without  
 the one, wee cannot feele the benefit of the  
 other: For as by his death sinne was taken a-  
 way, so our righteousness was restored by his  
 resurrection. And because hee would accom-  
 plish all things, and take possession for vs in  
 his kingdome, he ascended into heauen, to en-  
 large the same kingdome, by the abundante  
 power of his spirit, by whom we are most assu-  
 red

And although he be so heauen as touching his corporal presence, where the Father hath now set him at his right hand, committing vnto him the administration of all things, as well in heauen above, as in earth beneath: yet is he present with vs his members, euen to the end of the world, in preserving and gouerning vs with his effectuall power and grace, who when all things are fulfilled, which God hath spoken by the mouth of all his Prophets, since the world beganne, will come in the same visible forme, in the which hee ascended with an vn-speakable maiesty, power, & company, to separate the Lambes from the Goates, the elect from the reprobate. So that none, whether he be alie then, or dead before, shall escape his iudgement.

Moreover, I beleene and confesse the holy Ghost, God equall with the Father, and the Sonne, who regenerateth and sanctifieth vs, and ruleth and guideth vs vnto all truth, perswading; most assuredly in our consciences, that we be the children of God, brethren to Iesus Christ, and fellow heires with him of life eternall: yet notwithstanding it is not sufficient to beleene that God is omnipotent and mercifull, that Christ hath made satisfaction, or that the holy Ghost hath his power and effect, except we doe apply the same benefits to vs, which are Gods elect.

I beleene therefore and confesse one holy Church, which as members of Iesus Christ, the onely head thereof, consent in faith, hope, and charity, vniing the gifts of God, whether they be temporal or spiritual, to the profit & furtherance of the same: which Church is not seene to mans eye, but only knowne to God, who of the lost sonnes of Adam, hath ordained some as vessels of wrath to damnation, and hath chosen others as vessels of his mercy to be saved: the which in due time he calleth to integrity of life, and godly conuersation, to make them a glorious Church in himselfe.

But that Church which is visible, and seene to the eye, hath three tokens and markes whereby it may be knowne. First the word of God, contained in the olde and new Testament, which as it is about the authority of the same Church, and only sufficient to instruct vs in all things concerning saluation: so is it left for all degrees of men, to reade and vnderstand. For without this word, neither Church, Counsell, or Decree can establish any point touching saluation. The second is the holy Sacraments, to wit of Baptisme, & the Lords Supper, which Sacraments Christ hath left vnto vs, as holy signes and scales of Gods promises. For as by

(as well Iudges as others of our discreti-  
on) - Many sinners from Gods originall  
sinne, are receiued into his family and congrega-  
tion, with full assurance of life: although this  
state of sinne he had in vs, yet to the elect it  
shall not be imputed: so the Supper declareth  
that God as a most prouident Father, doth not  
onely feed our bodies, but also spiritually nou-  
risheth our soules with the graces and benefits  
of Iesus Christ (which the Scripture calleth ea-  
ting of his flesh, and drinking of his blood) nei-  
ther must we in the administration of these Sa-  
craments, follow mans phantasie, but as Christ  
himselfe hath ordained, so must they be mini-  
stred, and by such as by ordinary vocation are  
thereunto called. Therefore whosoever referueth  
and worshipping these Sacraments, or  
contrariwise contemneth them in time and  
place, procureth himselfe damnation.

The third marke of this Church, is Eccle-  
siasticall Discipline, which standeth in admo-  
nition and correction of faults. The finall end  
whereof is excommunication, by the consent  
of the Church determined, if the offender bee  
obstinate. And besides this Ecclesiasticall Dis-  
cipline, I acknowledge to belong to this  
Church, a Politike Magistrate, who ministreth  
to euery man iustice, defending the good, and  
punishing the euill. To whom we must render  
honour and obedience in all things, which are  
not contrary to the word of God. And as Mo-  
ses, Ezechias, Iosias, and other good rulers pur-  
ged the Church of God from superstition and  
idolatrie, so the defence of Christs Church ap-  
pertaineth to Christian Magistrates, against all  
Idolaters and Heretikes, as Papiests, Anabap-  
tists, with such like lims of Antichrist, to roote  
out all doctrine of Diuels and men, as the  
Masse, Purgatory, *Limbus patrum*, prayers to  
Saints, and for the dead, free will, distinction of  
meates, apprell and daies, vowes of single life,  
presence at Idoll seruice, mans merits, with  
such like, which draw vs from the society of  
Christs Church, wherein standeth only remis-  
sion of sinnes, purchased by Christs blood, to  
all them that beleue, whether they bee Iewes  
or Gentiles, and lead vs to vaine confidence  
in creatures, and trust in our owne imagina-  
tion, the punishment whereof, although God  
oftentimes deferreth in this life, yet after the  
generall resurrection, when our soules and bo-  
dies shall rise againe to immortality, they shall  
be damned to vauenchable fire, and then wee  
which haue forsaken all mans wisdom, to  
cleaue vnto Christ, shall heare the ioyfull voice,  
Come yee blessed of my Father, inherite the  
kingdome prepared for you from the begin-  
ning of the world: and so shall goe triumphing  
with



with him in bodie and soule, as we shall see  
lastingly in glory: where we shall see his  
face to face, and shall no more see death  
and weeping, we shall all know him, from the

## FINIS.

### A TABLE FOR THE NUMBER OF THE whole Psalmes, and also in what leaf you may finde euery of them.

<i>Psalmes.</i>		<i>Folio.</i>	<i>Psalmes.</i>		<i>Folio.</i>	<i>Psalmes.</i>		<i>Folio.</i>
<b>A</b>								
30 <b>A</b> ll laud and.		26	67 Haue mercy on.		75	<b>M</b>		
49 <b>A</b> ll people hearken.		39	73 How euer it be.		77	81 My shepheard is.		25
78 Attend my people.		61	84 Howe pleasant.		67	87 My heart doth.		29
81 Amid the praise.		66	91 He that within.		73	92 My soule to God.		29
100 All people that.		77	<b>I</b>			92 My Lord my.		13
<b>B</b>								
18 Be light and glad.		65	5 Incline thine eares.		11	102 My soule praise.		29
119 Blessed are they.		93	11 I trust in God.		15	<b>N</b>		
118 Blessed art thou.		102	20 In trouble and.		20			
134 Behold and haue.		104	25 I lift my heart.		25			
143 Before the Lord.		109	34 I will giue laud.		29	115 Not vnto vs.		90
144 Blest be the Lord.		110	39 I said I will.		33	124 Now Israel.		100
<b>D</b>								
83 Doe not O God.		66	40 I waited long.		34	<b>O</b>		





